

Section 36; T10N R05W Section 31; T10N R4W Section 34 & 35; T9N R6W Sections 1, 2, 11, 12, 13, 23, 24, 25, 26, 35, and 36; T9N R5W Sections 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36; T9N R4W Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32, 33, 34 and 35; T8N R6W Sections 1, 2, 12, 13, 14, 23, 24, 25 and 26; T8N R5W Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 29 and 30; T8N R4W sections 5, 6, 7, and 8.

#### Responsible Official

Helena and Lewis & Clark National Forests Forest Supervisor (Lead Agency) Bureau of Land Management Butte Field Manager

#### Nature of Decision To Be Made

The decisions to be made include: Whether to implement the proposed action or an alternative to the proposed action, what monitoring requirements would be appropriate to evaluate the implementation of this project, and whether a forest plan amendment would be necessary as a result of the decision for this project.

#### Scoping Process

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement. In November 2014, a scoping notice (flyer) will be mailed to interested and affected parties directing them to the project's information which will be posted to the Helena National Forest's Web page (<http://www.fs.usda.gov/helena/>). The Web page will contain detailed project information, identification of when public meetings will be scheduled, project proposal maps, and other pertinent project information.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions. The submission of timely and specific comments can affect a reviewer's ability to participate in the administrative objection process or any judicial review.

Dated: October 23, 2014.

**William Avey,**  
Forest Supervisor.

[FR Doc. 2014-25687 Filed 10-28-14; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tongass Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tongass Advisory Committee (Committee) will meet in Sitka, Alaska. The Committee is established consistent with the Federal Advisory Committee Act of 1972 (5 U.S.C. App. 2). The most up-to-date information concerning the Committee, including meeting times and agendas can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/R10/Tongass/TAC>. The meeting is open to the public.

**DATES:** The meeting will be held on:

- November 19, 2014 from 8:30 a.m. to 4:30 p.m. (AKDT).
- November 20, 2014 from 8:30 a.m. to 5:00 p.m. (AKDT).
- November 21, 2014 from 8:30 a.m. to 4:00 p.m. (AKDT).

All meetings are subject to change and cancellation. For status of the meetings prior to attendance, please visit the Web site listed in the **SUMMARY** section, or contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Sheet'ka Kwaán Naa Kahídi, The Community House, 200 Katlian Street, Sitka, Alaska 99835. For more information on the meeting or to attend please visit the Web site listed in the **Summary** section, or contact Nicole McMurren at [nmcmurren@fs.fed.us](mailto:nmcmurren@fs.fed.us) for further details. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Tongass National Forest Office. Please call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Nicole McMurren, Committee Coordinator, by phone at 907-772-5875, or by email at [nmcmurren@fs.fed.us](mailto:nmcmurren@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide advice and recommendations on ecologically, socially, and economically sustainable forest management strategy

on the Tongass National Forest with an emphasis on young growth management. Recommendations and advice may directly inform the development of a proposed action for modification of the 2008 Tongass Land Management Plan.

**Agenda:** On November 19-21, the Committee is scheduled to begin development and evaluation of recommendation options and establish expectations for subcommittee work in December. In addition, there will be time allotted for oral public comment. Those interested in providing comment orally can register at the meeting. Anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee's staff before or after the meeting. Written comments should be sent to Jason Anderson, Designated Federal Officer, Tongass National Forest, P.O. Box 309, Petersburg, Alaska 99833; by email to [jasonanderson@fs.fed.us](mailto:jasonanderson@fs.fed.us), or via facsimile to 907-772-5895. Summary/minutes of the meeting will be posted on the Web site listed above within 45 days after the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: October 21, 2014.

**Jason Anderson,**

Deputy Forest Supervisor, Tongass National Forest.

[FR Doc. 2014-25640 Filed 10-28-14; 8:45 am]

**BILLING CODE 3411-15-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, October 29, 2014, 3 p.m. EDT.

**PLACE:** Broadcasting Board of Governors, Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Closed Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The members of the Broadcasting Board of Governors (BBG) will meet in a special session to further discuss and consider the Fiscal Year 2016 budget. According to Office of