

• Thursday, January 15, 2015. 6:00 p.m. Ocean Pines Branch Library, 11107 Cathell Road, Berlin, MD 21811, telephone: (410) 208-4014.

### Special Accommodations

These public hearings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Kathy Collins, (302) 526-5253, at least 5 days prior to the meeting date.

Dated: November 21, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-28065 Filed 11-26-14; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List: Addition and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and Deletion from the Procurement List.

**SUMMARY:** This action adds a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes a product from the Procurement List previously furnished by such agency.

**DATES:** *Effective Date:* 12/29/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On 10/24/2014 (79 FR 63605), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the product and impact of the addition on the current or most recent contractor, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the product to the Government.

2. The action will result in authorizing a small entity to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product is added to the Procurement List:

#### Product

NSN: 7220-00-NIB-0439—Step/Ramp Kit, Anti-Slip Treads, Peel-and-Stick, Black, 6" × 24"

NPA: Louisiana Association for the Blind, Shreveport, LA

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA  
*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

### Deletion

On 10/24/2014 (79 FR 63605), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletion from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing a small entity to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 8501-8506) in connection with the product deleted from the Procurement List.

### End of Certification

Accordingly, the following product is deleted from the Procurement List:

#### Product

NSN: 4910-00-441-8685—Tire Inflator Gage  
NPA: Beaufort County Developmental Center, Inc., Washington, NC

*Contracting Activity:* Defense Logistics Agency Land and Maritime, Columbus, OH

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-28116 Filed 11-26-14; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by the nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* 12/29/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

*For Further Information or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from the nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Products**

NSN: 7520-00-NIB-2202—Presentation Easel, Magnetic Whiteboard/Flipchart, 27" × 35", Adjustable Height Tripod Base

NSN: 7520-00-NIB-2203—Presentation Easel, Dbl. Sided Melamine Whiteboard/Flipchart, 27" × 34", Blk. U-Shaped Adj. Base

NSN: 7520-00-NIB-2204—Presentation Easel, Dbl. Sided 26" × 34" White Board/Flipchart, Black Frame, Adj. U-Shaped Base

NSN: 7520-00-NIB-2253—Presentation Easel, Melamine, 29" × 40" White Board/Flipchart, Black 4-Legged Adjustable Frame

NSN: 7520-00-NIB-2254—Presentation Easel w/Pad, Magnetic Whiteboard, 27" × 39", Silver U-shaped Frame, Adj. Height & Arms

NSN: 7520-00-NIB-2256—Presentation Easel, Melamine Whiteboard/Flipchart, 26" × 35", Black Frame, Adjustable Height

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

*Contracting Activity:* General Services Administration, Arlington, VA

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration, Arlington, VA.

NSN: MR 10666—Thermos, 25 oz, Licensed.  
NSN: MR 10667—Tumbler, Drinking, 16 oz, Licensed.

NSN: MR 10668—Jar, Drinking, 19 oz, Licensed.

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC.

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency, Fort Lee, VA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-28115 Filed 11-26-14; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Judicial Proceedings Since Fiscal Year 2012 Amendments Panel (Judicial Proceedings Panel); Notice of Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Judicial Proceedings since Fiscal Year 2012 Amendments Panel ("the Judicial Proceedings Panel" or "the Panel"). The meeting is open to the public.

**DATES:** A meeting of the Judicial Proceedings Panel will be held on

Friday, December 12, 2014. The Public Session will begin at 10:00 a.m. and end at 5:00 p.m.

**ADDRESSES:** The Holiday Inn Arlington at Ballston, 4610 N. Fairfax Drive, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** Ms. Julie Carson, Judicial Proceedings Panel, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, VA 22203. Email: [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) Phone: (703) 693-3849. Web site: <http://jpp.whs.mil>.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the Judicial Proceedings since Fiscal Year 2012 Amendments Panel ("the Judicial Proceedings Panel") was unable to provide public notification of its meeting of December 12, 2014, as required by 41 CFR 102-3.150(a). Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR § 102-3.150(b), waives the 15-calendar day notification requirement.

This public meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

*Purpose of the Meeting:* At this meeting, the Judicial Proceedings Panel will deliberate on the National Defense Authorization Act for Fiscal Year 2013 (Public Law 112-239), as amended, Section 576(a)(2) requirement to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice involving adult sexual assault and related offenses since the amendments made to the Uniform Code of Military Justice by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Public Law 112-81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. The Panel is interested in written and oral comments from the public, including non-governmental organizations, relevant to this tasking.

*Agenda:*

- 9:30 a.m.–10:00 a.m., Administrative Session (41 CFR 102-3.160, not subject to notice & open meeting requirements)
- 10:00 a.m.–10:45 a.m., Victim Advocacy Organization Perspectives on Special Victims' Counsel (SVC) Programs  
—*Speakers from: Protect our Defenders and Service Women's*

*Action Network*

- 10:45 a.m.–12:00 p.m., Sexual Assault Response Coordinator (SARC) Perspectives on the SVC Programs  
—*Speakers: SARCs from each of the Services*
- 12:00 p.m.–1:00 p.m. Lunch
- 1:00 p.m.–2:15 p.m., Clients and their Special Victims' Counsel: Experiences From the Field  
—*Speakers: One SVC from each of the Services accompanied by one of their clients*
- 2:15 p.m.–3:45 p.m., Senior Judge Advocate Perspectives  
—*Speakers: The Judge Advocates General of the U.S. Army, U.S. Air Force, and U.S. Navy; the Staff Judge Advocate to the Commandant of the U.S. Marine Corps; and the Judge Advocate General and Chief Counsel, U.S. Coast Guard*
- 3:45 p.m.–4:45 p.m., Deliberations
- 4:45 p.m.–5:00 p.m., Public Comment  
*Availability of Materials for the Meeting:* A copy of the December 12, 2014 meeting agenda or any updates to the agenda, to include individual speakers not identified at the time of this notice, as well as other materials presented related to the meeting, may be obtained at the meeting or from the Panel's Web site at <http://jpp.whs.mil>.

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis.

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact Ms. Julie Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

*Procedures for Providing Public Comments:* Pursuant to 41 CFR 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by Ms. Julie Carson at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to Ms. Carson at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the