

Otsego, Delaware, and Schoharie Counties, New York. Constitution's project involves 124.4 miles of new 30-inch-diameter natural gas pipeline and appurtenant facilities that include two new meter stations, two pipe interconnections, ten communication towers, eleven mainline valves, and one pig launcher and receiver.<sup>1</sup> Iroquois' project facilities include the addition of 22,000 horsepower of incremental compression and other miscellaneous modifications to its existing Wright Compressor Station.

The FERC staff mailed copies of the EIS to federal, state, and local government representatives and agencies; elected officials; environmental and public interest groups; Native American tribes; potentially affected landowners and other interested individuals and groups; newspapers and libraries in the project area; and parties to this proceeding. Paper copy versions of this EIS were mailed to those specifically requesting them; all others received a CD version. In addition, the EIS is available for public viewing on the FERC's Web site ([www.ferc.gov](http://www.ferc.gov)) using the eLibrary link. A limited number of copies are available for distribution and public inspection at: Federal Energy Regulatory Commission, Public Reference Room, 888 First Street NE., Room 2A, Washington, DC 20426, (202) 502-8371.

Additional information about the projects is available from the Commission's Office of External Affairs, at (866) 208-FERC, or on the FERC Web site ([www.ferc.gov](http://www.ferc.gov)) using the eLibrary link. Click on the eLibrary link, click on "General Search," and enter the docket number excluding the last three digits in the Docket Number field (i.e., CP13-499 or CP13-502). Be sure you have selected an appropriate date range. For assistance, please contact FERC Online Support at [FercOnlineSupport@ferc.gov](mailto:FercOnlineSupport@ferc.gov) or toll free at (866) 208-3676; for TTY, contact (202) 502-8659. The eLibrary link also provides access to the texts of formal documents issued by the Commission, such as orders, notices, and rulemakings.

In addition, the Commission offers a free service called eSubscription which

allows you to keep track of all formal issuances and submittals in specific dockets. This can reduce the amount of time you spend researching proceedings by automatically providing you with notification of these filings, document summaries, and direct links to the documents. Go to [www.ferc.gov/docs-filing/esubscription.asp](http://www.ferc.gov/docs-filing/esubscription.asp).

Dated: October 24, 2014.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2014-25896 Filed 10-30-14; 8:45 am]

**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-9017-7]

**Environmental Impact Statements; Notice of Availability**

Responsible Agency: Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements Filed 10/20/2014 Through 10/24/2014 Pursuant to 40 CFR 1506.9

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20140310, Final Supplement, USFWS, CA, Coachella Valley Multiple Species Habitat Conservation Plan, Major Amendment, Review Period Ends: 12/01/2014, Contact: Dan Cox 916-414-6539*

*EIS No. 20140311, Draft EIS, BLM, Multi, Southeastern States Draft Resource Management Plan, Comment Period Ends: 01/29/2015, Contact: Gary Taylor 601-977-5413*

*EIS No. 20140312, Final EIS, FERC, NY, Constitution Pipeline and Wright Interconnect Projects, Review Period*

Ends: 12/01/2014, Contact: Kevin Bowman 202-502-6287  
*EIS No. 20140313, Draft EIS, USA, CO, Pinon Canyon Maneuver Site (PCMS) Training and Operations, Comment Period Ends: 12/15/2014, Contact: Debra Benford 719-526-4666*

Dated: October 28, 2014.

**Cliff Rader,**  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2014-25943 Filed 10-30-14; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Update to Notice of Financial Institutions for Which the Federal Deposit Insurance Corporation has Been Appointed Either Receiver, Liquidator, or Manager**

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Update listing of Financial Institutions in liquidation.

**SUMMARY:** Notice is hereby given that the Federal Deposit Insurance Corporation (Corporation) has been appointed the sole receiver for the following financial institutions effective as of the Date Closed as indicated in the listing. This list (as updated from time to time in the **Federal Register**) may be relied upon as "of record" notice that the Corporation has been appointed receiver for purposes of the statement of policy published in the July 2, 1992 issue of the **Federal Register** (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation Web site at [www.fdic.gov/bank/individual/failed/banklist.html](http://www.fdic.gov/bank/individual/failed/banklist.html) or contact the Manager of Receivership Oversight in the appropriate service center.

Dated: October 27, 2014.

Federal Deposit Insurance Corporation.

**Pamela Johnson,**  
Regulatory Editing Specialist.

**INSTITUTIONS IN LIQUIDATION**

[In alphabetical order]

FDIC Ref. No.	Bank name	City	State	Date closed
10507 .....	The National Republic Bank of Chicago .....	Chicago .....	IL	10/24/2014

<sup>1</sup> A pig is an internal tool that can be used to clean and dry a pipeline and/or to inspect it for damage or corrosion.

[FR Doc. 2014-25871 Filed 10-30-14; 8:45 am]

BILLING CODE 6714-01-P

**FEDERAL FINANCIAL INSTITUTIONS  
EXAMINATION COUNCIL**

[Docket No. AS14-10]

**Appraisal Subcommittee Notice of  
Meeting**

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* Federal Reserve Board—International Square location, 1850 K Street NW., Washington, DC 20006.

