

**A. Overview of Information Collection**

*Title of Information Collection:*  
Multifamily Insurance Benefits Claims Package.

*OMB Approval Number:* 2502-0418.

*Type of Request:* Extension of currently approved collection.

*Forms Number:* HUD-2741, HUD-2742, HUD-2744A, HUD-2744B, HUD-2744C, HUD-2744D, HUD-2744E, HUD-434, HUD-1044D.

*Description of the need for the information and proposed use:* We need this information to pay a claim. This has to do with all the backup paperwork to pay a complete and accurate claim for the mortgagee company.

*Respondents:* Business or other for-profit.

*Estimated Number of Respondents:* 125.

*Estimated Number of Responses:* 125.

*Frequency of Response:* On occasion.

*Average Hours per Response:* 4.25.

*Total Estimated Burdens:* 531.25.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 15, 2014.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2014-19895 Filed 8-20-14; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Office of the Secretary**

[Docket No. ONRR-2012-0003; DS63600000 DR2PS0000.PX8000 145D0102R2]

**U.S. Extractive Industries Transparency Initiative Multi-Stakeholder Group (USEITI MSG) Advisory Committee**

**AGENCY:** Policy, Management and Budget, Interior.

**ACTION:** Notice.

**SUMMARY:** Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior is renewing the United States Extractive Industries Transparency Initiative (USEITI) Federal Advisory Committee (Committee). The Committee was established to advise the Department on the implementation the Extractive Industries Transparency Initiative (EITI), which requires governments to publicly disclose their revenues from oil, gas, and mining assets, and for companies to make parallel disclosures regarding payments. The Committee serves as the Multi-Stakeholder Group and its duties include consideration and fulfillment of the tasks required to achieve EITI compliant status. The Committee reports to the Secretary of the Interior through the Deputy Assistant Secretary, Natural Resources Revenue Management.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kim Oliver, USEITI Secretariat; 1849 C Street NW., MS-4211, Washington, DC 20240. You may also contact the USEITI Secretariat via email at [useiti@ios.doi.gov](mailto:useiti@ios.doi.gov), by phone at (202) 208-0272, or by fax at (202) 513-0682.

**SUPPLEMENTARY INFORMATION:** The U.S. Department of the Interior established the USEITI Advisory Committee (Committee) on July 26, 2012, to serve as the initial USEITI multi-stakeholder group. More information about the Committee, including its charter, can be found at [www.doi.gov/eiti/faca](http://www.doi.gov/eiti/faca).

**Certification**

*Certification Statement:* I hereby certify that the U.S. Extractive Industries Transparency Initiative (USEITI) Advisory Committee is necessary, is in the public interest, and is established under the authority of the Secretary of the Interior, in support of the Open Government Partnership and the commitment in the United States' National Action Plan to implement the Extractive Industries Transparency Initiative.

Dated: August 13, 2014.

**Sally Jewell,**

*Secretary of the Interior.*

[FR Doc. 2014-19898 Filed 8-20-14; 8:45 am]

**BILLING CODE 4310-T2-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R2-ES-2014-N163]  
[FXES11130200000-145-FF02ENEH00]

**Receipt of Incidental Take Permit Applications for Transfer of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications; request for public comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received two applications for transfer of permits associated with two habitat conservation plans issued under the Endangered Species Act (Act). The new landowners have agreed to assume the responsibilities of, and to be bound by, the terms and conditions of the original permits. We intend to transfer these permits as long as the applicants meet issuance criteria under the Act and all other requirements for holding a permit. **DATES:** To ensure consideration, written comments on the transfer of permits must be received on or before September 22, 2014.

**ADDRESSES:** You may obtain copies of these applications and submit comments by one of the following methods. Please refer to the respective permit number for each application when requesting documents or submitting comments. You may also request copies of the habitat conservation plans and environmental assessments on the Web site [ecos.fws.gov](http://ecos.fws.gov), but we are not accepting comments on these final, approved documents.

- *U.S. Mail:* U.S. Fish and Wildlife Service, Division of Endangered Species—HCP Permits, P.O. Box 1306, Room 6034, Albuquerque, NM 87103.

- *Electronically:* [fw2\\_hcp\\_permits@fws.gov](mailto:fw2_hcp_permits@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Marty Tuegel, Branch Chief, Environmental Review, P.O. Box 1306, Room 6034, Albuquerque, NM 87103; 505-248-6651.

