

- Red Hind White Paper

#### Public Comment Period

(5-minute presentations)

5:15 p.m.–6 p.m.

- Administrative Matters
  - Budget Update FY 2014/15
  - SOPPs Approval for Submission to NOAA Fisheries
  - SSC/OEAP Memberships
  - Closed Session to Discuss Membership of Island-Based District Advisory Panels (DAPs) and Consideration of Terms of Reference for Winter 2015 DAP Meetings

December 10, 2014, 9 a.m.–5 p.m.

- Point 97 Presentation on Electronic Reporting Project
- Outreach and Education Report—Dr. Alida Ortíz
- Petition Shark Quota for Artisanal US Caribbean Fishers—Marcos Hanke
- SEDAR Developments and Planning—Bonnie Ponwith
- Sea Cucumbers and Sea Urchins Report from PR DNER and Consideration of need to Close Harvest in Federal Waters in Support of Implementing Harvest Closure in State Waters.
- Enforcement Issues:
  - Puerto Rico-DNER
  - U.S. Virgin Islands-DPNR
  - U.S. Coast Guard
  - NMFS/NOAA
- Meetings Attended by Council Members and Staff

#### Public Comment Period

(5-minute presentations)

- Other Business
- Next Council Meeting

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

The meeting is open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be subjects for formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice, and any issues arising after publication of this notice

that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico, 00918, telephone (787) 766–5926, at least 5 days prior to the meeting date.

Dated: November 18, 2014.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014–27621 Filed 11–20–14; 8:45 am]

BILLING CODE 3510–22–P

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648–XD633

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Charter Management Implementation Committee will meet in Anchorage, AK. **DATES:** The meeting will be held on December 8, 2014, from 3 p.m. to 5 p.m. (AST).

**ADDRESSES:** The meeting will be held at the North Pacific Fishery Management Council, 605 W. 4th Avenue, Conference Room 205, Anchorage, AK. The meeting will be accessible via teleconference: (907) 271–2896.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Steve MacLean, Council staff; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** The committee will meet to review analyses of potential Area 2C and Area 3A charter halibut management measures for 2015, and to make a recommendation for the Council to

consider at its December, 2014 meeting. Potential management measures were posted on the Council Web site at <http://www.npfmc.org/halibut-charter-management/charter-management-implementation-committee/>.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: November 18, 2014.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014–27622 Filed 11–20–14; 8:45 am]

BILLING CODE 3510–22–P

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648–XD607

##### Marine Mammals; File No. 18824

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Briana Witteveen, Ph.D., of the University of Alaska, Fairbanks, Kodiak Seafood and Marine Science Center (118 Trident Way, Kodiak, AK, 99615), has applied in due form for a permit to take multiple cetacean species for purposes of scientific research, with additional takes of several pinniped species by incidental harassment, within the Gulf of Alaska.

**DATES:** Written, telefaxed, or email comments must be received on or before December 22, 2014.

**ADDRESSES:** The application and related documents are available for review by selecting “Records Open for Public Comment” from the *Features* box on the Applications and Permits for Protected

Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 18824 from the list of available applications.

These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. (18824) in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Courtney Smith or Jennifer Skidmore, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*).

The above listed applicant requests a five-year permit to conduct scientific research on cetaceans year-round within the Gulf of Alaska. The purpose of this research is to improve understanding of the foraging behavior, prey use, and habitat overlap among sympatric whale species throughout their habitat. All research will involve non-lethal take using vessels to collect identification photographs, recording of vocalizations, biopsy sampling, prey parts, sloughed skin, suction cup attachment of tags and documenting behavioral response to acoustic deterrents. The species and annual takes requested for these research activities include: Humpback whales (*Megaptera novaeangliae*; 1000); Fin whales (*Balaenoptera physalus*; 1000); Killer whales (*Orcinus orca*; 1000); Gray whales (*Eschrichtius robustus*; 1000); Sei whales (*Balaenoptera borealis*; 70); North

Pacific Right whales (*Eubaelana glacialis*; 50); Sperm whales (*Physeter macrocephalus*; 70); Minke whales (*Balaenoptera acutorostrata*; 70); and Blue whales (*Balaenoptera musculus*; 50). Additionally, up to 100 of each of the following species: Harbor Porpoise (*Phocoena phocoena*), Dall's porpoise (*Phocoena dalli*), and Pacific white-sided dolphins (*Lagenorhynchus obliquidens*), and up to 50 of Northern Fur seals (*Callorhinus ursinus*), Harbor seals (*Phoca vitulina*), Steller sea lion (*Eumetopias jubatus*) are requested to be taken annually, per species, by incidental harassment. Finally, the applicant requests to transport up to 50 biological samples from each species group (pinniped and cetacean) for archived storage or analysis.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: November 13, 2014.

**Julia Harrison,**

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2014-27538 Filed 11-20-14; 8:45 am]

**BILLING CODE 3510-22-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the procurement list.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 12/22/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 9/26/2014 (79 FR 57890-57891) and 10/10/2014 (79 FR 61296), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

NSN: 8520-00-NIB-0149—Refill, Instant Hand Sanitizer, Foam, Advanced Green Certified, 1200 ml

NSN: 8520-00-NIB-0150—Refill, Instant Hand Sanitizer, Foam, Skin Nourishing, Advanced Green Certified, 1200 ml

NSN: 8520-00-NIB-0151—Refill, Hand Soap, Foam, Anti-Bacterial, Plum Fragrance, Purple, Advanced Green Certified, 1250 ml

NSN: 8520-00-NIB-0152—Refill, Hand Soap/Shower Wash, Foam, Ginger Fragrance, Green, Advanced Green Certified 1250 ml

NPA: Travis Association for the Blind, Austin, TX

*Contracting Activity:* General Services Administration, Fort Worth, TX