

(preferred method to avoid delays in processing).

- Fax: (202) 493-2251.
- Mail: Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

- Hand Delivery: Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

To avoid duplication, please submit comments using only one of the above methods.

Instructions: All submissions must include the words "Department of Homeland Security" and the docket number for this action, USCG-2013-1078. All comments submitted will be posted without alteration at <http://www.regulations.gov> including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

Docket: For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, insert USCG-2013-1078 in the Search box, press Enter, and then click on the item you wish to view.

A public oral comment period will be held during the meeting on November 19, 2014, and speakers are requested to limit their comments to 3 minutes. Contact one of the individuals listed below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** Commander Thomas Kaminski, Designated Federal Official of the National Offshore Safety Advisory Committee, Commandant (CG-OES-2), U.S. Coast Guard, 2703 Martin Luther King Jr. Avenue SE., Stop 7509, Washington, DC 20593-7509; telephone (202) 372-1410, fax (202) 372-8382 or email [Thomas.J.Kaminski@uscg.mil](mailto:Thomas.J.Kaminski@uscg.mil), or Mr. Scott Hartley, telephone (202) 372-1437, fax (202) 372-8382 or email [Scott.E.Hartley@uscg.mil](mailto:Scott.E.Hartley@uscg.mil). If you have questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202-366-9826 or 1-800-647-5527.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, Title 5 United States Code Appendix. The National Offshore Safety Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters and actions concerning

activities directly involved with or in support of the exploration of offshore mineral and energy resources insofar as they relate to matters within U.S. Coast Guard jurisdiction.

A copy of all meeting documentation will be available at <https://homeport.uscg.mil/NOSAC>. Alternatively, you may contact Mr. Scott Hartley as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

### Agenda

#### Day 1

The National Offshore Safety Advisory Committee Subcommittees will meet on November 18, 2014, from 1 p.m. to 4 p.m. to review, discuss and formulate recommendations on the following matters:

- Commercial Diving Safety on the Outer Continental Shelf;
- Offshore Supply Vessel Purpose and Offshore Workers; and
- Training of personnel on Mobile Offshore Units and Offshore Supply Vessels working on the Outer Continental Shelf.

#### Day 2

The National Offshore Safety Advisory full Committee will meet on November 19, 2014, from 8:30 a.m. to 4:30 p.m. to review and discuss Subcommittee progress, reports and recommendations received from the above listed Subcommittees from their deliberations on November 18, 2014. The Committee will then use this information and consider public comments in formulating recommendations to the U.S. Coast Guard. Public comments or questions will be taken at the discretion of the Designated Federal Officer during the discussion and recommendation portion of the meeting as well as during the public comment period. A complete agenda for November 19, 2014, is as follows:

(1) Current Business—Presentation and discussion of progress reports, final reports and recommendations from the Subcommittees and subsequent actions on:

- (a) Commercial Diving Safety on the Outer Continental Shelf;
- (b) Offshore Supply Vessel Purpose and Offshore Workers; and
- (c) Training of personnel on Mobile Offshore Units and Offshore Supply Vessels working on the Outer Continental Shelf.

(2) Presentations and discussions of the following matters:

- (a) Offshore Service Vessel Dynamic Positioning Authority and Dynamic Positioning Operator Certification;

(b) NorSafe U.S.A. Lifeboat Fall Testing;

(c) American Bureau of Shipping Liquefied Natural Gas Bunkering;

(d) Center for Offshore Safety Activities; and

(e) American Petroleum Institute Recommended Practice 2D Operation and Maintenance of Offshore Cranes.

(3) Public comment period.

The agenda, progress reports, draft final reports, new task statements and presentations will be available approximately 7 days prior to the meeting at the <https://homeport.uscg.mil/NOSAC> Web site or by contacting Mr. Scott Hartley.

### Minutes

Meeting minutes will be available for public view and copying within 90 days following the meeting at the <https://homeport.uscg.mil/NOSAC> Web site.

### Notice of Future 2014 National Offshore Safety Advisory Committee Meetings

To receive automatic email notices of future National Offshore Safety Advisory Committee meetings in 2014, go to the online docket, USCG-2013-1078 (<http://www.regulations.gov/#!docketDetail:D=USCG-2013-1078>), and select the sign-up-for-email-alerts option.

