

Dated: October 31, 2014.

**Diana Doukas,**

*SBA Committee Management Officer.*

[FR Doc. 2014-26777 Filed 11-12-14; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Notice of Open Federal Interagency Task Force Meeting

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal Interagency Task Force Meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for its public meeting of the Interagency Task Force on Veterans Small Business Development. The meeting will be open to the public.

**DATES:** *Date and Time:* December 18, 2014, from 9:00 a.m. to 12:00 noon.

**ADDRESSES:** SBA Headquarters, 409 3rd Street SW., Washington, DC 20416, in the Eisenhower Conference Room B, Concourse Level.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Interagency Task Force on Veterans Small Business Development. The Task Force is established pursuant to Executive Order 13540 and focused on coordinating the efforts of Federal agencies to improve capital, business development opportunities and pre-established Federal contracting goals for small business concerns owned and controlled by veterans (VOB's) and service-disabled veterans (SDVOSB'S). Moreover, the Task Force shall coordinate administrative and regulatory activities and develop proposals relating to "six focus areas": (1) Access to capital (loans, surety bonding and franchising); (2) Ensure achievement of pre-established contracting goals, including mentor protégé and matching with contracting opportunities; (3) Increase the integrity of certifications of status as a small business; (4) Reducing paperwork and administrative burdens in accessing business development and entrepreneurship opportunities; (5) Increasing and improving training and counseling services; and (6) Making other improvements to support veteran's business development by the Federal government. On November 1, 2011, the Interagency Task Force on Veterans Small Business Development submitted its first report to the President, which included 18 recommendations that were

applicable to the "six focus areas" identified above. The purpose of the meeting is to discuss progress on the recommendations and next steps identified by the Interagency Task Force (IATF) in the Fiscal Year (FY) 14 Annual Report. The agenda will include updates from each of the members, public comment, and planning for the FY 14 of the IATF's Annual Report. In addition, the Task Force will allow time to obtain public comment from individuals and representatives of organizations regarding the areas of focus.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Task Force must contact Barbara Carson, by December 12, 2014 by email in order to be placed on the agenda. Comments for the record should be applicable to the "six focus areas" of the Task Force and emailed prior to the meeting for inclusion in the public record, verbal presentations; however, will be limited to five minutes in the interest of time and to accommodate as many presenters as possible.

Written comments should be emailed to Barbara Carson, Acting Associate Administrator, Office of Veterans Business Development, U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416, at the email address for the Task Force, [vetstaskforce@sba.gov](mailto:vetstaskforce@sba.gov). Additionally, if you need accommodations because of a disability or require additional information, please contact Cheryl Simms, Designated Federal Official for the Task Force at (202) 205-6773; or by email at [cheryl.simms@sba.gov](mailto:cheryl.simms@sba.gov). For more information, please visit our Web site at [www.sba.gov/vets](http://www.sba.gov/vets).

Dated: October 30, 2014.

**Diana Doukas,**

*SBA Committee Management Officer.*

[FR Doc. 2014-26802 Filed 11-12-14; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF STATE

[Public Notice: 8945]

### Culturally Significant Objects Imported for Exhibition Determinations: "Collecting Paradise: Buddhist Art of Kashmir and its Legacies"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March

27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Collecting Paradise: Buddhist Art of the Kashmir and its Legacies," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Mary & Leigh Block Museum of Art, Evanston, Illinois, from on or about January 13, 2015, until on or about April 19, 2015, the Rubin Museum of Art, New York, New York, from on or about May 22, 2015, until on or about November 30, 2015, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: November 4, 2014.

**Kelly Keiderling,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2014-26902 Filed 11-12-14; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice: 8946]

### Culturally Significant Objects Imported for Exhibition Determinations: "Picturing Mary: Woman, Mother, Idea" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as

appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Picturing Mary: Woman, Mother, Idea," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the National Museum of Women in the Arts, Washington, DC, from on or about December 5, 2014, until on or about April 12, 2015, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6467). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: November 4, 2014.

**Kelly Keiderling,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2014-26901 Filed 11-12-14; 8:45 am]

**BILLING CODE 4710-05-P**

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**DEPARTMENT OF STATE**

[Public Notice: 8947]

**U.S. Advisory Commission on Public Diplomacy; Notice of Meeting**

The U.S. Advisory Commission on Public Diplomacy will hold a public meeting from 10:00 a.m. until 12:00 p.m., Thursday, December 11, 2014 in Room 902 (ninth floor) of the Hart Senate Office Building, at the corner of Second Street and Constitution Ave. NE., Washington, DC 20002.

