

agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: December 19, 2014.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2014-30181 Filed 12-23-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD673

#### Marine Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of open public meetings.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Marine Fisheries Advisory Committee (MAFAC). The members will discuss and provide advice on issues outlined in the agenda below.

**DATES:** The meeting is scheduled for January 12, 2015, 3-4:30 p.m., Eastern Standard Time.

**ADDRESSES:** Conference call. Public access is available at 1315 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing to attend may contact Heidi Lovett, (301) 427-8004; email: [heidi.lovett@noaa.gov](mailto:heidi.lovett@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The MAFAC was established by the Secretary of Commerce (Secretary), and, since 1971, advises the Secretary on all living marine resource matters that are the responsibility of the Department of Commerce. The charter and other information are located online at <http://www.nmfs.noaa.gov/ocs/mafac/>.

### Matters To Be Considered

The Committee is convening to discuss and finalize recommendations on the candidates for the new Climate and Marine Resources Task Force and the Aquaculture Task Force for submission to the NOAA Fisheries Assistant Administrator. Other administrative matters may be considered. This agenda is subject to change.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Heidi Lovett, 301-427-8004 by January 2, 2015.

Dated: December 18, 2014.

**Paul Doremus,**

*Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-30213 Filed 12-23-14; 8:45 am]

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## COUNCIL ON ENVIRONMENTAL QUALITY

### Economic and Environmental Principles and Guidelines for Water and Related Land Resources Implementation Studies; Final Interagency Guidelines

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice of availability of final interagency Economic and Environmental Principles and Guidelines for Water and Related Land Resources Implementation Studies.

**SUMMARY:** Section 2031 of the Water Resources Development Act of 2007 (Water Resources Development Act), Public Law 110-114, directed the Secretary of the Army to revise the "Economic and Environmental Principles and Guidelines for Water and Related Land Resources Implementation Studies" (Principles and Guidelines), dated March 10, 1983, consistent with several considerations enumerated in the Water Resources Development Act. The revised Principles and Guidelines, now referenced as the Principles, Requirements and Guidelines (PR&G), consist of three key components: (1) The Principles and Requirements (formerly called Principles and Standards), setting out broad policy and principles that guide investments; (2) the Interagency Guidelines, providing guidance to Federal agencies for determining the applicability of the Principles and Guidelines and for developing agency

specific implementing procedures for formulating, evaluating, and comparing water resources projects, programs, activities and related actions; and (3) the Agency Specific Procedures, outlining agency-specific procedures for incorporating the Principles and Requirements into agency missions and programs.

This notice informs the public that the Interagency Guidelines, the second key component of the modernized PR&G, are finalized and available at [www.whitehouse.gov/administration/eop/ceq/initiatives/PandG](http://www.whitehouse.gov/administration/eop/ceq/initiatives/PandG). The draft Interagency Guidelines were published in the **Federal Register** with a request for comments on March 27, 2013. Subsequent to public review and comment period, the final version of the Interagency Guidelines was developed through a collaborative interagency process that promoted the open exchange of information and perspectives. The process has engaged the public through formal public review and workshops. The updated and modernized PR&G will improve Federal government decision making related to investment in water resource projects and, thus, improve how our country plans for infrastructure projects.

**DATES:** Effective June 15, 2015.

**ADDRESSES:** The Interagency Guidelines are available at [www.whitehouse.gov/administration/eop/ceq/initiatives/PandG](http://www.whitehouse.gov/administration/eop/ceq/initiatives/PandG).

**FOR FURTHER INFORMATION CONTACT:** Alexis Segal, Council on Environmental Quality, at 202-395-5750.

**SUPPLEMENTARY INFORMATION:** Section 2031 of the Water Resources Development Act of 2007 (Pub. L. 110-114) directed the Secretary of the Army to revise the "Economic and Environmental Principles and Guidelines for Water and Related Land Resources Implementation Studies," dated March 10, 1983, consistent with several considerations enumerated in the Water Resources Development Act. The revised Principles and Requirements will provide guidance for agencies to implement the Principles and Guidelines.

Additional information on the revision process is available at <http://www.whitehouse.gov/administration/eop/ceq/initiatives/PandG>.

**Authority:** Section 2031 of the Water Resources Development Act of 2007, Pub. L. 110-114, 121 Stat. 1041.

Dated: December 18, 2014.

**Brenda Mallory,**

*General Counsel, Council on Environmental Quality.*

[FR Doc. 2014-30170 Filed 12-23-14; 8:45 am]

**BILLING CODE 3225-F5-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Independent Review Panel on Military Medical Construction Standards; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Independent Review Panel on Military Medical Construction Standards (“the Panel”).