Dated: October 22, 2014.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards, U.S. Coast Guard.*

[FR Doc. 2014-25472 Filed 10-24-14; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2014-0002]

### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to

adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of December 9, 2014 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center

at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov). The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: October 9, 2014.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Bartholomew County, Indiana, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1342</b>	
City of Columbus .....	Bartholomew County Planning Department, 123 Washington Street, Suite 8, Columbus, IN 47201.
Town of Edinburgh .....	Town Hall, 107 South Holland Street, Edinburgh, IN 46124.
Town of Hartsville .....	Town Hall, 290 West Jefferson Street, Hartsville, IN 47244.
Town of Hope .....	Town Hall, 404 Jackson Street, Hope, IN 47246.
Unincorporated Areas of Bartholomew County .....	Bartholomew County Planning Department, 123 Washington Street, Suite 8, Columbus, IN 47201.
<b>Grant County, Indiana, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1342</b>	
City of Gas City .....	City Hall, 211 East Main Street, Gas City, IN 46933.
City of Jonesboro .....	Grant County Area Plan Commission, 401 South Adams Street, Marion, IN 46953.
City of Marion .....	City Hall, 301 South Branson Street, Marion, IN 46952.
Town of Fairmount .....	Grant County Area Plan Commission, 401 South Adams Street, Marion, IN 46953.
Town of Matthews .....	Grant County Area Plan Commission, 401 South Adams Street, Marion, IN 46953.
Town of Sweetser .....	Grant County Area Plan Commission, 401 South Adams Street, Marion, IN 46953.
Town of Upland .....	Grant County Area Plan Commission, 401 South Adams Street, Marion, IN 46953.
Town of Van Buren .....	Grant County Area Plan Commission, 401 South Adams Street, Marion, IN 46953.
Unincorporated Areas of Grant County .....	Grant County Area Planning Commission, 401 South Adams Street, Marion, IN 46953.
<b>Clarion County, Pennsylvania (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1312</b>	
Borough of East Brady .....	Borough Building, 502 Ferry Street, Suite 15, East Brady, PA 16028.
Borough of Foxburg .....	Foxburg Municipal Building, 1417 Perryville Road, Parker, PA 16049.
Borough of New Bethlehem .....	Borough Building, 210 Lafayette Street, New Bethlehem, PA 16242.
Township of Brady .....	Brady Township Building, 935 Phillipston Road, Rimersburg, PA 16248.
Township of Madison .....	Madison Township Building, 1183 Madison Shop Road, Rimersburg, PA 16246.
Township of Perry .....	Perry Township Building, 5687 Doc Walker Road, Parker, PA 16049.
Township of Porter .....	Porter Township Building, 9485 Curllsville Road, New Bethlehem, PA 16242.

Community	Community map repository address
Township of Redbank .....	Redbank Township Building, 10 Swede Hollow Road, Fairmount City, PA 16224.
Township of Richland .....	Richland Township Building, 511 Dittman Road, Emlenton, PA 16373.
<b>City of Newport News, Virginia (Independent City)</b> <b>Docket Nos.: FEMA-B-1284 and B-1344</b>	
City of Newport News .....	Department of Engineering, 2400 Washington Avenue, Newport News, VA 23607.
<b>Mathews County, Virginia (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1332</b>	
Unincorporated Areas of Mathews County .....	Mathews County Building Official's Office, 17 Court Street, Mathews, VA 23109.

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

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(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: October 9, 2014.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Hamilton County, Indiana, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1281</b>	
City of Carmel .....	Department of Community Services, One Civic Square, Carmel, IN 46032.
City of Noblesville .....	City Hall, Department of Planning and Zoning, 16 South 10th Street, Noblesville, IN 46060.
City of Westfield .....	City Hall, 130 Penn Street, Westfield, IN 46074.
Town of Cicero .....	Utility Office, 150 West Jackson Street, Cicero, IN 46034.
Town of Fishers .....	Administrative Offices, One Municipal Drive, Fishers, IN 46038.
Town of Sheridan .....	Town Hall, 506 South Main Street, Sheridan, IN 46069.