

Committee shall be made without discrimination on the basis of age, race, ethnicity, gender, sexual orientation, disability, and cultural, religious, or socioeconomic status. Requests for reasonable accommodation to enable participation on the Committee should be indicated in the nomination submission.

#### Member Terms

Non-Federal public members of the Committee “shall serve for a term of 4 years, and may be reappointed for one or more additional 4-year terms . . . Any member appointed to fill a vacancy for an unexpired term shall be appointed for the remainder of such term. A member may serve after the expiration of the member’s term until a successor has been appointed.”

#### Meetings and Travel

“The Committee shall meet at the call of the chairperson or upon the request of the Secretary. The Committee shall meet not fewer than 2 times each year.”

In the years 2008–2014, the IACC held an average of 16 meetings, workshops and phone conferences per year, including full committee, subcommittee, working and planning group meetings, and workshops. Travel expenses are provided for non-federal public Committee members to facilitate attendance at in-person meetings. Members are expected to make every effort to attend all full committee and relevant subcommittee, working and planning group meetings, and workshops, either in person or via remote access options provided.

#### Submission Instructions and Deadline

Nominations are due by Friday, November 14, 2014 and may be sent to Dr. Susan Daniels, Director, Office of Autism Research Coordination/NIMH/NIH, 6001 Executive Boulevard, Room 6184, Bethesda, MD 20892 by standard or express mail, or via email to [IACCPublicInquiries@mail.nih.gov](mailto:IACCPublicInquiries@mail.nih.gov). Nominations should include a cover letter of no longer than 3 pages describing the candidate’s interest in seeking appointment to the IACC, including relevant personal and professional experience with ASD, as well as contact information and a current curriculum vitae or resume. Up to 2 letters of support are permitted in addition to the nomination, with a page limit of 3 pages per letter. Please do not include additional materials unless requested.

More information about the IACC is available at [www.iacc.hhs.gov](http://www.iacc.hhs.gov).

Dated: October 1, 2014.

**Susan A. Daniels,**

*Director, Office of Autism Research  
Coordination, National Institute of Mental Health.*

[FR Doc. 2014–24838 Filed 10–17–14; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2010–0164]

### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The National Boating Safety Advisory Council and its Subcommittees will meet on November 6 through 8, 2014, in Arlington, VA, to discuss issues relating to recreational boating safety. These meetings will be open to the public.

**DATES:** The National Boating Safety Advisory Council will meet Thursday, November 6, 2014, from 8:30 a.m. to 12:00 p.m. and Saturday, November 8, 2014 from 8:30 a.m. to 1 p.m. The Boats and Associated Equipment Subcommittee will meet on November 6, 2014, from 1:30 p.m. to 5 p.m. The Recreational Boating Safety Strategic Planning Subcommittee will meet on November 7, 2014, from 8:30 a.m. to 11:30 a.m., and the Prevention Through People Subcommittee will meet on November 7, 2014, from 1 p.m. to 5 p.m. Please note that these meetings may conclude early if the National Boating Safety Advisory Council has completed all business.

**ADDRESSES:** The meeting will be held in the Ballroom of the Holiday Inn Arlington (<http://www.hiarlington.com>), 4610 N Fairfax Drive, Arlington, VA 22203.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Jeff Ludwig, Alternate Designated Federal Officer, telephone 202–372–1061, or at [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil).

To facilitate public participation, we are inviting public comment on the issues to be considered by the Council as listed in the “Agenda” section below. Written comments for distribution to Council members must be submitted no later than October 31, 2014, if you want the Council members to be able to review your comments before the

meeting, and must be identified by USCG–2010–0164. Written comments may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).

- **Fax:** (202) 493–2251.
- **Mail:** Docket Management Facility (M–30), U.S. Department of Transportation, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590–0001.

- **Hand Delivery:** Same as mail address above between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202–366–9329.

**Instructions:** All submissions received must include the words “Department of Homeland Security” and the docket number for this action, USCG–2010–0164. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, enter the docket number in the “Search” box, press enter, then click on the item you wish to view.

Public oral comment periods will be held during the meetings after each presentation and at the end of each day. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment periods may end before the time indicated, following the last call for comments. Contact Mr. Jeff Ludwig as indicated below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, Alternate Designated Federal Office, for the National Boating Safety Advisory Council, telephone (202) 372–1061, or at [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil). If you have questions on viewing or submitting material to the docket, call Cheryl Collins, Program Manager, Docket Operations, telephone 202–366–9826 or 1–800–647–5527.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, Title 5 United States Code Appendix. Congress established the National Boating Safety Advisory Council in the *Federal Boat Safety Act of 1971* (Public Law 92–75). The National Boating Safety Advisory

Council currently operates under the authority of 46 U.S.C. 13110, which requires the Secretary of Homeland Security and the Commandant of the Coast Guard by delegation to consult with the National Boating Safety Advisory Council in prescribing regulations for recreational vessels and associated equipment and on other major safety matters. See 46 U.S.C. 4302(c) and 13110(c).