The meeting's topic will be on "A Report on United States Public Diplomacy and International Broadcasting Activity Worldwide" and will feature findings from the Commission's Congressionally-mandated Comprehensive Annual Report on State Department and Broadcasting Board of Governors-led foreign public engagement activities. Representatives from the State Department and the BBG will be in attendance to discuss the report, which focuses on both Washington and field-directed activities.

This meeting is open to the public, Members and staff of Congress, the State Department, Defense Department, the media, and other governmental and non-governmental organizations. To attend and make any requests for reasonable accommodation, email [pdcommission@state.gov](mailto:pdcommission@state.gov) by 5 p.m. on Thursday, December 4, 2014. Please arrive for the meeting by 9:45 a.m. to allow for a prompt meeting start.

The United States Advisory Commission on Public Diplomacy appraises U.S. Government activities intended to understand, inform, and influence foreign publics. The Advisory Commission may conduct studies, inquiries, and meetings, as it deems necessary. It may assemble and disseminate information and issue reports and other publications, subject to the approval of the Chairperson, in consultation with the Executive Director. The Advisory Commission may undertake foreign travel in pursuit of its studies and coordinate, sponsor, or oversee projects, studies, events, or other activities that it deems desirable and necessary in fulfilling its functions.

The Commission consists of seven members appointed by the President, by and with the advice and consent of the Senate. The members of the Commission shall represent the public interest and shall be selected from a cross section of educational, communications, cultural, scientific, technical, public service, labor, business, and professional backgrounds. Not more than four members shall be from any one political party. The President designates a member to chair the Commission.

The current members of the Commission are: Mr. William Hybl of Colorado, Chairman; Ambassador Lyndon Olson of Texas, Vice Chairman; Mr. Sim Farar of California, Vice Chairman; Ambassador Penne Korth-Peacock of Texas; Ms. Lezlee Westine of Virginia; and Anne Terman Wedner of Illinois. One seat on the Commission is currently vacant.

The following individual has been nominated to the Commission but awaits Senate confirmation as of this writing: Alfredo Balsera of Florida.

To request further information about the meeting or the U.S. Advisory Commission on Public Diplomacy, you may contact its Executive Director, Katherine Brown, at [BrownKA4@state.gov](mailto:BrownKA4@state.gov).

Dated: November 6, 2014.

**Katherine Brown,**

*Executive Director, Department of State.*

[FR Doc. 2014-26904 Filed 11-12-14; 8:45 am]

**BILLING CODE 4710-11-P**

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**DEPARTMENT OF TRANSPORTATION**

**Office of the Secretary of Transportation**

**Notice of Availability of Guidance on Accelerated Decisionmaking in Environmental Reviews**

**AGENCY:** Office of the Secretary of Transportation, Department of Transportation (DOT).

**ACTION:** Notice of availability.

**SUMMARY:** DOT is announcing the availability of guidance implementing Section 1319 of MAP-21, on Accelerated Decisionmaking in Environmental Reviews. This section of MAP-21 provides for the use of errata sheets on the Draft Environmental Impact Statement, in lieu of a Final EIS (FEIS), when the EIS has limited or factual changes. It also states that the lead agency under NEPA shall issue a combined FEIS and ROD unless circumstances exist to make it impracticable. This eliminates the 30-day wait period between the release of the FEIS and ROD. This guidance builds on the interim guidance that was released by FHWA and FTA in January 2013, but applies to the entire Department. The FHWA and FTA interim guidance is retained as a supplemental appendix specific to those agencies. The guidance is available at <http://www.dot.gov/office-policy/transportation-policy/guidance-accelerated-decision-making-environmental-reviews>.

**FOR FURTHER INFORMATION CONTACT:**

Rebecca Higgins, Department of Transportation, 1200 New Jersey Ave. SE, W84-318, Washington, DC 20590; email [Rebecca.Higgins@dot.gov](mailto:Rebecca.Higgins@dot.gov); telephone (202) 366-7098.

Issue Date: November 3, 2014.

*Shoshana Lew, Deputy Assistant Secretary for Policy.*

[FR Doc. 2014-26731 Filed 11-12-14; 8:45 am]

**BILLING CODE 4910-9X-P**

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**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Notice of Memorandum of Agreement for Replacing the Griffin—Spalding County Airport (6A2), Griffin, GA**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Memorandum of Agreement.

**SUMMARY:** The FAA has entered into a Memorandum of Agreement for replacing the Griffin—Spalding County