

Dated: September 15, 2014.

**Christopher S. Savage,**  
Forest Supervisor.

[FR Doc. 2014-22817 Filed 10-3-14; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council (Council) will meet on November 5 and 7, 2014. The Council is authorized under Section 9 of the Cooperative Forestry Assistance Act, as amended by Title XII, Section 1219 of Public Law 101-624 (the Act) (16 U.S.C. 2105g) and the Federal Advisory Committee Act of 1972 (5 U.S.C. App. II). The purpose of the Committee is to: (a) Develop a national urban and community forestry action plan in accordance with Section 9(g)(3)(A-F) of the Act; (b) evaluate the implementation of that plan; and (c) develop criteria for, and submit recommendations with respect to the urban and community forestry challenge cost-share program as required by Section 9(f)(1-2) of the Act. The meeting is open to the public.

Additional information concerning the Council, can be found by visiting the Council's Web site at: <http://www.fs.fed.us/ucf/nucfac.shtml>.

**DATES:** The meeting will be held Wednesday, November 5, 2014 at 1:00 p.m.–5:00 p.m., and Friday, November 7, 2014 at 9:00 a.m.–12:00 p.m., or until Council business is completed. All Council meetings are subject to cancellation. For status of the meetings prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at The Westin Charlotte Hotel, Harris Room—Second Floor, 601 S. College Street, Charlotte, North Carolina 28202 on November 5, 2014 and the Providence Ballroom I—First Floor on November 7, 2014. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Forest Service. Visitors are encouraged to call ahead to facilitate entry into the Forest Service building.

#### FOR FURTHER INFORMATION CONTACT:

Nancy Stremple, Executive Staff to the National Urban and Community Forestry Advisory Council, Yates Building (3NW), 201 14th Street SW., Washington, DC 20250; or by phone at 202-205-7829, or by cell phone at 202-309-9873. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- (1) Provide orientation for new members,
- (2) Introduce the facilitator for the development of the next National Urban Forestry Ten Year Action Plan,
- (3) Finalize the work plan action items,
- (4) Discuss and approve the 2016 grant categories,
- (5) Receive information from members of the urban forestry community of practice,
- (6) Receive Forest Service updates on program activities, partnerships, and budgets, and
- (7) Approve the annual accomplishments and recommendations report.

The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing within 7 days of the meeting to be scheduled on the agenda. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Written comments and time request for oral comments must be sent to Nancy Stremple, Executive Staff to the National Urban and Community Forestry Advisory Council, Yates Building (3NW), 201 14th Street SW., Washington, DC 20250, or by email to [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us), or via facsimile to 202-690-5792.

Summary/minutes of the meeting will be posted on the following Web site: <http://www.fs.fed.us/ucf/nucfac.shtml> within 45 days after the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION**

**CONTACT.** All reasonable accommodation requests are managed on a case by case basis.

Dated: September 30, 2014.

**Debra S. Pressman,**  
Acting Associate Deputy Chief, State and Private Forestry.

[FR Doc. 2014-23745 Filed 10-3-14; 8:45 am]

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## UNITED STATES COMMISSION ON CIVIL RIGHTS

### State Advisory Committees

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of period during which individuals may apply to be appointed to the Colorado Advisory Committee, Louisiana Advisory Committee, Ohio Advisory Committee, and South Carolina Advisory Committee; request for applications.

**SUMMARY:** Because the terms of the members of the Colorado Advisory Committee are expiring on February 7, 2015, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Colorado Advisory Committee, and applicants must be residents of Colorado to be considered. Letters of interest must be received by the Rocky Mountain Regional Office of the U.S. Commission on Civil Rights no later than November 1, 2014. Letters of interest must be sent to the address listed below.

Because the terms of the members of the Louisiana Advisory Committee are expiring on February 7, 2015, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Louisiana Advisory Committee, and applicants must be residents of Louisiana to be considered. Letters of interest must be received by the Central Regional Office of the U.S. Commission on Civil Rights no later than November 1, 2014. Letters of interest must be sent to the address listed below.

Because the terms of the members of the Ohio Advisory Committee are expiring on February 7, 2015, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Ohio Advisory Committee, and applicants must be residents of Ohio to be considered. Letters of interest must be received by the Midwestern Regional Office of the U.S. Commission on Civil

Rights no later than November 1, 2014. Letters of interest must be sent to the address listed below.

Because the terms of the members of the South Carolina Advisory Committee are expiring on February 7, 2015, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the South Carolina Advisory Committee, and applicants must be residents of South Carolina to be considered. Letters of interest must be received by the Southern Regional Office of the U.S. Commission on Civil Rights no later than November 1, 2014. Letters of interest must be sent to the address listed below.

**DATES:** Letters of interest for membership on the Colorado Advisory Committee should be received no later than November 1, 2014.

Letters of interest for membership on the Louisiana Advisory Committee should be received no later than November 1, 2014.

Letters of interest for membership on the Ohio Advisory Committee should be received no later than November 1, 2014.

Letters of interest for membership on the South Carolina Advisory Committee should be received no later than November 1, 2014.

