

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the Commonwealth of MASSACHUSETTS dated 08/06/2014  
*Incident:* Tornadoes.  
*Incident Period:* 07/28/2014.

**DATES:** *Effective Date:* 08/06/2014.  
*Physical Loan Application Deadline Date:* 10/06/2014.  
*Economic Injury (EIDL) Loan Application Deadline Date:* 05/06/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Suffolk.

*Contiguous Counties:*

Massachusetts: Essex; Middlesex; Norfolk;

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	4.375
Homeowners Without Credit Available Elsewhere .....	2.188
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14082 C and for economic injury is 14083 O.

The State which received an EIDL Declaration # is Massachusetts.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: August 6, 2014.  
**Maria Contreras-Sweet,**  
*Administrator.*  
 [FR Doc. 2014-19518 Filed 8-15-14; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 14072 and # 14073]

**Iowa Disaster Number IA-00061**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of IOWA (FEMA-4184-DR), dated 07/24/2014.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 06/14/2014 through 06/23/2014.

**DATES: EFFECTIVE DATE:** 08/11/2014.

*Physical Loan Application Deadline Date:* 09/22/2014.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/24/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration Processing, And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of IOWA, dated 07/24/2014, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Counties:**

Sac and Fox Tribe of the Mississippi in Iowa.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2014-19522 Filed 8-15-14; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 8826]

**Amended Notice of Intent To Prepare a Supplemental Environmental Impact Statement (SEIS) and To Conduct Additional Scoping for the Proposed Enbridge Energy, Limited Partnership Line 67 Expansion Project**

**AGENCY:** Department of State.

**ACTION:** Notice; solicitation of comments.

**SUMMARY:** On March 15, 2013, the U.S. Department of State (the Department) issued a *Notice of Intent To Prepare a Supplemental Environmental Impact Statement (SEIS) and To Conduct Scoping and To Initiate Consultation Consistent With the National Environmental Policy Act (NEPA) and Section 106 of the National Historic Preservation Act (NHPA) for the Proposed Enbridge Energy, Limited Partnership, Line 67 Capacity Expansion Project* (2013 NOI) in the **Federal Register** (78 FR 16565-67). The 2013 NOI informed the public that the Department would be preparing an SEIS in support of its review of a November 2012 application from Enbridge Energy, Limited Partnership (Enbridge) for a new Presidential Permit that would, if granted, authorize Enbridge to operate its existing Line 67 at the pipeline's full design capacity. A description of the proposed project is included in the 2013 NOI.

Since that time, Enbridge has amended and supplemented its November 2012 application. In June 2014, Enbridge informed the Department that Enbridge intends to increase pumping capacity outside of the Line 67 "border segment" (the portion of Line 67 from the Canadian border to the first main line shut-off valve, which is the segment that would be covered by a Presidential Permit), and to interconnect Line 67 with another Enbridge line (Line 3) on either side of the border segment. Enbridge is proceeding with certain elements of these plans. Enbridge submitted documents for public release in July 2014 which can be found at <http://www.state.gov/e/enr/applicant/applicants/c55571.htm>. In light of the changes in the project description, the Department is issuing this amended NOI and is conducting additional public scoping. In addition, a different third-party contractor is assisting the Department with the SEIS process than the firm that was named in the 2013 NOI.

**DATES:** The Department invites U.S. agencies, organizations, tribal governments, and members of the public to submit comments to assist the Department in identifying environmental and other relevant issues, any measures that might be adopted to reduce the proposed Project's environmental impacts, and other information relevant to determining the scope of the SEIS. The 30-day public scoping period begins with the publication of this Notice on August 18, 2014 and ends on September 17, 2014. Comments submitted electronically through [www.regulations.gov](http://www.regulations.gov) as described below are strongly encouraged, but all comments will be given equal weight. The Department will consider comments received or postmarked by September 17, 2014. Comments received during the scoping period that followed the March 15, 2013 NOI will also be considered by the Department and do not need to be resubmitted. Comments received outside these scoping periods may be considered to the extent practicable.

All comments received during the additional scoping period may be made public, no matter how initially submitted. Comments are not private and will not be edited to remove identifying or contact information. The Department cautions commenters against including any information that they would not want publicly disclosed. The Department further requests that any party soliciting or aggregating comments from other persons direct those persons not to include any identifying or contact information, or information they would not want publicly disclosed, in their comments.

