

Dated: September 15, 2014.

**Christopher S. Savage,**  
Forest Supervisor.

[FR Doc. 2014-22817 Filed 10-3-14; 8:45 am]

BILLING CODE P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council (Council) will meet on November 5 and 7, 2014. The Council is authorized under Section 9 of the Cooperative Forestry Assistance Act, as amended by Title XII, Section 1219 of Public Law 101-624 (the Act) (16 U.S.C. 2105g) and the Federal Advisory Committee Act of 1972 (5 U.S.C. App. II). The purpose of the Committee is to: (a) Develop a national urban and community forestry action plan in accordance with Section 9(g)(3)(A-F) of the Act; (b) evaluate the implementation of that plan; and (c) develop criteria for, and submit recommendations with respect to the urban and community forestry challenge cost-share program as required by Section 9(f)(1-2) of the Act. The meeting is open to the public.

Additional information concerning the Council, can be found by visiting the Council's Web site at: <http://www.fs.fed.us/ucf/nucfac.shtml>.

**DATES:** The meeting will be held Wednesday, November 5, 2014 at 1:00 p.m.–5:00 p.m., and Friday, November 7, 2014 at 9:00 a.m.–12:00 p.m., or until Council business is completed. All Council meetings are subject to cancellation. For status of the meetings prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at The Westin Charlotte Hotel, Harris Room—Second Floor, 601 S. College Street, Charlotte, North Carolina 28202 on November 5, 2014 and the Providence Ballroom I—First Floor on November 7, 2014. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Forest Service. Visitors are encouraged to call ahead to facilitate entry into the Forest Service building.

#### FOR FURTHER INFORMATION CONTACT:

Nancy Stremple, Executive Staff to the National Urban and Community Forestry Advisory Council, Yates Building (3NW), 201 14th Street SW., Washington, DC 20250; or by phone at 202-205-7829, or by cell phone at 202-309-9873. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- (1) Provide orientation for new members,
- (2) Introduce the facilitator for the development of the next National Urban Forestry Ten Year Action Plan,
- (3) Finalize the work plan action items,
- (4) Discuss and approve the 2016 grant categories,
- (5) Receive information from members of the urban forestry community of practice,
- (6) Receive Forest Service updates on program activities, partnerships, and budgets, and
- (7) Approve the annual accomplishments and recommendations report.

The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing within 7 days of the meeting to be scheduled on the agenda. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Written comments and time request for oral comments must be sent to Nancy Stremple, Executive Staff to the National Urban and Community Forestry Advisory Council, Yates Building (3NW), 201 14th Street SW., Washington, DC 20250, or by email to [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us), or via facsimile to 202-690-5792. Summary/minutes of the meeting will be posted on the following Web site: <http://www.fs.fed.us/ucf/nucfac.shtml> within 45 days after the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION**

**CONTACT.** All reasonable accommodation requests are managed on a case by case basis.

Dated: September 30, 2014.

**Debra S. Pressman,**  
Acting Associate Deputy Chief, State and Private Forestry.

[FR Doc. 2014-23745 Filed 10-3-14; 8:45 am]

BILLING CODE 3411-15-P

## UNITED STATES COMMISSION ON CIVIL RIGHTS

### State Advisory Committees

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of period during which individuals may apply to be appointed to the Colorado Advisory Committee, Louisiana Advisory Committee, Ohio Advisory Committee, and South Carolina Advisory Committee; request for applications.

**SUMMARY:** Because the terms of the members of the Colorado Advisory Committee are expiring on February 7, 2015, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Colorado Advisory Committee, and applicants must be residents of Colorado to be considered. Letters of interest must be received by the Rocky Mountain Regional Office of the U.S. Commission on Civil Rights no later than November 1, 2014. Letters of interest must be sent to the address listed below.

Because the terms of the members of the Louisiana Advisory Committee are expiring on February 7, 2015, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Louisiana Advisory Committee, and applicants must be residents of Louisiana to be considered. Letters of interest must be received by the Central Regional Office of the U.S. Commission on Civil Rights no later than November 1, 2014. Letters of interest must be sent to the address listed below.

Because the terms of the members of the Ohio Advisory Committee are expiring on February 7, 2015, the United States Commission on Civil Rights hereby invites any individual who is eligible to be appointed to apply. The memberships are exclusively for the Ohio Advisory Committee, and applicants must be residents of Ohio to be considered. Letters of interest must be received by the Midwestern Regional Office of the U.S. Commission on Civil