period August 1, 2013, to July 31, 2014 in the **Federal Register**.

Cash Deposit

The Department will notify U.S. Customs and Border Protection (''CBP'') that bonding is no longer permitted to fulfill security requirements for subject merchandise produced and exported by BASACO that is entered, or withdrawn from warehouse, for consumption in the United States on or after the publication of this rescission notice in the **Federal Register**. The Department will notify CBP that a cash deposit of 2.11 U.S. Dollars per kilogram should be collected for all shipments of subject merchandise by BASACO entered, or withdrawn from warehouse, for consumption in the United States on or after the publication of this rescission notice.[5]

Notifications to Interested Parties

This notice serves as a reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

This notice also serves as a reminder to parties subject to administrative protective order (''APO'') of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a). Timely written notification of the return or destruction of APO materials, or conversion to judicial protective order, is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

We are issuing and publishing this rescission and notice in accordance with sections 751(a)(2)(B) and 777(i) of the Act and 19 CFR 351.214(f)(3).

Dated: November 20, 2014.

Gary Taverman,

Associate Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.

[FR Doc. 2014–28583 Filed 12–4–14; 8:45 am]

BILLING CODE 3510–DS–P

[5] *See Certain Frozen Fish Fillets from the Socialist Republic of Vietnam: Amended Final Results of Antidumping Duty Administrative Review; 2011–2012,* 79 FR 37714, 37715 (July 2, 2014).

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletion

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletion from the Procurement List.

SUMMARY: The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and delete a service previously provided by such agency.

Comments Must Be Received on or Before: 1/5/2015.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202–4149.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.*

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Products

Toner Cartridge, Remanufactured, Lexmark

NSN: 7510–00–NSH–0212—Optra T630/T632/T634 Series Compatible.
NSN: 7510–00–NSH–1010—Optra T644/X644/X646 Series Compatible.
NSN: 7510–00–NSH–1060—E260/E360/E460/E462 Series Compatible.
NSN: 7510–00–NSH–1061—E360/E460/E462 Series Compatible.
NSN: 7510–00–NSH–1063—Multiple T & X Series, Compatible, 25,000 page.
NSN: 7510–00–NSH–1064—Multiple T & X Compatible, 36,000 page.
NPA: TRI Industries NFP, Chicago, IL.
Contracting Activity: General Services Administration, New York, NY.
Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration, New York, NY.

Services

Service Type/Locations: Custodial Service.
U.S. Navy, Naval Air Station Oceana and Naval Auxiliary Landing Field Fentress, U.S. Navy, Dam Neck Annex, 1750 Tomcat Boulevard, Virginia Beach, VA.
U.S. Navy, Naval Weapons Station, U.S. Navy, Cheatham Annex, 160 Main Road, Yorktown, VA.
U.S. Navy, Norfolk Naval Shipyard and St. Juliens Creek Annex, Cassin Ave and Hitchcock Street, Portsmouth, VA.
NPA: Didlake, Inc., Manassas, VA.
Contracting Activity: Dept of the Navy, Naval FAC Engineering CMD MID LANT, Norfolk, VA.

Service Type/Location: Operations and Maintenance.
Bureau of Engraving and Printing, Western Currency Facility, 9000 Blue Mound Road, Fort Worth, TX.
NPA: PRIDE Industries, Roseville, CA.
Contracting Activity: Dept of Treasury, Bureau of Engraving and Printing, Washington, DC.

Service Type/Locations: Facility Support Service.
Department of Homeland Security, ICE, Enforcement and Removal Operations Buffalo Command Center, 205 Oak Street, Batavia, NY.
Buffalo Federal Detention Facility, 4250 Federal Drive, Batavia, NY.
NPA: New Dynamics Corporation, Middletown, NY.
Contracting Activity: U.S. Immigration and Customs Enforcement, Detention Management—DC Office, Washington, DC.

Deletion

The following service is proposed for deletion from the Procurement List:

Service

Service Type/Location: Mess Attendant Service.
121st Air Refueling Wing, 7370 Minuteman Way, Redtail Dining Facility, Bldg. 917, Columbus, OH.
NPA: First Capital Enterprises, Inc., Chillicothe, OH.
Contracting Activity: Dept of the Army, W7NU USPFO ACTIVITY OH ARNG, Columbus, OH.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2014–28563 Filed 12–4–14; 8:45 am]

BILLING CODE 6353–01–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Addition to the Procurement List.

SUMMARY: This action adds a product to the Procurement List that will be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities.

DATES: *Effective Date:* 1/5/2015.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202–4149.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov*.

SUPPLEMENTARY INFORMATION:

Addition

On 10/31/2014 (79 FR 64754), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the product and impact of the addition on the current or most recent contractors, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entity other than the small organization that will furnish the product to the Government.

