

- Red Hind White Paper

#### Public Comment Period

(5-minute presentations)

5:15 p.m.–6 p.m.

- Administrative Matters
  - Budget Update FY 2014/15
  - SOPPs Approval for Submission to NOAA Fisheries
  - SSC/OEAP Memberships
  - Closed Session to Discuss Membership of Island-Based District Advisory Panels (DAPs) and Consideration of Terms of Reference for Winter 2015 DAP Meetings

December 10, 2014, 9 a.m.–5 p.m.

- Point 97 Presentation on Electronic Reporting Project
- Outreach and Education Report—Dr. Alida Ortíz
- Petition Shark Quota for Artisanal US Caribbean Fishers—Marcos Hanke
- SEDAR Developments and Planning—Bonnie Ponwith
- Sea Cucumbers and Sea Urchins Report from PR DNER and Consideration of need to Close Harvest in Federal Waters in Support of Implementing Harvest Closure in State Waters.
- Enforcement Issues:
  - Puerto Rico-DNER
  - U.S. Virgin Islands-DPNR
  - U.S. Coast Guard
  - NMFS/NOAA
- Meetings Attended by Council Members and Staff

#### Public Comment Period

(5-minute presentations)

- Other Business
- Next Council Meeting

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

The meeting is open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be subjects for formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice, and any issues arising after publication of this notice

that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico, 00918, telephone (787) 766–5926, at least 5 days prior to the meeting date.

Dated: November 18, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2014–27621 Filed 11–20–14; 8:45 am]

**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648–XD633**

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Charter Management Implementation Committee will meet in Anchorage, AK.

**DATES:** The meeting will be held on December 8, 2014, from 3 p.m. to 5 p.m. (AST).

**ADDRESSES:** The meeting will be held at the North Pacific Fishery Management Council, 605 W. 4th Avenue, Conference Room 205, Anchorage, AK. The meeting will be accessible via teleconference: (907) 271–2896.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Steve MacLean, Council staff; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** The committee will meet to review analyses of potential Area 2C and Area 3A charter halibut management measures for 2015, and to make a recommendation for the Council to

consider at its December, 2014 meeting. Potential management measures were posted on the Council Web site at <http://www.npfmc.org/halibut-charter-management/charter-management-implementation-committee/>.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: November 18, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2014–27622 Filed 11–20–14; 8:45 am]

**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648–XD607**

##### Marine Mammals; File No. 18824

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Briana Witteveen, Ph.D., of the University of Alaska, Fairbanks, Kodiak Seafood and Marine Science Center (118 Trident Way, Kodiak, AK, 99615), has applied in due form for a permit to take multiple cetacean species for purposes of scientific research, with additional takes of several pinniped species by incidental harassment, within the Gulf of Alaska.

**DATES:** Written, telefaxed, or email comments must be received on or before December 22, 2014.

**ADDRESSES:** The application and related documents are available for review by selecting “Records Open for Public Comment” from the *Features* box on the Applications and Permits for Protected