

whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collection**

(1) Title: Lender’s Transcript of Account.  
 Description of Respondents: SBA Lenders.  
 Form Number: SBA Form 1149.  
 Total Estimated Annual Responses: 3,600.  
 Total Estimated Annual Hour Burden: 36,000.

**Curtis B. Rich,**  
 Management Analyst.  
 [FR Doc. 2014–20078 Filed 8–21–14; 8:45 am]  
**BILLING CODE 8025–01–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14091 and #14092]

**Tennessee Disaster #TN–00082**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Tennessee (FEMA–4189–DR), dated 08/13/2014.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding  
*Incident Period:* 06/05/2014 through 06/10/2014  
*Effective Date:* 08/13/2014  
*Physical Loan Application Deadline Date:* 10/14/2014

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/13/2015

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 08/13/2014, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Anderson, Bledsoe, Carroll, Decatur, Henry, Hickman, Houston, Lawrence, Lewis, Madison, Marion, Maury, McNairy, Moore, Perry, Roane, Sequatchie, Tipton.  
 The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14091B and for economic injury is 14092B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
 Associate Administrator for Disaster Assistance.  
 [FR Doc. 2014–20075 Filed 8–21–14; 8:45 am]  
**BILLING CODE 8025–01–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14064 and #14065]

**Minnesota Disaster Number MN–00056**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Minnesota (FEMA–4182–DR), dated 07/21/2014.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.  
*Incident Period:* 06/11/2014 through 07/11/2014.

*Effective Date:* 08/13/2014.  
*Physical Loan Application Deadline Date:* 09/19/2014.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/21/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for Private Non-Profit

organizations in the State of Minnesota, dated 07/21/2014, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Lyon, Watonwan, Wright, and the Bois Forte Band of Chippewa within Koochiching County.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
 Associate Administrator for Disaster Assistance.  
 [FR Doc. 2014–20074 Filed 8–21–14; 8:45 am]  
**BILLING CODE 8025–01–P**

**DEPARTMENT OF STATE**

[Public Notice 8842]

**Culturally Significant Objects Imported for Exhibition Determinations: “ZERO: Countdown to Tomorrow, 1950s–60s” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition “ZERO: Countdown to Tomorrow, 1950s–60s,” imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Solomon R. Guggenheim Museum, New York, NY, from on or about October 10, 2014, until on or about January 7, 2015, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6467). The mailing address is U.S. Department of State, SA–5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522–0505.