**ADDRESSES:** Send letters of interest for the Colorado Advisory Committee to: U.S. Commission on Civil Rights, Rocky Mountain Regional Office, 999 18th Street NW., Suite 1380 South, Denver, CO 80294. Letter can also be sent via email to [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

Send letters of interest for the Louisiana Advisory Committee to: U.S. Commission on Civil Rights, Central Regional Office, 400 State Avenue, Suite 908, Kansas City, KS 66101. Letter can also be sent via email to [csanders@usccr.gov](mailto:csanders@usccr.gov).

Send letters of interest for the Ohio Advisory Committee to: U.S. Commission on Civil Rights, Midwestern Regional Office, 55 W. Monroe St., Suite 410, Chicago, IL 60603. Letter can also be sent via email to [callen@usccr.gov](mailto:callen@usccr.gov).

Send letters of interest for the South Carolina Advisory Committee to: U.S. Commission on Civil Rights, Southern Regional Office, 61 Forsyth St. SW., Suite 16T126, Atlanta, GA 30303. Letters can also be sent via email to [jhinton@usccr.gov](mailto:jhinton@usccr.gov).

**FOR FURTHER INFORMATION CONTACT:** David Mussatt, Chief, Regional Programs Unit, 55 W. Monroe St., Suite 410, Chicago, IL 60603, (312) 353-8311.

Questions can also be directed via email to [dmussatt@usccr.gov](mailto:dmussatt@usccr.gov).

**SUPPLEMENTARY INFORMATION:** The Colorado, Louisiana, Ohio, and South Carolina Advisory Committees (SACs) are statutorily mandated federal advisory committees of the U.S. Commission on Civil Rights pursuant to 42 U.S.C. 1975a. Under the charter for the SACs, the purpose is to provide advice and recommendations to the U.S. Commission on Civil Rights (Commission) on a broad range of civil rights matters in its respective state that pertain to alleged deprivations of voting rights or discrimination or denials of equal protection of the laws because of race, color, religion, sex, age, disability, or national origin, or the administration of justice. SACs also provide assistance to the Commission in its statutory obligation to serve as a national clearinghouse for civil rights information.

The SAC consists of not more than 19 members, each of whom will serve a two-year term. Members serve as unpaid Special Government Employees who are reimbursed for travel and expenses. To be eligible to be on a SAC, applicants must be residents of the respective state and have demonstrated expertise or interest in civil rights issues.

The Commission is an independent, bipartisan agency established by Congress in 1957 to focus on matters of race, color, religion, sex, age, disability, or national origin. Its mandate is to:

- Investigate complaints from citizens that their voting rights are being deprived,
- Study and collect information about discrimination or denials of equal protection under the law,
- Appraise federal civil rights laws and policies,
- Serve as a national clearinghouse on discrimination laws,
- Submit reports and findings and recommendations to the President and the Congress, and
- Issue public service announcements to discourage discrimination.

The Commission invites any individual who is eligible to be appointed a member of the Colorado, Louisiana, Ohio, or South Carolina Advisory Committee covered by this notice to send a letter of interest and a resumé to the respective address above.

Dated in Chicago, IL, on October 1, 2014.

**David Mussatt,**  
Chief, Regional Programs Unit.

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## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-848]

#### Freshwater Crawfish Tail Meat From the People's Republic of China: Preliminary Results of Antidumping Duty Administrative Review and New Shipper Review; 2012-2013

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce (the Department) is conducting an administrative review and new shipper review of the antidumping duty order on freshwater crawfish tail meat from the People's Republic of China (PRC). The period of review (POR) for the administrative review and new shipper review is September 1, 2012, through August 31, 2013. The Department preliminarily determines that Hubei Nature Agriculture Industry Co., Ltd. (Hubei Nature, the new shipper), and Xiping Opeck Food Co., Ltd. (Xiping Opeck) have not made sales of subject merchandise in the United States at prices below normal value.

**DATES:** *Effective Date:* October 6, 2014.

**FOR FURTHER INFORMATION CONTACT:** Bryan Hansen or Hermes Pinilla, AD/CVD Operations, Office 1, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482-3683, and (202) 482-3477, respectively.

#### SUPPLEMENTARY INFORMATION:

##### Scope of the Order

The merchandise subject to the antidumping duty order is freshwater crawfish tail meat, which is currently classified in the Harmonized Tariff Schedule of the United States (HTSUS) under item numbers 1605.40.10.10, 1605.40.10.90, 0306.19.00.10, and 0306.29.00.00. On February 10, 2012, the Department added HTSUS classification number 0306.29.01.00 to the scope description pursuant to a request by U.S. Customs and Border Protection (CBP). While the HTSUS numbers are provided for convenience and customs purposes, the written description is dispositive. A full description of the scope of the order is contained in the Preliminary Decision Memorandum.<sup>1</sup>

<sup>1</sup> See the memorandum from Christian Marsh, Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations, to Paul Piquado, Assistant Secretary for Enforcement and Compliance, "Decision Memorandum for the