**SUPPLEMENTARY INFORMATION:** Under the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*), this notice advises the public that we, the U.S. Fish and Wildlife Service (Service), have analyzed the impacts to

the human environment related to the transfer of incidental take permits (ITPs) under section 10(a)(1)(B) of the Endangered Species Act (ESA; 16 U.S.C. 1531 *et seq.*) to applicants who agree to fully implement the respective approved habitat conservation plans (HCPs) and be bound by the conditions in the original permits associated with those HCPs.

#### Applications Available for Review

Please refer to the appropriate permit number (e.g., Permit No. TE-123456) when requesting application documents and when submitting comments. Applications and other information the applicants have submitted is available for review, subject to the requirements of the Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552).

Original environmental assessments (EAs)/HCPs are available for review at *ecos.fws.gov*. However, we are not accepting comments on these final approved documents.

#### Permit TE-024619

*Applicant:* Solidago, Austin, TX.

Applicant requests transfer of the permit issued to The Crossings on July 27, 2000, for incidental take of the endangered golden-cheeked warbler (*Setophaga [=Dendroica] chrysoparia*) associated with the *Environmental Assessment and Habitat Conservation Plan for Issuance of an Endangered Species Act Section 10(a)(1)(B) Permit for the Incidental Take of the Golden-cheeked Warbler during Construction and Operation of a Mixed-use Development on a Portion of the Crossings Property, Austin, Travis County, Texas*.

#### Permit TE-005497

*Applicant:* Kendel Martin, Austin, TX.

Applicant requests transfer of the permit issued to Ralph J. Lake, Jr. (originally issued to Mark A. and Brenda J. Hogan—February 26, 1999, and transferred to Ralph Lake, Jr., on February 21, 2006) for incidental take of the endangered golden-cheeked warbler (*Setophaga [=Dendroica] chrysoparia*) associated with the *Environmental Assessment/Habitat Conservation Plan for Issuance of an Endangered Species Section 10(a)(1)(B) Permit for the Incidental Take of the Golden-cheeked Warbler during Construction of a Single Family Residence on 10.117 acres (Tax parcel ID 013427) on City Park Road, Travis County, Texas*. A conservation easement on the balance of the property guarantees preservation of habitat for the golden-cheeked warbler in perpetuity.

#### Public Availability of Comments

Written comments we receive become part of the public record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. We will not consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

#### Authority

We provide this notice under section 10(c) of the Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22) and NEPA (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 CFR 1506.6).

Dated: August 5, 2014.

**Joy E. Nicholopoulos,**

*Acting Regional Director, Southwest Region.*

[FR Doc. 2014-19796 Filed 8-20-14; 8:45 am]

**BILLING CODE 4310-55-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

**[FXRS126108DESTO 134F1611MD FF08RDSC00; N-54955]**

#### Public Land Order No. 7828; Extension of Public Land Order No. 7070; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order extends the duration of the withdrawal created by Public Land Order No. 7070, as corrected, for an additional 20-year period. The extension is necessary for continued protection of the Desert National Wildlife Range in Clark and Lincoln Counties, Nevada, which would otherwise expire on August 3, 2014.

**DATES:** *Effective Date:* August 4, 2014.

**FOR FURTHER INFORMATION CONTACT:** Vanessa L. Hice, Assistant Field Manager, Bureau of Land Management Las Vegas Field Office at 702-515-5000, or email: *vhice@blm.gov*. Persons who use a telecommunications device for the deaf (TDD) may call the Federal

Information Relay Services (FIRS) at 1-800-877-8339 to reach the BLM contact person. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The purpose for which the withdrawal was first made requires this extension to continue protection of the Desert National Wildlife Range wildlife habitat and unique resource values within the area. The withdrawal extended by this order will now expire on August 3, 2034, unless as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be further extended.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

Public Land Order No. 7070 (59 FR 28790 (1994)), with respect to 768,997 acres of public mineral estate described in 78 FR 58554 (2013), which withdrew 769,543 acres of public mineral estate from location and entry under the United States mining laws (30 U.S.C. Ch. 2), but not from leasing under the mineral leasing laws, is hereby extended for an additional 20-year period until August 3, 2034.

Dated: July 20, 2014.

**Janice M. Schneider,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2014-19846 Filed 8-20-14; 8:45 am]

**BILLING CODE 4310-55-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

**[XXXL8069F.LLAZG02000.L71220000. EU0000.LVTFA1158500;AZA-36547]**

#### Notice of Realty Action: Direct Sale of Public Lands in Pima County, AZ; Correction.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action; Correction.

**SUMMARY:** The Bureau of Land Management (BLM) published a notice in the **Federal Register** of July 5, 2013, concerning a "Direct Sale of Public Lands in Pima County, AZ." That notice