

**FOR FURTHER INFORMATION CONTACT:**

Emily Halle at (202) 482-0176 (India); Victoria Cho at (202) 482-5075 or Deborah Scott at (202) 482-2657 (Korea); Thomas Schauer at (202) 482-0410 (Taiwan); Catherine Cartos at (202) 482-1757 (Turkey); or Fred Baker at (202) 482-2924 or Davina Friedmann at (202) 482-0698 (Vietnam), AD/CVD Operations, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue NW., Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:**

On September 10, 2014, the Department of Commerce (the Department) published the antidumping duty orders on certain oil country tubular goods (OCTG) from India, the Republic of Korea (Korea), Taiwan, the Republic of Turkey (Turkey), and the Socialist Republic of Vietnam (Vietnam).<sup>1</sup> Footnote 1 of the Orders contains a list of the **Federal Register** citations for the Department's affirmative final determinations of sales at less than fair value (LTFV) in the investigations of OCTG from India, Korea, Taiwan, Turkey, and Vietnam. Incorrect page numbers were cited for the final determinations of sales at LTFV in the investigations of OCTG from Turkey and Vietnam. This notice provides the citations for these two notices with the correct page numbers. The correct citations are: *Certain Oil Country Tubular Goods From the Republic of Turkey: Final Determination of Sales at Less Than Fair Value and Affirmative Final Determination of Critical Circumstances, in Part*, 79 FR 41971 (July 18, 2014) and *Certain Oil Country Tubular Goods From the Socialist Republic of Vietnam: Final Determination of Sales at Less Than Fair Value and Final Affirmative Determination of Critical Circumstances*, 79 FR 41973 (July 18, 2014).

This notice serves as a correction and is published in accordance with section 777(i) of the Tariff Act of 1930 as amended.

Dated: September 25, 2014.

**Paul Piquado,**

*Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2014-23666 Filed 10-2-14; 8:45 am]

**BILLING CODE 3510-DS-P**

<sup>1</sup> See *Certain Oil Country Tubular Goods From India, the Republic of Korea, Taiwan, the Republic of Turkey, and the Socialist Republic of Vietnam: Antidumping Duty Orders; and Certain Oil Country Tubular Goods From the Socialist Republic of Vietnam: Amended Final Determination of Sales at Less Than Fair Value*, 79 FR 53691 (September 10, 2014) (Orders).

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Proposed Information Collection; Comment Request; Summer High School Intern Program (SHIP)**

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before December 2, 2014.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [JJessup@doc.gov](mailto:JJessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Jeremy Lawson, Civil Rights and Diversity Office, NIST, 100 Bureau Dr., Mail Stop 1080, Gaithersburg, MD 20899-1080; 301-975-5481; [jeremy.lawson@nist.gov](mailto:jeremy.lawson@nist.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

The Summer High School Intern Program (SHIP) is a NIST-wide 8-week summer intern program for students who will have finished their junior or senior year of high school by the start of the program, are U.S. citizens, and are interested in scientific research. Students selected for this competitive volunteer program will participate in cutting-edge research at NIST, and will work closely with NIST staff scientists and engineers on a specific research problem.

The first round of the application process is completed via an on-line application through the Student Information System which collects basic biographical information about the student. This information is reviewed and finalists are invited to submit secondary materials via email to [ship@nist.gov](mailto:ship@nist.gov). These secondary materials include a resume, transcript, letters of recommendation, personal statement,

and parental consent and commitment form.

**II. Method of Collection**

The initial application is via NIST's on-line Student Information System. The finalist application is via email to [ship@nist.gov](mailto:ship@nist.gov).

**III. Data**

*OMB Control Number:* 0693-XXXX.

*Form Number(s):* None.

*Type of Review:* Regular submission (new collection).

*Affected Public:* Individuals or households; Local government (public schools).

*Estimated Number of Respondents:* 350.

*Estimated Time per Response:* 8 hours.

*Estimated Total Annual Burden Hours:* 2,800.

*Estimated Total Annual Cost to Public:* \$0.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: September 30, 2014

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2014-23610 Filed 10-2-14; 8:45 am]

**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XD524**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service, National Oceanic and

Atmospheric Administration,  
Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Salmon Subcommittee of the Scientific and Statistical Committee (SSC) will hold a joint methodology review meeting with the Salmon Technical Team (STT) and Model Evaluation Workgroup (MEW), followed by a single-day meeting of the STT, all of which will be open to the public.

**DATES:** The joint methodology review meeting will be held Tuesday, October 21, from 1 p.m. to 5 p.m., Wednesday, October 22, 2014, from 9 a.m. to 5 p.m., and Thursday, October 23, 2014, from 9 a.m. to noon, or until business is completed. The STT will continue with a one-day meeting on Friday, October 24, 2014, from 9 a.m. to 5 p.m.

**ADDRESSES:** Both meetings will be held at the Sheraton Portland Airport Hotel, 8235 NE Airport Way, Portland OR 97220; telephone: (503) 281-2500. The methodology review meeting will be in the St. Helens D Room and the STT meeting will be in the Garden C Room.

*Council address:* Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, Pacific Council; telephone: (503) 820-2414.

**SUPPLEMENTARY INFORMATION:** The purpose of the methodology review meeting is to discuss and review proposed changes to analytical methods used in salmon management. Recommendations from the methodology review meeting will be presented at the November 14-19, 2014 Council meeting in Costa Mesa, CA where the Council is scheduled to take final action on the proposals. Final methodology review topics were adopted by the Council at their September 12-17, 2014 meeting in Spokane, WA and are posted on the Pacific Council's Web page ([www.pcouncil.org](http://www.pcouncil.org)). The STT will hold a 1-day session following the methodology review to discuss items on the Council's November 2014 meeting agenda. Major topics include: The salmon methodology review, the Lower Columbia River coho harvest matrix, and the preseason salmon management schedule, process, and documentation for 2015.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this

document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 5 days prior to the meeting date.

Dated: September 30, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-23617 Filed 10-2-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD529**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Monday, October 20, 2014 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500; fax: (978) 750-7991.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

*Agenda items:*

The New England Fishery Management Council's SSC will meet to: Review stock assessment information, consider information provided by the Groundfish PDT and continue to develop acceptable biological catch (ABC)

recommendations and other scientific advice for Gulf of Maine cod for fishing years 2015-17; review stock assessment information, consider information provided by the Groundfish PDT and develop overfishing levels (OFLs) and ABC recommendations for Georges Bank winter flounder, Gulf of Maine winter flounder and pollock for fishing years 2015-17. The committee may not complete all the ABC recommendations for these stocks at this meeting. They will also discuss the format of operational stock assessment reports. The committee will address other business as necessary.

Although non-emergency issues not contained in this agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 29, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-23542 Filed 10-2-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD518**

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings and hearings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold meetings of its 117th Scientific and Statistical Committee (SSC) and its 161st Council meeting to take actions on