

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

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L14200000.BK0000.LXSILITS0000;
14XL1109AF]

**Notice of Filing of Plats of Survey;
Montana**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plats of survey.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on October 29, 2014.

DATES: Protests of the survey must be filed before October 29, 2014 to be considered.

ADDRESSES: Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101–4669.

FOR FURTHER INFORMATION CONTACT: Blaise Lodermeier, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101–4669, telephone (406) 896–5128 or (406) 896–5007, bloderme@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This survey was executed by the direction of the Chief Cadastral Surveyor for Montana in response to litigation against the United States Government for Quiet Title. The survey was needed to identify the boundaries of Federal Interest lands and to determine if a title conflict existed with Amended Certificate of Survey 37, on file in the Treasure County Courthouse, Hysham, MT.

The lands we surveyed are:

Principal Meridian, Montana

T. 6 N., R. 35 E.

The plat, in one sheet, representing the dependent resurvey of a portion of the subdivisional lines and the adjusted original meanders of the former left bank of the Yellowstone River, through section 28 and the survey of the meanders of the present left bank of the

Yellowstone River, through section 28, Township 6 North, Range 35 East, Principal Meridian, Montana, was accepted September 16, 2014.

We will place a copy of the plat, in one sheet in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in one sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in one sheet, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Authority: 43 U.S.C. Chap. 3.

Joshua F. Alexander,
Chief, Branch of Cadastral Survey, Division of Energy, Minerals and Realty.

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BILLING CODE 4310–DN–P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLNML00000 L14300000.EQ0000
14XL1109AF]

**Notice of Temporary Closure of Public
Land in Doña Ana County, NM**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: As authorized under the provisions of the Federal Land Policy and Management Act of 1976 and Bureau of Land Management (BLM) regulations, certain public land near Doña Ana International Jetport in Santa Teresa, New Mexico, will be temporarily closed to all public use to provide for public safety during the Amigo Airsho event to be held from October 29 through November 2, 2014.

DATES: The temporary closure period is October 29 through November 2, 2014.

FOR FURTHER INFORMATION CONTACT: David Wallace, Assistant District Manager, Multi-Resources Division, BLM Las Cruces District Office, 1800 Marquess Street, Las Cruces, New Mexico 88005; by telephone at 575–525–4393; or by email at dwallace@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact Mr. Wallace during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question for Mr. Wallace. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This closure applies to all public use, including pedestrian use and vehicles on the affected public lands. The public lands affected by this closure are described as follows:

New Mexico Principal Meridian, New Mexico

T. 28 S., R. 2 E.,

Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$;

Sec. 11, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,

E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,

NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,

NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, and

SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.

The area described aggregates 714.80 acres.

The closure notice and map of the closure area will be posted at the BLM Las Cruces District Office, 1800 Marquess Street, Las Cruces, New Mexico. Roads leading into the public land under the closure will be posted to notify the public of the closure. Under the authority of Section 303(a) of the Federal Lands Policy and Management Act of 1976 (43 U.S.C. 1733(a)), 43 CFR 8364.1 and 43 CFR 8360.0–7, the BLM will enforce the following use in the area described above: All public use, whether motorized, on foot, or otherwise, is prohibited.

Exceptions: Closure restrictions do not apply to event officials, medical and rescue personnel, law enforcement, and agency personnel monitoring the events.

Penalties: Any person not excepted who fails to comply with the closure order is subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisonment for not more than 12 months under 43 CFR 8360.0–7. Violations may also be subject to the provisions of Title 18, U.S.C. sections 3571 and 3581.

Authority: 43 CFR 8364.1 and 8360.0–7.

Jesse J. Juen,

State Director.

[FR Doc. 2014–23072 Filed 9–26–14; 8:45 am]

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[XXXL8069TF LLUTC03000.L71220000.
EU0000.LVTFJ0995850; UTU–90587]

**Notice of Realty Action: Proposed
Non-Competitive (Direct) Sale of Public
Lands in Washington County, UT**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.