2. The action will result in authorizing small entity to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product proposed for addition to the Procurement List.

End of Certification

Accordingly, the following product is added to the Procurement List:

Product

NSN: 8520–01–432–2618—Hand Soap, Liquid, Biobased.
NPA: TRI Industries NFP, Chicago, IL.
Contracting Activity: General Services Administration, Fort Worth, TX.
Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration, Fort Worth, TX.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2014–28567 Filed 12–4–14; 8:45 am]

BILLING CODE 6353–01–P

ENVIRONMENTAL PROTECTION AGENCY

[ER–FRL–9018–3]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564–7146 or *http://www.epa.gov/compliance/nepa/*.

Weekly receipt of Environmental Impact Statements
Filed 11/24/2014 Through 11/28/2014.
Pursuant to 40 CFR 1506.9.

Notice: Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: *http://www.epa.gov/compliance/nepa/eisdata.html*.

EIS No. 20140339, Draft EIS, BLM, NV, Carson City District Draft Resource Management Plan, Comment Period Ends: 03/27/2015, Contact: Colleen Sievers 775–885–6168,

EIS No. 20140340, Final EIS, USFS, SC, Chester County Stream and Riparian/Restoration.

Enhancement Project, Review Period Ends: 01/05/2015, Contact: Jim Knibbs 803–561–4078.

EIS No. 20140341, Final EIS, USFWS, CA, Maricopa Sun Solar Complex Habitat Conservation Plan, Review Period Ends: 01/05/2015, Contact: Mike Thomas 916–414–6600.

EIS No. 20140342, Final EIS, USFS, WY, Teckla-Osage-Rapid City 230 kV Transmission Line Project, Review Period Ends: 01/05/2015, *Contact:* Edward Fischer 605–673–9207.

EIS No. 20140343, Final EIS, NPS, OH, Cuyahoga Valley National Park, White-tailed Deer Management Plan, Review Period Ends: 01/05/2015, *Contact:* Craig Kenkel 330–657–2752.

EIS No. 20140344, Final EIS, FHWA, TX, US 181 Harbor Bridge, Review Period Ends: 01/05/2015, Contact: Gregory S. Punske, 512–536–5960.

EIS No. 20140345, Final EIS, FEMA, CA, East Bay Hills, Final Hazardous Fire Risk Reduction, Review Period Ends: 01/07/2015, *Contact:* Alessandro Amaglio 510–627–7222.

EIS No. 20140346, Final EIS, USDA, AZ, Four-Forest Restoration Initiative, Coconino and Kaibab National Forests, Review Period Ends: 01/20/2015, Contact: Annette Fredette, 928–226–4684.

Amended Notices

EIS No. 20140275, Final EIS, FHWA, AZ, South Mountain Freeway (Loop 202), Review Period Ends: 12/26/2014, Contact: Alan Hansen, 602–382–8964. Revision to FR Notice Published 09/24/2014; Extending Review Period from 11/25/2014 to 12/26/2014

EIS No. 20140297, Draft EIS, USFS, OR, Kahler Dry Forest Restoration Project, Comment Period Ends: 12/29/2014, Contact: John Evans, 541–278–3869. Revision to FR Notice Published 09/24/2014; Extending Review Period from 11/25/2014 to 12/26/2014

EIS No. 20140298, Draft EIS, USACE, WA, Puget Sound Nearshore Ecosystem Restoration, *Comment Period Ends:* 01/08/2015, Contact: Nancy Gleason 206–764–6577. Revision to FR Notice Published 11/28/2014; Correcting the Extended Comment Period to 01/08/2015.

EIS No. 20140317, Final EIS, USACE, AL, Update of the Water Control Manual for the Alabama-Coosa-Tallapoosa River Basin in Georgia and Alabama, Review Period Ends: 02/05/2015, Contact: Lewis Sumner 251–694–3857. Revision to FR Notice Published 11/07/2014; Extending Review Period from 12/08/2014 to 02/05/2015.

Dated: December 2, 2014.

Cliff Rader,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2014–28576 Filed 12–4–14; 8:45 am]

BILLING CODE 6560–50–P

EXPORT-IMPORT BANK

Sunshine Act Meeting

ACTION: Notice of an Open Meeting of the Board of Directors of the Export-Import Bank of the United States.

TIME AND PLACE: Thursday, December 11, 2014 at 3:00 p.m. The meeting will be held at Ex-Im Bank in Room 1126, 811 Vermont Avenue NW., Washington, DC 20571.

OPEN AGENDA ITEMS: Item No. 1 Ex-Im Bank Advisory Committee for 2015 (New Members)

PUBLIC PARTICIPATION: The meeting will be open to public observation for Item No. 1 only.

FURTHER INFORMATION: Members of the public who wish to attend the meeting