**DATES:**

**Wednesday, January 14, 2015**

9:00 a.m.–11:15 a.m. EST (Open Session)

11:15 a.m.–12:15 p.m. EST (Preparatory Session)

12:15 p.m.–4:45 p.m. EST (Open Session)

**ADDRESSES:** Defense Health Headquarters (DHHQ), Pavilion Salons B–C, 7700 Arlington Blvd., Falls Church, Virginia 22042 (escort required; see guidance in **SUPPLEMENTARY INFORMATION**, “Public’s Accessibility to the Meeting.”).

**FOR FURTHER INFORMATION CONTACT:** The Executive Director is Ms. Christine Bader, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, *christine.bader@dha.mil*, (703) 681–6653, Fax: (703) 681–9539. For meeting information, please contact Ms. Kendal Brown, 7700 Arlington Boulevard, Suite 5101, Falls Church, Virginia 22042, *kendal.brown.ctr@dha.mil*, (703) 681–6670, Fax: (703) 681–9539.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150.

#### Purpose of the Meeting

At this meeting, the Panel will address the Ike Skelton National Defense Authorization Act (NDAA) for Fiscal Year 2011 (Pub. L. 111–383), section 2852(b) requirement to provide

the Secretary of Defense independent advice and recommendations regarding a construction standard for military medical centers to provide a single standard of care, as set forth below:

a. Reviewing the unified military medical construction standards to determine the standards consistency with industry practices and benchmarks for world class medical construction;

b. Reviewing ongoing construction programs within the DoD to ensure medical construction standards are uniformly applied across applicable military centers;

c. Assessing the DoD approach to planning and programming facility improvements with specific emphasis on facility selection criteria and proportional assessment system; and facility programming responsibilities between the Assistant Secretary of Defense for Health Affairs and the Secretaries of the Military Departments;

d. Assessing whether the Comprehensive Master Plan for the National Capital Region Medical (“the Master Plan”), dated April 2010, is adequate to fulfill statutory requirements, as required by section 2714 of the Military Construction Authorization Act for Fiscal Year 2010 (division B of Pub. L. 111–84; 123 Stat. 2656), to ensure that the facilities and organizational structure described in the Master Plan result in world class military medical centers in the National Capital Region; and

e. Making recommendations regarding any adjustments of the Master Plan that are needed to ensure the provision of world class military medical centers and delivery system in the National Capital Region.

#### Agenda

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165 and subject to availability of space, the Panel meeting is open to the public from 9:00 a.m. to 11:15 a.m. and from 12:15 p.m. to 4:45 p.m. on January 14, 2015, as the Panel will meet in an open forum for public deliberation of the annual report and receive briefings on military medical construction, sustainment, restoration, and modernization standards.

#### Availability of Materials for the Meeting

A copy of the agenda or any updates to the agenda for the January 14, 2015, meeting, as well as any other materials presented in the meeting, may be obtained at the meeting.

#### Public’s Accessibility to the Meeting

Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165 and subject to availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. All members of the public who wish to attend the public meeting must contact Ms. Kendal Brown at the number listed in the section **FOR FURTHER INFORMATION CONTACT** no later than 12:00 p.m. on Wednesday, January 7, 2015, to register and make arrangements for an escort, if necessary. Public attendees requiring escort should arrive with sufficient time to complete security screening no later than 30 minutes prior to the start of each meeting. To complete security screening, please come prepared to present two forms of identification and one must be a picture identification card.

#### Special Accommodations

Individuals requiring special accommodations to access the public meeting should contact Ms. Kendal Brown at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

#### Written Statements

Any member of the public wishing to provide comments to the Panel may do so in accordance with 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, and the procedures described in this notice.

Individuals desiring to provide comments to the Panel may do so by submitting a written statement to the Executive Director (see **FOR FURTHER INFORMATION CONTACT**). Written statements should address the following details: The issue, discussion, and a recommended course of action. Supporting documentation may also be included, as needed, to establish the appropriate historical context and to provide any necessary background information.

If the written statement is not received at least five (5) business days prior to the meeting, the Executive Director may choose to postpone consideration of the statement until the next open meeting.

The Executive Director will review all timely submissions with the Panel Chairperson and ensure they are provided to members of the Panel before the meeting that is subject to this notice. After reviewing the written comments, the Panel Chairperson and the Executive Director may choose to invite the submitter to orally present their issue