

determinations and views of the Commission on October 23, 2014.

5. Outstanding action jackets: none. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: October 7, 2014.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2014-24313 Filed 10-8-14; 11:15 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

[Docket No. ODAG 151]

### Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Justice.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** This notice announces a forthcoming public meeting of the National Commission on Forensic Science.

**DATES:** The meeting will be held on October 28, 2014, from 12:30 p.m. to 5:30 p.m. and October 29, 2014 from 9:00 a.m. to 5:30 p.m. Online registration for the meeting must be completed on or before 5:00 p.m. (EST) October 24, 2014. Electronic comments on subcommittee draft work products must be submitted on or before October 27, 2014. The electronic Federal Docket Management System (FDMS) will accept comments until Midnight Eastern Time at the end of that day.

*Location:* Office of Justice Programs, 3rd floor ballroom, 810 7th Street NW., Washington, DC 20531.

**FOR FURTHER INFORMATION CONTACT:**

Brette Steele, Senior Forensic Science Advisor and Senior Counsel to the Deputy Attorney General, 950 Pennsylvania Avenue NW., Washington, DC 20530, by email at [Brette.L.Steele@usdoj.gov](mailto:Brette.L.Steele@usdoj.gov), or by phone at (202) 305-0180.

**SUPPLEMENTARY INFORMATION:**

*Agenda:* On October 28, the Commission will receive a briefing from the Bureau of Justice Statistics regarding a proposal to survey law enforcement forensic science service providers. The Commission will also receive status reports, to include the introduction of any draft work products, from the Subcommittees on Accreditation and Proficiency Testing, Scientific Inquiry and Research, and Medicolegal Death

Investigation. On October 29, the Commission will receive an update from the National Institute of Science and Technology (NIST) on the Organization of Scientific Area Committees and explore issues related to latent fingerprint interoperability of Automated Fingerprint Identification Systems (AFIS). The Commission will also receive status reports, to include the introduction of any draft work products, from the Subcommittees on Human Factors, Training on Science and Law, Interim Solutions, and Reporting and Testimony. The oral public comment period at the meeting will be open from 5:00-5:30 p.m. on October 29, 2014. Note: Agenda items, including designation of presentation dates are subject to change. A final agenda will be posted to the Commission's Web site in advance of the meeting.

*Procedures:* Draft work products to be introduced at the Commission meeting will be made available on the Commission's Web site: <http://www.justice.gov/ncfs>. The meeting will be webcast at: <http://stream.sparkstreetdigital.com/player-ce.html?id=doj-oct28>. The meeting will also be open to the public. Seating in the meeting room is limited and will be available on a first-come, first-served basis. All persons who are interested in being on-site for the meeting must register on-line at <http://conferences.csrincorporated.com> by using conference code: 2014-112P.

Members of the public may present oral comments on issues pending before the Commission. Those individuals interested in making oral comments should indicate their intent through the on-line registration form and time will be allocated on a first-come, first-served basis. Time allotted for an individual's comment period will be limited to no more than 3 minutes. If the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled public comment periods, written comments will be accepted in lieu of oral comments.

*Posting of Public Comments:* To ensure proper handling of comments, please reference "Docket No. ODAG 151" on all electronic and written correspondence. The Department encourages all comments on subcommittee work products be submitted electronically through <http://www.regulations.gov> using the electronic comment form provided on that site. An electronic copy of this document is also available at the <http://www.regulations.gov> Web site for easy reference. Paper comments that duplicate the electronic submission are

not necessary as all comments submitted to <http://www.regulations.gov> will be posted for public review and are part of the official docket record.

In accordance with the Federal Records Act, please note that all comments received are considered part of the public record, and shall be made available for public inspection online at <http://www.regulations.gov>. The comments to be posted may include personally identifiable information (such as your name, address, etc.) and confidential business information voluntarily submitted by the commenter.

You are not required to submit personal identifying information in order to comment on this meeting. Nevertheless, if you want to submit personally identifiable information (such as your name, address, etc.) as part of your comment, but do not want it to be made available for public inspection and posted online, you must include the phrase "PERSONALLY IDENTIFIABLE INFORMATION" in the first paragraph of your comment. You must also place all the personally identifiable information you do not want made available for public inspection or posted online in the first paragraph of your comment and identify what information you want redacted.

If you want to submit confidential business information as part of your comment, but do not want it to be made available for public inspection and posted online, you must include the phrase "CONFIDENTIAL BUSINESS INFORMATION" in the first paragraph of your comment. You must also prominently identify confidential business information to be redacted within the comment. If a comment has so much confidential business information that it cannot be effectively redacted, all or part of that comment may not be made available for public inspection or posted online.

Personally identifiable information and confidential business information identified and located as set forth above will be redacted and the comment, in redacted form, will be made available for public inspection and posted on <http://www.regulations.gov>.

The Department of Justice welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations, please indicate your requirements on the online registration form.

Dated: October 7, 2014.

