

offshore line to address the concentration of fishing effort in the inshore Gulf of Maine. Next, the Scientific and Statistical Committee will report on its recommendations for overfishing limits and acceptable biological catch recommendations for Gulf of Maine cod, pollock, Gulf of Maine winter flounder, and Georges Bank winter flounder. Following a lunch break, the rest of the day will be spent reviewing and taking final action on Framework Adjustment 53 to the Groundfish FMP. The framework addresses three major topics: (1) Status changes (Gulf of Maine (GOM) haddock) and specifications for several groundfish stocks (Gulf of Maine cod and haddock; Gulf of Maine and Georges Bank winter flounder; pollock; and Georges Bank yellowtail flounder); (2) windowpane flounder sub-annual catch limit (ACLs) for sectors, common pool; and the sea scallop fishery; and (3) other management measures, including additional spatial protection for spawning Gulf of Maine cod, and possibly additional measures for that stock, a roll-over provision for fishery specifications, and annual catch entitlement carryover provisions for sectors.

#### Wednesday, November 19, 2014

The Council intends to use this day to complete its work on Framework Adjustment 53.

#### Thursday, November 20, 2014

The final day of the Council's meeting will begin with a report from its Sea Scallop Committee. Based on the committee's recommendations, the Council expects to take final action on Framework Adjustment 26 to the Atlantic Sea Scallop FMP. The action includes fishery specifications for 2015 and default measures for 2016, including days-at-sea allocations, access area allocations and limited access general category fishery allocations. A number of other issues are under consideration for inclusion in the action. Prior to a lunch break, the NEFMC will begin a final round of discussions and approve its management priorities for 2015. The Risk Policy Working Group will ask for approval of a draft policy statement and briefly discuss steps to apply the policy across all NEFMC fishery management plans. Finally, the Observer Committee will provide an update on the development of an Omnibus Industry-Funded Monitoring Amendment request approval of alternatives for inclusion in the action. The meeting will adjourn once any other outstanding business has been addressed.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see ADDRESSES) at least 5 days prior to the meeting date.

Dated: October 28, 2014.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-25927 Filed 10-30-14; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD598**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's Gulf of Alaska (GOA) and Bering Sea/Aleutian Islands (BSAI) Groundfish Plan Teams will meet in Seattle, WA.

**DATES:** The meetings will be held November 17-21, 2014. The meetings will begin at 9 a.m., November 17, and continue through Friday November 21, 2014.

**ADDRESSES:** The meetings will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE., Building 4, NMML Room 2039 (GOA Plan Team) and Traynor Room 2076 (BS/AI Plan Team), Seattle, WA.

*Council Address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, NPFMC; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Plan Teams will compile and review the annual Groundfish Stock Assessment and Fishery Evaluation (SAFE) reports, (including the Economic Report, the Ecosystems Consideration Chapter, and the stock assessments for BSAI and GOA groundfishes), and recommend final groundfish harvest specifications for 2015/16.

The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: October 28, 2014.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-25928 Filed 10-30-14; 8:45 am]

**BILLING CODE 3510-22-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 12/1/2014

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-

7740, Fax: (703) 603-0655, or email  
 CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 6/13/2014 (79 FR 33911-33912), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entity other than the small organization that will furnish the products to the Government.
2. The action will result in authorizing a small entity to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products are added to the Procurement List:

*Products*

- NSN: 7510-00-NSH-0211—Toner Cartridge, Remanufactured, Lexmark Optra T620/T622 Series Compatible
- NSN: 7510-00-NSH-1013—Toner Cartridge, Remanufactured, Lexmark E350/E352 Series Compatible
- NSN: 7510-00-NSH-1014—Toner Cartridge, Remanufactured, Lexmark E450 Series Compatible
- NSN: 7510-00-NSH-1051—Toner Cartridge, Remanufactured, Lexmark E230/E232/E234/E330/E332/E340/E342 Series Compatible
- NSN: 7510-00-NSH-1208—Kit, Maintenance, Remanufactured, Toner Cartridge, Lexmark T620/620N Series Compatible
- NPA: TRI Industries NFP, Chicago, IL  
 Contracting Activity: General Services Administration, New York, NY  
 Coverage: A-List for the Total Government Requirement as aggregated by the

General Services Administration, New York, NY.

**Patricia Briscoe,**

*Deputy Director, Business Operations, (Pricing and Information Management).*

[FR Doc. 2014-25929 Filed 10-30-14; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received on Or Before:* 12/1/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

**Addition**

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to procure the product listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agency listed:

*Product*

- NSN: 8520-01-432-2618—Hand Soap, Liquid, Biobased
- NPA: The Lighthouse for the Blind, St. Louis, MO
- Contracting Activity: General Services Administration, Fort Worth, TX
- Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration, Fort

Worth, TX.

**Patricia Briscoe,**

*Deputy Director, Business Operations, (Pricing and Information Management).*

[FR Doc. 2014-25930 Filed 10-30-14; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Piñon Canyon Maneuver Site Training and Operations Environmental Impact Statement**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the availability of the draft Environmental Impact Statement (EIS) for proposed training and operations at Piñon Canyon Maneuver Site (PCMS), CO. PCMS is the maneuver site for Fort Carson and is located near Trinidad, CO, approximately 150 miles southeast of Fort Carson. The draft EIS evaluates the environmental impacts associated with the proposed action, which is to conduct realistic, coordinated, large-scale training that integrates the ground and air resources of Fort Carson's mechanized, infantry, support, and combat aviation units.

In addition to the No Action Alternative, the draft EIS considers the two alternatives: Alternative 1A—would establish and use new brigade-level training intensity measures; update brigade training period equipment compositions and training methods relative to the 1980 Final EIS for the PCMS Training Land Acquisition; and enable the Stryker family of vehicles to train at PCMS. Alternative 1B—would include Alternative 1A and add enhanced readiness training using new training activity and infrastructure components at PCMS. Alternative 1B infrastructure components include airspace reclassification and drop zone development. The proposed action is composed of numerous components and the decision-maker may elect not to select every component. The proposed action does not include, nor would it require, expansion of PCMS.

**ADDRESSES:** Written comments should be sent to the Fort Carson NEPA Program Manager, Directorate of Public Works, Environmental Division, 1626 Evans Street, Building 1219, Fort Carson, CO 80913-4362, or call (719) 526-4666. Comments may also be submitted via email to: [usarmy.carson.imcom-central.list.dpw-ed-nepa@mail.mil](mailto:usarmy.carson.imcom-central.list.dpw-ed-nepa@mail.mil).