

REPORTING REQUIREMENTS—Continued

Regulatory/section requirements	Number of respondents	Responses per respondent	Total annual responses	Hours per response	Total hour burden
57.210(b)(1)(iii), Notification of Repayment .....	334	862.5	288,075	0.38	108,028
57.210(b)(1)(iv), Notification During Deferment .....	334	17.0	5,678	0.63	3,549
57.210(b)(1)(vi), Notification of Delinquent Accounts ...	334	172.5	57,615	1.25	72,019
57.210(b)(1)(x), Credit Bureau Notification .....	334	6	2,004	0.50	1,002
57.210(b)(4)(i), Write-off of Uncollectible Loans .....	5	1	5	3.00	15
57.211(a) Disability Cancellation .....	3	1	3	1.00	3
57.215(a)(2), Administrative Hearings .....	0	0	0	0	0
57.215(a)(d), Administrative Hearings .....	0	0	0	0	0
<b>HPSL Subtotal</b> .....					<b>306,029</b>
<b>NSL Program:</b>					
57.306(a)(2), Student Financial Aid Transcript .....					
57.310(b)(1)(i), Entrance Interview .....	282	17.5	4,935	0.42	2,048
57.310(b)(1)(ii), Exit Interview .....	348	9.0	3,132	0.42	1,300
57.301(b)(1)(iii), Notification of Repayment .....	348	9.0	3,132	0.27	830
57.310(b)(1)(iv), Notification During Deferment .....	348	1.5	522	0.29	151
57.310(b)(1)(vi), Notification of Delinquent Accounts ...	348	42.5	14,790	0.04	592
57.310(b)(1)(x), Credit Bureau Notification .....	348	709.0	246,732	0.00	86
57.310(b)(4)(i), Write-off of Uncollectible Loans .....	23	1.0	23	3.00	69
57.311(a), Disability Cancellation .....	16	1.0	16	1.00	16
57.315(a)(1)(ii), Administrative Hearings .....	0	0	0	0	0
57.316(a)(d), Administrative Hearings .....	0	0	0	0	0
<b>NSL Subtotal</b> .....					<b>5,092</b>

\*Includes active and closing schools.

**Jackie Painter,**

Acting Director, Division of Policy and Information Coordination.

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**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Cancer Institute; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Outstanding Investigator Award 2.  
*Date:* March 24–26, 2015.  
*Time:* 6:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

*Contact Person:* Peter J. Wirth, Ph.D., Scientific Review Officer, Research Programs Review Branch, Division of Extramural Activities, National Cancer Institute, 9609 Medical Center Drive, Room 7W154, Rockville, MD 20850, 240-276-6434, [pw2q@nih.gov](mailto:pw2q@nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Outstanding Investigator Award 1.

*Date:* March 24–26, 2015.

*Time:* 6:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

*Contact Person:* Michael B. Small, Ph.D., Chief, Program and Review Extramural Staff Training Office, Division of Extramural Activities, National Cancer Institute, 9609 Medical Center Drive, Room 7W412, Rockville, MD 20850, 240-276-6438, [smallm@mail.nih.gov](mailto:smallm@mail.nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Outstanding Investigator Award 3.

*Date:* March 24–26, 2015.

*Time:* 6:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

*Contact Person:* Shamala K. Srinivas, Ph.D., Scientific Review Officer, Office of

Referral, Review, and Program Coordination, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, 7W530, Rockville, MD 20850, 240-276-6442, [ss537t@mail.nih.gov](mailto:ss537t@mail.nih.gov).

Information is also available on the Institute's/Center's home page: <http://deainfo.nci.nih.gov/advisory/sep/sep.htm>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: December 1, 2014.

**Melanie J. Gray,**

Program Analyst, Office of Federal Advisory Committee Policy.

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Human Genome Research Institute; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as