*Date:* November 12, 2014.

*Time:* 10:30 a.m.

*Status:* Open.

**Reports**

Chairman  
Executive Director  
Delegated State Compliance Reviews  
Financial Report  
Appraisal Subcommittee Advisory  
Committee

**Action Items**

September 10, 2014 minutes—Open  
Session  
FY15 Appraisal Foundation Grant  
Proposal

**How To Attend and Observe an ASC  
Meeting**

If you plan to attend the meeting in person, we ask that you notify the Federal Reserve Board via email at [appraisal-questions@frb.gov](mailto:appraisal-questions@frb.gov), requesting a return meeting registration email. The Federal Reserve Law Enforcement Unit will then send an email message with a Web link where you may provide your date of birth and social security number through their encrypted system. You may register until close of business November 6, 2014. You will also be asked to provide identifying information, including a valid government-issued photo ID, before being admitted to the meeting. Alternatively, you can contact Kevin Wilson at 202-452-2362 for other registration options. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable

basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: October 27, 2014.

**James R. Park,**

*Executive Director.*

[FR Doc. 2014-25932 Filed 10-30-14; 8:45 am]

BILLING CODE 6700-01-P

**FEDERAL HOUSING FINANCE  
AGENCY**

[No. 2014-N-12]

**Proposed Collection; Comment  
Request**

**AGENCY:** Federal Housing Finance Agency.

**ACTION:** 30-day Notice of Submission of Information Collection for Approval from the Office of Management and Budget.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Federal Housing Finance Agency (FHFA) is seeking public comments concerning the information collection known as “Federal Home Loan Bank Directors,” which has been assigned control number 2590-0006 by the Office of Management and Budget (OMB). FHFA intends to submit the information collection to OMB for review and approval of a three-year extension of the control number, which is due to expire on October 31, 2014.

**DATES:** Interested persons may submit comments on or before December 1, 2014.

**ADDRESSES:** Submit comments to the Office of Information and Regulatory Affairs of the Office of Management and Budget, Attention: Desk Officer for the Federal Housing Finance Agency, Washington, DC 20503, Fax: 202-395-6974, Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov). Please also submit comments to FHFA using any one of the following methods:

- *Agency Web site:* [www.fhfa.gov/open-for-comment-or-input](http://www.fhfa.gov/open-for-comment-or-input).
- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments. If you submit your comment to the *Federal eRulemaking Portal*, please also send it by email to [RegComments@fhfa.gov](mailto:RegComments@fhfa.gov) to ensure timely receipt by the agency.
- *Mail/Hand Delivery:* Federal Housing Finance Agency, Eighth Floor, 400 Seventh Street SW., Washington, DC 20024, Attention: Public Comments/

Proposed Collection; Comment Request: “Federal Home Loan Bank Directors (No. 2014-N-12).”

We will post all public comments we receive without change, including any personal information you provide, such as your name and address, email address, and telephone number, on the FHFA Web site at <http://www.fhfa.gov>. In addition, copies of all comments received will be available for examination by the public on business days between the hours of 10 a.m. and 3 p.m., at the Federal Housing Finance Agency, Eighth Floor, 400 Seventh Street SW., Washington, DC 20024. To make an appointment to inspect comments, please call the Office of General Counsel at (202) 649-3804.

**FOR FURTHER INFORMATION CONTACT:**

Patricia Sweeney, Management Analyst, Division of Bank Regulation, by email at [Patricia.Sweeney@fhfa.gov](mailto:Patricia.Sweeney@fhfa.gov) or by telephone at (202) 649-3311; or Eric Raudenbush, Assistant General Counsel, by email at [Eric.Raudenbush@fhfa.gov](mailto:Eric.Raudenbush@fhfa.gov) or by telephone at (202) 649-3084 (not toll-free numbers); or by regular mail at Federal Housing Finance Agency, Eighth Floor, 400 Seventh Street SW., Washington, DC 20024. The telephone number for the Telecommunications Device for the Hearing Impaired is (800) 877-8339.

**SUPPLEMENTARY INFORMATION:****A. Need For and Use of the Information  
Collection**

Section 7 of the Federal Home Loan Bank Act (Bank Act) vests the management of each Federal Home Loan Bank (Bank) in its board of directors.<sup>1</sup> As required by section 7, each Bank’s board comprises two types of directors: (1) Member directors, who are drawn from the officers and directors of member institutions located in the Bank’s district and who are elected every four years to represent members in a particular state in that district; and (2) independent directors, who are unaffiliated with any of the Bank’s member institutions, but who reside in the Bank’s district and are elected every four years on an at-large basis.<sup>2</sup> Section 7 and FHFA’s implementing regulation, codified at 12 CFR part 1261, establish the eligibility requirements for both types of Bank directors and the required professional qualifications for independent directors, and set forth the procedures for their election.

Part 1261 of the regulations requires each Bank, as part of its responsibility to administer its annual director election process, to determine the

<sup>1</sup> See 12 U.S.C. 1427(a)(1).

<sup>2</sup> See 12 U.S.C. 1427(b) and (d).