**ADDRESSES:** Parties may submit comments through the Federal eRulemaking Portal (<http://www.regulations.gov>) by entering the title of this Notice and following the prompts. Written comments should be addressed to: Ms. Mary D. Hassell, U.S. Department of State, 2201 C Street NW., Room 2726, Washington, DC 20520. As described above, comments are not private.

**FOR FURTHER INFORMATION CONTACT:** Project details on the Enbridge application for a new Presidential Permit for Line 67 (including the amendment thereto), as well as information on the Presidential Permit process, are available on the following Web site: <http://www.state.gov/e/enr/applicant/applicants/>. Please refer to this Web site or contact Ms. Mary D. Hassell at the address listed in the Addresses section of this notice.

Dated: August 12, 2014.

**Deborah Klepp**

*Director, Office of Environmental Quality and Transboundary Issues, Department of State.*  
[FR Doc. 2014-19538 Filed 8-15-14; 8:45 a.m.]

**BILLING CODE 4710-09-P**

**DEPARTMENT OF TRANSPORTATION**

**Connected Vehicle Infrastructure Deployment Guidance Workshop; Notice of Public Meeting**

**AGENCY:** ITS Joint Program Office, Office of the Assistant Secretary for Research, Technology, Federal Highway Administration, U.S. Department of Transportation.

**ACTION:** Notice.

The U.S. Department of Transportation (USDOT) Intelligent Transportation System Joint Program Office (ITS JPO) will host a free Connected Vehicle to Infrastructure (V2I) Deployment Guidance public workshop to seek stakeholder input on preparations by the Federal Highway Administration (FHWA) regarding the development of connected V2I deployment guidance and deployment coalition planning. The meeting will be held on Friday, September 12, 2014, from 9:30 a.m. (CST) to 2:30 p.m. (CST) in the Cobo Center, 1 Washington Blvd., Detroit, MI 48226, Room 310A. Remote participation will be available via web conference.

To register for the workshop, please visit [www.itsa.org/fhwaworkshop](http://www.itsa.org/fhwaworkshop).

The USDOT would like input from transportation infrastructure owner/operators on draft FHWA guidance aimed at supporting successful implementation and operations of connected vehicle technologies. It should be noted that the deployment of V2I technologies will be voluntary and is not coupled with the National Highway Traffic Safety Administration's (NHTSA) proposed rulemaking for Vehicle to Vehicle (V2V) communications.

The primary target audience for this meeting is State and local Departments of Transportation, transit operators, other operating agencies, and infrastructure owners who are starting to plan for the deployment and use of connected vehicle technologies in their area. This meeting will also present the objectives of forming a deployment coalition to support implementation.

While this meeting is specifically focused for an audience that has been following connected vehicle research and has been formulating plans for implementation, it is open to other

stakeholders in the connected vehicle community, including national associations and the general public. The results of this meeting will inform FHWA's preparation of guidance and tools in support of V2I deployment.

For further information, please contact Robert Arnold, FHWA, Director, Office of Transportation Management by at [robert.arnold@dot.gov](mailto:robert.arnold@dot.gov) or by telephone at 202-366-1285. Agenda items for this meeting are subject to change.

Issued in Washington, DC, on the 12th day of August 2014.

**Stephen Glasscock,**

*Program Analyst, ITS Joint Program Office.*

[FR Doc. 2014-19460 Filed 8-15-14; 8:45 am]

**BILLING CODE 4910-9X-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

[Summary Notice No. PE-2014-53]

**Petition for Exemption; Summary of Petition Received**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petition for exemption received.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of 14 CFR. The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of FAA's regulatory activities. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of the petition or its final disposition.

**DATES:** Comments on this petition must identify the petition docket number and must be received on or before September 8, 2014.

**ADDRESSES:** You may send comments identified by Docket Number FAA-2014-0507 using any of the following methods:

- *Government-wide rulemaking Web site:* Go to <http://www.regulations.gov> and follow the instructions for sending your comments electronically.

- *Mail:* Send comments to the Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building Ground Floor, Room W12-140, Washington, DC 20590.

- *Fax:* Fax comments to the Docket Management Facility at 202-493-2251.

- *Hand Delivery:* Bring comments to the Docket Management Facility in Room W12-140 of the West Building