

**Individual**

1. IQBAL, Muhammad (a.k.a. IQBAL, Haji; a.k.a. IQBAL, Mohammad); DOB 01 Jan 1950; POB Lahore, Pakistan; nationality Pakistan; Passport BW1332961 (Pakistan) expires 23 Jul 2011; National ID No. 3520229942967 (Pakistan); alt. National ID No. 2735027794 (Pakistan) (individual) [SDGT] (Linked To: LASHKAR E-TAYYIBA).

**Entity**

1. ASMA MONEY EXCHANGERS (a.k.a. ASMA AUTHORISED MONEY EXCHANGERS; a.k.a. ASMA MONEY CHANGERS; a.k.a. ASMA MONEY EXCHANGER'S), Shop #2, Saddiq Plaza, Near Regal Chowk, Shahrah-e-Quaid-e-Azam, Lahore, Pakistan; Shop #2, Sadiq Plaza, 69-The Mall, Lahore, Punjab, Pakistan; Shop No. 2 Siddique Plaza, Shahrah e Quaid e Azam, Lahore, Punjab, Pakistan; Tax ID No. 2583018-0 [SDGT] (Linked To: IQBAL, Muhammad; Linked To: LASHKAR E-TAYYIBA).

Dated: August 27, 2014.

**Adam J. Szubin,**

*Director, Office of Foreign Assets Control.*

[FR Doc. 2014-25811 Filed 10-29-14; 8:45 am]

**BILLING CODE 4810-AL-P**

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**DEPARTMENT OF VETERANS AFFAIRS**
**Clinical Science Research and Development Service Cooperative Studies Scientific Evaluation Committee; Notice of Meeting**

The Department of Veterans Affairs gives notice under the Federal Advisory Committee Act, 5 U.S.C. App. 2, that the Clinical Science Research and Development Service Cooperative Studies Scientific Evaluation Committee will hold a meeting on December 10, 2014, at the Westin Crystal City, 1800 Jefferson Davis Highway, Arlington, VA. The meeting will begin at 9:00 a.m. and end at 2:00 p.m.

The Committee advises the Chief Research and Development Officer through the Director of the Clinical Science Research and Development Service on the relevance and feasibility of proposed projects and the scientific validity and propriety of technical details, including protection of human subjects.

The session will be open to the public for approximately 30 minutes at the start of the meeting for the discussion of administrative matters and the general

status of the program. The remaining portion of the meeting will be closed to the public for the Committee's review, discussion, and evaluation of research and development applications.

During the closed portion of the meeting, discussions and recommendations will deal with qualifications of personnel conducting the studies, staff and consultant critiques of research proposals and similar documents, and the medical records of patients who are study subjects, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. As provided by section 10(d) of Public Law 92-463, as amended, closing portions of this meeting is in accordance with 5 U.S.C. 552b(c)(6) and (c)(9)(B).

The committee will not accept oral comments from the public for the open portion of the meeting. Those who plan to attend or wish additional information should contact Dr. Grant Huang, Acting Director, Cooperative Studies Program (10P9CS), Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC 20420, at (202) 443-5700 or by email at [grant.huang@va.gov](mailto:grant.huang@va.gov). Those wishing to submit written comments may send them to Dr. Huang at the same address and email.

Dated: October 27, 2014.

**Rebecca Schiller,**

*Committee Management Officer.*

[FR Doc. 2014-25807 Filed 10-29-14; 8:45 am]

**BILLING CODE 8320-01-P**

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**DEPARTMENT OF VETERANS AFFAIRS**
**Veterans' Rural Health Advisory Committee; Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act, 5 U.S.C. App. 2, that the Veterans Rural Health Advisory Committee will meet on November 18-19, 2014, in Room 104, at 1100 First Street NE., Washington, DC from 8:30 a.m. to 5 p.m. each day. The meeting is open to the public.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on health care issues affecting enrolled Veterans residing in rural areas. The Committee examines programs and policies that impact the provision of VA health care to enrolled Veterans residing in rural areas, and discusses ways to improve and enhance VA services for these Veterans.

The agenda will include updates from the Committee Chair and the Director of the Veterans Health Administration (VHA) Office of Rural Health (ORH), as

well as presentations on general health care access and quality.

Public comments will be received at 4:30 p.m. on November 19, 2014. Interested parties in attending the meeting should contact Mr. Elmer D. Clark, by mail at ORH, 90 K Street NE., Room 700C, Washington, DC 20002, or via email at [Elmer.Clark2@va.gov](mailto:Elmer.Clark2@va.gov) or by fax (202) 632-8609. Individuals scheduled to speak are invited to submit a 1-2 page summary of their comments for inclusion in the official meeting record.

Dated: October 27, 2014.

**Rebecca Schiller,**

*Committee Management Officer.*

[FR Doc. 2014-25801 Filed 10-29-14; 8:45 am]

**BILLING CODE 8320-01-P**

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**DEPARTMENT OF VETERANS AFFAIRS**
**Advisory Committee on Former Prisoners of War; Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under Public Law 92-463 (Federal Advisory Committee Act) that the Advisory Committee on Former Prisoners of War (FPOW) has scheduled a meeting on November 17-19, 2014, at SpringHill Suites by Marriott Hotel, 1800 Yale Avenue, Seattle, WA. The meeting will be held on November 17-19 from 9 a.m. to 4 p.m. The meeting is open to the public.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on the administration of benefits under Title 38, United States Code, for Veterans who are former prisoners of war, and to make recommendations on the needs of such veterans for compensation, health care, and rehabilitation.

The Committee will hear from its Chairman and will receive briefings by VA management, from the Robert E. Mitchell Center, representatives from Veterans Benefits Administration and, and Veterans Health Administration. Tuesday, November 18th, at 3:30 p.m. The Committee will host an open public forum and FPOW panel to gain information from FPOWs about their experiences, issues, and recommendations for health benefits and claims processing. On November 19th, the Committee will draft the beginning of their 2015 recommendations and decide the location of their next meeting in the spring.

Former Prisoners of War who wish to speak at the public forum are invited to submit a 1-2 page summary of their comments at the end of the meeting for