

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: October 7, 2014.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2014-24433 Filed 10-10-14; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5820-FA-01]

**Announcement of Funding Awards  
Capital Fund Emergency Safety and Security Grants Fiscal Year 2014**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department. The public was notified of the availability of the Emergency Safety and Security funds with PIH Notice 2014-09 (Notice), which was issued May 12, 2014. Additionally, Public Housing Authorities (PHAs) were notified of funds availability via electronic mail and a posting to the HUD Web site. PHAs were funded in accordance with the terms of the Notice. This announcement contains the consolidated names and addresses of this year's award recipients under the Capital Fund Emergency Safety and Security grant program.

**FOR FURTHER INFORMATION CONTACT:** For questions concerning the Emergency Safety and Security awards, contact Jeffrey Riddel, Director, Office of Capital Improvements, Office of Public Housing, Department of Housing and Urban Development, 451 7th Street SW., Room 4130, Washington, DC 20410, telephone (202) 708-1640. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The Capital Fund Emergency Safety and Security program provides grants to PHAs for physical safety and security measures necessary to address crime and drug-related emergencies. More specifically, in accordance with Section 9 of the United States Housing Act of 1937 (42 U.S.C. 1437g) (1937 Act), and Public Law 113-76 (Department of Housing and Urban Development Appropriations Act, 2014) (FY 2014 appropriations), Congress appropriated funding to provide assistance to "public housing agencies for emergency capital needs including safety and security measures necessary to address crime and drug-related activity as well as needs resulting from unforeseen or unpreventable emergencies and natural disasters excluding Presidentially declared disasters occurring in fiscal year [2014]."

The FY 2014 awards in this Announcement were evaluated for funding based on the criteria in the Notice. These awards are funded from the set-aside in the FY 2014 appropriations.

In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat.1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 13 awards made under the set aside in Appendix A to this document.

Dated: September 30, 2014.

**Jemine A. Bryon,**

*Acting Assistant Secretary for Public and Indian Housing.*

**Appendix A****Capital Fund Emergency Safety and Security Program FY 2014 Awards**

Name/address of applicant	Amount funded	Project description
Housing Authority of the City of Decatur, 100 Wilson Street NE., Decatur, AL 35602.	\$250,000	Security Cameras and Lighting.
Housing Authority of Evergreen, 203 Rabb Drive, Evergreen, AL 36401-3342	250,000	Security Cameras, Lighting, and Fencing.
East Hartford Housing Authority, 546 Burnside Avenue, East Hartford, CT 06108-3511.	250,000	Security Cameras and Lighting.
Housing Authority of the City of Miami Beach, 200 Alton Road, Miami Beach, FL 33139-6742.	250,000	Security Cameras, Lighting, and Fencing.
LaGrange Housing Authority, 201 Chatham Street, LaGrange, GA 30240-5313.	187,000	Security Cameras.
Fort Wayne Housing Authority, 7315 South Hanna St., P.O. Box 13489, Fort Wayne, IN 46869-3489.	248,718	Security Cameras and Access Control Systems.
Housing Authority of Flemingsburg, 142 Circle Drive, Flemingsburg, KY 41041-1442.	175,519	Security Cameras and Security Window Screens.
Housing Authority of Floyd County, 402 John M. Stumbo Drive, Langley, KY 41645.	241,573	Security Cameras, Fencing, and Security Entry Doors.
Yazoo City Housing Authority, 121 Lindsey Dawn Dr., Yazoo City, MS 39194-2912.	250,000	Security Cameras and Fencing.
Greensboro Housing Authority, 450 North Church St, Greensboro, NC 27401-2001.	247,874	Security Cameras and Lighting.

Name/address of applicant	Amount funded	Project description
Chillicothe Metropolitan Housing Authority, 178 West 4th St., Chillicothe, OH 45601-3219.	250,000	Security Cameras and Lighting.
Richmond Redevelopment and Housing Authority, 901 Chamberlayne Parkway, Richmond, VA 23220-2309.	250,000	Lighting.
Newport News Redevelopment and Housing Authority, P.O. 797, Newport News, VA 23607-0077.	245,000	Security Cameras and Lighting.

[FR Doc. 2014-24436 Filed 10-10-14; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-16747;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 13, 2014. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 29, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: September 23, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### MISSOURI

#### Crawford County

Cuba City Jail, (Cuba, Missouri MPS), Jct. of Prairie St. & 300 blk. of S. Main St., Cuba, 14000880

Cuba Lodge No. 312 A.F. and A.M., (Cuba, Missouri MPS), 201 N. Smith St., Cuba, 14000881

Hamilton, George B., House, (Cuba, Missouri MPS), 401 E. Washington St., Cuba, 14000882

Hotel Cuba, (Cuba, Missouri MPS), 600 E. Main St., Cuba, 14000883

Munro, John Manson, House, (Cuba, Missouri MPS), 305 W. Washington Ave., Cuba, 14000884

#### St. Charles County

Midtown Neighborhood Historic District, Roughly bounded by Clark, Madison, Jefferson, Kingshighway, 2nd & 3rd Sts., St. Charles, 14000885

### NORTH CAROLINA

#### Guilford County

United States Post Office and Court House, 324 W. Market St., Greensboro, 14000886

### WISCONSIN

#### Ozaukee County

Kendall Cabinet Shop, W4128 Mill St., Fredonia, 14000887

[FR Doc. 2014-24294 Filed 10-10-14; 8:45 am]

BILLING CODE 4312-51-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR04084000, XXXR4081X1,  
RN.20350010.REG0000]

#### Colorado River Basin Salinity Control Advisory Council Notice of Public Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Colorado River Basin Salinity Control Advisory Council (Council) was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93-320) (Act) to receive reports and advise Federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of Reclamation announces that the Council will meet as detailed below. The meeting of the Council is open to the public.

**DATES:** The Council will convene the meeting on Wednesday, October 29,

2014, at 1:00 p.m. and adjourn at approximately 5:00 p.m. The Council will reconvene the meeting on Thursday, October 30, 2014, at 8:30 a.m. and adjourn the meeting at approximately 11:00 a.m.

**ADDRESSES:** The meeting will be held in the State Capital Building, 490 Old Santa Fe Trail, Santa Fe, New Mexico. Send written comments to Mr. Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 8100, Salt Lake City, Utah 84138-1147; telephone (801) 524-3753; facsimile (801) 524-3847; email at: [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** Kib Jacobson, telephone (801) 524-3753; facsimile (801) 524-3847; email at: [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov).

**SUPPLEMENTARY INFORMATION:** Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting either in person or by mail. To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. To allow full consideration of information by Council members, written notice must be provided at least 5 days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

The purpose of the meeting is to discuss the accomplishments of Federal agencies and make recommendations on future activities to control salinity. Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, U.S. Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities, the contents of the reports, and the Basin