**James M. Cole,**

*Deputy Attorney General.*

[FR Doc. 2014-24232 Filed 10-9-14; 8:45 am]

BILLING CODE 4410-18-P

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (NIJ) Docket No. 1675]

#### NIJ STANDARD 0117.01 Public Safety Bomb Suit Standard

**AGENCY:** National Institute of Justice, OJP, DOJ.

**ACTION:** Notice and request for comments.

**SUMMARY:** In an effort to obtain comments from interested parties, the U.S. Department of Justice, Office of Justice Programs, National Institute of Justice (NIJ) will make available to the general public the draft:

NIJ STANDARD 0117.01 *Public Safety Bomb Suit Standard For Law Enforcement and Public Safety.*

The opportunity to provide comments on these documents is open to industry technical representatives, law enforcement agencies and organizations, research, development and scientific communities, and all other stakeholders and interested parties. Those individuals wishing to obtain and provide comments on the draft documents under consideration are directed to the following Web site: <https://justnet.org/app/publiccomment/default.aspx?Id=12>

**DATES:** The comment period will be open until November 24, 2014.

**FOR FURTHER INFORMATION CONTACT:** David Otterson, by telephone at 301-240-6754, or by email at [David.M.Otterson@lmco.com](mailto:David.M.Otterson@lmco.com)

**William J. Sabol,**

*Acting Director, National Institute of Justice.*

[FR Doc. 2014-24249 Filed 10-9-14; 8:45 am]

BILLING CODE 4410-18-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (14-097)]

### Notice of Intent To Grant Exclusive Research License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Intent To Grant Exclusive Research License.

**SUMMARY:** This notice is issued in accordance with 35 U.S.C. 209(e) and 37

CFR 404.7(a)(1)(i). NASA hereby gives notice of its intent to grant an exclusive, research only license in the United States to evaluate the invention described and claimed in U.S. Patent Application No. 13/895,717, NASA Case No. KSC-13579, entitled "Treatment System and Method for Removing Halogenated Compounds from Contaminated Systems," to Etana, LLC, having its principal place of business at 424 Copeland Street, Jacksonville, Florida 32235. The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive, research only license will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7.

**DATES:** The prospective exclusive research license may be granted unless, within fifteen (15) days from the date of this published notice, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by NASA within fifteen (15) days of the date of this published notice will also be treated as objections to the grant of the contemplated exclusive, research only license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of the Chief Counsel, Mail Code CC-A, NASA John F. Kennedy Space Center, Kennedy Space Center, Florida 32899. Telephone: 321-867-2076; Facsimile: 321-867-1817.

#### FOR FURTHER INFORMATION CONTACT:

Shelley Ford, Patent Counsel, Office of the Chief Counsel, Mail Code CC-A, NASA John F. Kennedy Space Center, Kennedy Space Center, Florida 32899. Telephone: 321-867-2076; Facsimile: 321-867-1817. Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov/>.

**Sumara M. Thompson-King,**  
*General Counsel.*

[FR Doc. 2014-24221 Filed 10-9-14; 8:45 am]

BILLING CODE 7510-13-P

## OFFICE OF NATIONAL DRUG CONTROL POLICY

### Notice of HIDTA Designations

*Heading:* Designation of 26 Counties/Cities as High Intensity Drug Trafficking Areas.

**SUMMARY:** The Director of the Office of National Drug Control Policy designated 26 additional counties/cities as High Intensity Drug Trafficking Areas (HIDTA) pursuant to 21 U.S.C. 1706. The new counties/cities are (1) Madison and Nelson Counties in Kentucky, Tazewell County in Virginia, and Harrison County in West Virginia as part of the Appalachia HIDTA; (2) Pasco County in Florida as part of the Central Florida HIDTA; (3) Trinity and Siskiyou Counties in California as part of the Central Valley California HIDTA; (4) Brazoria County in Texas as part of the Houston HIDTA; (5) Rockingham County in New Hampshire as part of the New England HIDTA; (6) Chautauqua, Dutchess, Putnam, and Rockland Counties in New York as part of the New York/New Jersey HIDTA; (7) Ada and Canyon Counties in Idaho, and Malheur County in Oregon as part of the Oregon HIDTA; (8) Gallatin County in Montana as part of the Rocky Mountain HIDTA; (9) Potter and Randall Counties in Texas as part of the Texoma HIDTA; and (10) Berkeley County in West Virginia and the Cities of Chesapeake, Hampton, Newport News, Norfolk, Portsmouth, and Virginia Beach in Virginia as part of the Washington/Baltimore HIDTA.

#### FOR FURTHER INFORMATION CONTACT:

Questions regarding this notice should be directed to Michael K. Gottlieb, National HIDTA Program Director, Office of National Drug Control Policy, Executive Office of the President, Washington, DC 20503; (202) 395-4868.

Dated: September 29, 2014.

Submitted October 6, 2014.

**Daniel Rader,**

*Deputy General Counsel.*

[FR Doc. 2014-24176 Filed 10-9-14; 8:45 am]

BILLING CODE 3280-F5-P

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel for Materials Research (DMR) #1203.

*Dates & Times:*