

**SUMMARY:** The Bureau of Land Management (BLM) published a Notice of Availability for the Las Vegas and Pahrump Field Offices Draft Resource Management Plan (RMP) and Draft Environmental Impact Statement (EIS) in the **Federal Register** on October 10, 2014 [FR Doc. 2014–24135] and announced the availability of these documents for public comment until January 7, 2015. In response to multiple requests and because the comment period includes the holiday season, the BLM is extending the public comment period for the Draft RMP and Draft EIS until February 6, 2015.

**DATES:** The comment period is extended to February 6, 2015.

**ADDRESSES:** You may submit comments related to the Las Vegas and Pahrump Field Offices Draft RMP/Draft EIS by any of the following methods:

- *Web site:* <http://tinyurl.com/qzvaht7>.
- *Email:* [sndo\\_rmp\\_revision@blm.gov](mailto:sndo_rmp_revision@blm.gov).
- *Fax:* 702–515–5023.
- *Mail:* BLM Southern Nevada

District Office, Las Vegas/Pahrump Field Offices Draft RMP/Draft EIS, 4701 N. Torrey Pines Drive, Las Vegas, NV 89130.

Copies of the Las Vegas and Pahrump Field Offices Draft RMP/Draft EIS are available in the Southern Nevada District Office at the above address or on the following Web site <http://tinyurl.com/qzvaht7>.

**FOR FURTHER INFORMATION CONTACT:** Lee Kirk, RMP Team Lead, telephone: 702–515–5026; address: 4701 N. Torrey Pines Drive, Las Vegas, NV 89130; email: [sndo\\_rmp\\_revision@blm.gov](mailto:sndo_rmp_revision@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Las Vegas and Pahrump Field Offices Draft RMP/Draft EIS would replace the existing 1998 Las Vegas Field Office RMP. The Draft RMP/Draft EIS was developed through a collaborative planning process. The Las Vegas and Pahrump Field Offices Draft RMP/Draft EIS decision area encompasses approximately 3.1 million acres of public land administered by the BLM Southern Nevada District in Clark and Southern Nye counties, Nevada. It does not include private lands, State lands, Indian reservations, Federal lands not administered by BLM or lands

addressed in the Red Rock Canyon National Conservation Area RMP (2005) and Sloan Canyon National Conservation Area RMP (2006). The Las Vegas and Pahrump Field Offices Draft RMP/Draft EIS includes goals, objectives and management actions for protecting and preserving natural resources which includes air quality, soil and water resources, vegetation, fish and wildlife, special status species, wild horses and burros, wildland fire management, cultural and paleontological resources, visual resource values, and lands with wilderness characteristics. Multiple resource uses are addressed which include management and forage allocations for livestock grazing; delineation of lands open, closed, or subject to special stipulations or mitigation measures for minerals development; recreation and travel management designations; management of lands and realty actions, including delineation of avoidance and exclusion areas applicable to rights-of-ways, land tenure adjustments, and solar and wind energy development. The planning effort will consider establishment of a national trail management corridor for the congressionally-designated Old Spanish National Historic Trail. Eligible river segments will be evaluated for suitability as components of the National Wild and Scenic River System and 23 new Areas of Critical Environmental Concern (ACECs) are proposed. The ACECs are proposed to protect natural and cultural resource values and traditional Native American use areas.

**Authority:** 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2.

**Amy L. Lueders,**  
*State Director, Nevada.*

[FR Doc. 2014–29923 Filed 12–22–14; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLWY920000 L14300000.EU0000; WYW 167526]**

#### **Notice of Realty Action: Modified Competitive Sealed Bid Sale of Public Land in Sweetwater County, Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** This notice corrects the date that the Bureau of Land Management will open sealed bids for this public land sale. The original notice, which was published on Tuesday November

18, 2014, (79 FR 68693), incorrectly stated the date. On page 68693, column 3, line 9 under **DATES**, which reads “January 20, 2015”, is hereby corrected to read “January 21, 2015.”

**Mary Jo Rugwell,**

*Acting Wyoming State Director.*

[FR Doc. 2014–30059 Filed 12–22–14; 8:45 am]

**BILLING CODE 4310–22–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NRSS–EQD–SSB–17345; PX.XBSAD0104.00.1]**

#### **Proposed Information Collection: The National Parks and Federal Recreation Lands Pass Survey**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (National Park Service) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) concerning the National Parks and Federal Recreational Lands Passes—specifically focused on the online and telephone customers. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other federal agencies to take this opportunity to comment on this IC. A federal agency not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

**DATES:** To ensure that your comments on this IC are considered, we must receive them on or before February 23, 2015.

**ADDRESSES:** Direct all written comments on this IC to Phadrea Ponds, Information Collection Coordinator, National Park Service, 1201 Oakridge Drive, Fort Collins, CO 80525 (mail); or [pponds@nps.gov](mailto:pponds@nps.gov) (email). Please reference Information Collection 1024–NEW in the subject line.

**FOR FURTHER INFORMATION CONTACT:** Joshua Nadas, National Park Service, 1201 Eye Street NW., 9th Floor, Washington, DC 20005. [Joshua\\_Nadas@nps.gov](mailto:Joshua_Nadas@nps.gov) (email); or: 202.354.6909 (phone).

**SUPPLEMENTARY INFORMATION:**

#### **I. Abstract**

The National Parks and Federal Recreational Lands Pass is an interagency pass series that is available for purchase by the public, and provides