#### Meeting Agenda

The agenda for the National Boating Safety Advisory Council meeting is as follows:

*Thursday, November 6, 2014*

- (1) Opening Remarks, Swearing-In of New Members and Presentation of Awards to Outgoing Members.
- (2) Receipt and discussion of the following reports:
  - (a) Chief, Office of Auxiliary and Boating Safety, Update on the Coast Guard's implementation of National Boating Safety Advisory Council Resolutions and Recreational Boating Safety Program report.
  - (b) Alternate Designated Federal Officer's report concerning Council administrative and logistical matters.
  - (c) Office of Navigation Systems report on the United States Coast Guard's testing of Electronic Aids to Navigation (eATON)
  - (d) National Boating Safety Advisory Council Workgroup report on Terms of Service for Members and the Chairman.
- (3) Presentation and discussion on ethics requirements for federal advisory committee members.
- (4) Presentation and discussion on National Non-Profit Boating Organization Grant Program FY15 Areas of Interest Notice.
- (5) Subcommittee Session: Boats and Associated Equipment Subcommittee  
*Issues to be discussed include Uniform Certificate of Title Act—Vessel; alternatives to pyrotechnic visual distress signals; grant projects related to boats & associated equipment; and updates to 33 CFR parts 181 & 183*
- (6) Public comment period.
- (7) Adjournment of Meeting.

*Friday, November 7, 2014*

*The meeting will primarily be dedicated to Subcommittee sessions:*

- (1) Recreational Boating Strategic Planning Subcommittee.  
*Issues to be discussed include progress on implementation of the 2012–2016 Strategic Plan, and*

*development of the 2017–2021 Strategic Plan.*

- (2) Prevention Through People Subcommittee.

*Issues to be discussed include life jacket carriage requirements for certain recreational vessels and licensing requirements for on-water boating safety instruction providers*

*Saturday, November 8, 2014*

*The full Council will resume meeting on this day.*

- (1) Receipt and Discussion of the Boats and Associated Equipment, Prevention through People and Strategic Planning Subcommittee reports.
- (2) Public comment period.
- (3) Discussion of any recommendations to be made to the Coast Guard.
- (4) Adjournment of meeting.

There will be a comment period for the National Boating Safety Advisory Council members and a comment period for the public after each presentation and report, but before each recommendation is formulated. The Council members will review the information presented on each issue, deliberate on any recommendations presented in the Subcommittee reports, and formulate recommendations for the Department's consideration.

The meeting agenda and all meeting documentation can be found at: <http://homeport.uscg.mil/NBSAC>.

Alternatively, you may contact Mr. Jeff Ludwig as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Dated: October 15, 2014.

**Anthony Regalbuto,**

*Acting Director of Inspections and Compliance.*

[FR Doc. 2014–24915 Filed 10–17–14; 8:45 am]

**BILLING CODE 9110–04–P**

#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

[Docket ID FEMA–2014–0003]

##### Notice of Adjustment of Minimum Project Worksheet Amount

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** FEMA gives notice that the minimum Project Worksheet Amount under the Public Assistance program for disasters and emergencies declared on or after October 1, 2014, will be increased.

**DATES:** *Effective Date:* October 1, 2014, and applies to major disasters and emergencies declared on or after October 1, 2014.

**FOR FURTHER INFORMATION CONTACT:** William Roche, Recovery Directorate, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–3834.

**SUPPLEMENTARY INFORMATION:** The Robert T. Stafford Disaster Relief and Emergency Assistance Act 42 U.S.C. 5121–5207 and 44 CFR 206.202(d)(2) provide that FEMA will annually adjust the minimum Project Worksheet amount under the Public Assistance program to reflect changes in the Consumer Price Index for All Urban Consumers published by the Department of Labor.

FEMA gives notice of an increase to \$3,040 for the minimum amount that will be approved for any Project Worksheet under the Public Assistance program for all major disasters and emergencies declared on or after October 1, 2014.

FEMA bases the adjustment on an increase in the Consumer Price Index for All Urban Consumers of 1.3 percent for the 6-month period from February 2014 to August 2014. This is based on information released by the Bureau of Labor Statistics at the U.S. Department of Labor on September 17, 2014.

Catalog of Federal Domestic Assistance No. 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters).

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

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#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

[Docket ID FEMA–2014–0003]

##### Notice of Adjustment of Statewide Per Capita Impact Indicator

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** FEMA gives notice that the statewide per capita impact indicator under the Public Assistance program for disasters declared on or after October 1, 2014, will be increased.

**DATES:** *Effective Date:* October 1, 2014, and applies to major disasters declared on or after October 1, 2014.

**FOR FURTHER INFORMATION CONTACT:** William Roche, Recovery Directorate,