

Grand Rapids, MI
Contracting Activity: GSA, Public Buildings
 Service, Acquisition Management
 Division, Dearborn, MI

Deletions

On 7/25/2014 (79 FR 43444) and 8/1/2014 (79 FR 44755–44756), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and services deleted from the Procurement List.

End of Certification

Accordingly, the following products and services are deleted from the Procurement List:

Products

AQL Inspection

NSN: 5340–00–881–5019

NPA: Provail, Seattle, WA

Contracting Activity: Defense Logistics
 Agency Troop Support, Philadelphia, PA

Gloves, Surgical, Powder-Free

NSN: 6515–00–NIB–0735—Biogel, Orthopro
 Indicator, Underglove, Green, Size 6"

NSN: 6515–00–NIB–0736—Biogel, Orthopro
 Indicator, Underglove, Green, Size 6.5"

NSN: 6515–00–NIB–0737—Biogel, Orthopro
 Indicator, Underglove, Green, Size 7"

NSN: 6515–00–NIB–0738—Biogel, Orthopro
 Indicator, Underglove, Green, Size 7.5"

NSN: 6515–00–NIB–0739—Orthopro
 Indicator, Underglove, Green, Size 8"

NSN: 6515–00–NIB–0740—Biogel, Orthopro
 Indicator, Underglove, Green, Size 8.5"

NSN: 6515–00–NIB–0741—Biogel, Orthopro
 Indicator, Underglove, Green, Size 9"

NSN: 6515–00–NIB–0742—Biogel, Orthopro,
 Overglove, Straw colored, Size 6"

NSN: 6515–00–NIB–0743—Biogel, Orthopro,

Overglove, Straw colored, Size 6.5"
 NSN: 6515–00–NIB–0744—Biogel, Orthopro,
 Overglove, Straw colored, Size 7"

NSN: 6515–00–NIB–0745—Biogel, Orthopro,
 Overglove, Straw colored, Size 7.5"

NSN: 6515–00–NIB–0746—Biogel, Orthopro,
 Overglove, Straw colored, Size 8"

NSN: 6515–00–NIB–0747—Biogel, Orthopro,
 Overglove, Straw colored, Size 8.5"

NSN: 6515–00–NIB–0748—Biogel, Orthopro,
 Overglove, Straw colored, Size 9"

NPA: Bosma Industries for the Blind, Inc.,
 Indianapolis, IN

Contracting Activity: Department of Veterans
 Affairs, NAC, Hines, IL

Chipboard

NSN: 8135–00–782–3948

NSN: 8135–00–782–3951

NSN: 8135–00–290–0336

NSN: 8135–00–579–8457

NPA: Louisiana Association for the Blind,
 Shreveport, LA

Contracting Activity: General Services
 Administration, New York, NY

Services

Service Type/Location: Janitorial/Custodial,
 U.S. Army Reserve Center, 1001 W.

DeYoung Street, Marion, IL

NPA: The H Group, B.B.T. Inc., West
 Frankfurt, IL

Contracting Activity: Dept of the Army,
 W6QM MICC–ARCC NORTH, Fort
 McCoy, WI

Service Type/Locations: Facilities/Grounds
 Maintenance, Addicks Field Office and
 Compound Storage Yard, Barker Visitors
 Areas, Dams, Reservoirs & Related, 2000
 Fort Point Road, Houston, TX
 Facility and Grounds Maintenance Service,
 US Army Corps of Engineers, Wallisville
 Lake, 20020 IH–10 East Feeder Road,
 Wallisville, TX

Contracting Activity: Dept of the Army, W076
 ENDIST GALVESTON, Galveston, TX
 Grounds Maintenance Service, US Army
 Corps of Engineers, Jadwin Building,
 Fort Point Reservation, 2000 Fort Point
 Road, Galveston, TX

Contracting Activity: Dept of the Army, W076
 ENDIST FT WORTH, Fort Worth, TX
 NPA: Training, Rehabilitation, &
 Development Institute, Inc., San
 Antonio, TX

Barry S. Lineback,

Director, Business Operations.

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COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

TIME AND DATE: 2:00 p.m. EDT,
 Wednesday, September 17, 2014.

PLACE: CFTC Headquarters Conference
 Center, Three Lafayette Centre, 1155
 21st Street NW., Washington, DC.

STATUS: Open.

MATTERS TO BE CONSIDERED: The
 Commission will hold this meeting to

consider rulemaking matters, including the adoption of a final rule and the issuance of a proposed rule. The agenda for this meeting is available to the public and posted on the Commission's Web site at <http://www.cftc.gov>. In the event that the time, date, or place of this meeting changes, an announcement of the change, along with the new time, date, or place of the meeting, will be posted on the Commission's Web site.

CONTACT PERSON FOR MORE INFORMATION:
 Christopher J. Kirkpatrick, Secretary of
 the Commission, 202–418–5964.

Christopher J. Kirkpatrick,

Secretary of the Commission.

[FR Doc. 2014–21940 Filed 9–10–14; 4:15 pm]

BILLING CODE 6351–01–P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Information Collection; Submission for OMB Review, Comment Request

AGENCY: Corporation for National and
 Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled National Evaluation of School Turnaround AmeriCorps for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104–13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Diana Epstein at 202–606–7564 or email to depstein@cns.gov. Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

ADDRESSES: Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) *By fax to:* 202–395–6974,
 Attention: Ms. Sharon Mar, OMB Desk
 Officer for the Corporation for National
 and Community Service; or

(2) *By email to:* smar@omb.eop.gov.

SUPPLEMENTARY INFORMATION: The OMB is particularly interested in comments which: