

Applicant: University of Florida, Aquatic Animal Health Program, Gainesville, FL; PRT-067116

The applicant requests renewal and amendment of a permit to take wild and captive-held Florida manatees (*Trichechus manatus*) for the purpose of scientific research to better understand manatee physiology and health and to investigate diagnostic applications. The applicant would also import and export biological species from all sireniens. This notification covers activities to be conducted by the applicant over a 5-year period.

Concurrent with publishing this notice in the **Federal Register**, we are forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2014-19341 Filed 8-14-14; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-IA-2014-N175; FXIA1671090000-145-FF09A30000]

**Endangered Species; Marine Mammals; Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species, marine mammals, or both. We issue these permits under the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA).

**ADDRESSES:** Brenda Tapia, U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike, Falls Church, VA 22041; fax (703) 358-2280; or email *DMAFR@fws.gov*.

**FOR FURTHER INFORMATION CONTACT:**

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); *DMAFR@fws.gov* (email).

**SUPPLEMENTARY INFORMATION:** On the dates below, as authorized by the provisions of the ESA (16 U.S.C. 1531 *et seq.*), as amended, and/or the MMPA, as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species, we found that (1) The application was filed in good faith, (2) The granted permit would not operate to the disadvantage of the endangered species, and (3) The granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

**Endangered Species**

Permit No.	Applicant	Receipt of application FEDERAL REGISTER notice	Permit issuance date
28675B .....	Steven Hornady .....	79 FR 14528; March 14, 2014 .....	06/03/2014
28677B .....	Jerry Brenner .....	79 FR 14528; March 14, 2014 .....	06/03/2014
28678B .....	Alan Sackman .....	79 FR 14528; March 14, 2014 .....	06/03/2014
28679B .....	Barbara Sackman .....	79 FR 14528; March 14, 2014 .....	06/03/2014
28680B .....	Trevor Ahlberg .....	79 FR 14528; March 14, 2014 .....	06/03/2014
28682B .....	Daniel Smith .....	79 FR 14528; March 14, 2014 .....	06/03/2014
28684B .....	Renee Snider .....	79 FR 14528; March 14, 2014 .....	06/03/2014
28687B .....	Craig Boddington .....	79 FR 14528; March 14, 2014 .....	06/03/2014
28691B .....	Joseph Smith .....	79 FR 14528; March 14, 2014 .....	06/03/2014
29431B .....	Richard Bisbee .....	79 FR 18575; April 2, 2014 .....	07/30/2014
34806B .....	Antonia Hall .....	79 FR 28941; May 20, 2014 .....	07/29/2014
32349B .....	Indianhead Ranch .....	79 FR 28941; May 20, 2014 .....	07/30/2014

**Marine Mammals**

Permit No.	Applicant	Receipt of application FEDERAL REGISTER notice	Permit issuance date
31599B .....	Patricia Tucker, Feathering Crest Aviary.	79 FR 24445; April 30, 2014 .....	July 7, 2014.

**Availability of Documents**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike,

Falls Church, VA 22041; fax (703) 358-2280.

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-16302; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 19, 2014.

Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 2, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: July 25, 2014.

**Paul Lusignan,**

*Acting Chief, National Register of Historic Places/, National Historic Landmarks Program.*

**DELAWARE**

**Sussex County**

Adams Home Farm, 15293 Adams Rd., Greenwood, 14000532

**GEORGIA**

**Chatham County**

Kensington Park—Groveland Historic District, Roughly bounded by DeRenne & Waters Aves., Abercorn & Johnston Sts., Chatham, 14000533

**NEW JERSEY**

**Burlington County**

Bordentown Historic District (Boundary Increase), 1 Spring St., Bordentown, 14000534

**Hudson County**

Hoboken Free Public Library and Manual Training School, 500 Park Ave., Hoboken, 14000535

**Monmouth County**

Asbury Park Commercial Historic District, Roughly bounded by 500, 600, 700 blks., of Bond St., Cookman & Mattison Aves. between Lake & Bangs Aves., Asbury Park, 14000536

**NEW YORK**

**Monroe County**

First Unitarian Church, 220 Winton Rd. S., Rochester, 14000537

**Nassau County**

Barstow, William, Mansion, 300 Steamboat Rd., Kings Point, 14000539  
United States Merchant Marine Academy, 300 Steamboat Rd., Kings Point, 14000538

**Suffolk County**

Mollenhauer, John, House, 60 Awixa Ave., Bay Shore, 14000540

**Wayne County**

Lapham, Ambrose S., House, 352 W. Jackson St., Palmyra, 14000541

**Westchester County**

Glenwolde Park Historic District, Glenwolde Park, Walter St. & Willowbrook Ave., Tarrytown, 14000542  
Metropolitan Life Insurance Company Hall of Records, 759 Palmer Rd., Yonkers, 14000543

**NORTH CAROLINA**

**Buncombe County**

West Asheville—Aycok School Historic District (Boundary Increase), 444 Haywood Rd., Asheville, 14000544

**Jackson County**

Downtown Sylva Historic District, Roughly bounded by Southern RR., Main, Landis & Jackson Sts., Sylva, 14000545

**OHIO**

**Lucas County**

St. Clair Street Historic District (Boundary Increase—Decrease), 28 N. St Clair, 23-29 & 31 Summit, Toledo, 14000546

**Montgomery County**

Weustoff and Getz Company, 210 Wayne Ave., Dayton, 14000547

**Summit County**

Longwood Manor, 1634 E. Aurora Rd., Macedonia, 14000548

**SOUTH CAROLINA**

**Greenville County**

Brandon Mill, 25 Draper St., Greenville, 14000317

**TEXAS**

**Travis County**

Rosewood Courts Historic District, Roughly bounded by Rosewood Ave., Chicon & Poquito Sts., Austin, 14000549

**VIRGINIA**

**Staunton Independent city**

Washington, Booker T., High School, 1114 W. Johnson St., Staunton (Independent City), 14000550

[FR Doc. 2014-19325 Filed 8-14-14; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL BOUNDARY AND WATER COMMISSION UNITED STATES AND MEXICO**

**United States Section; Notice of Availability of a Final Supplemental Environmental Assessment and Finding of No Significant Impact for Flood Control Improvements to the Rio Grande Canalization Project in Vado, New Mexico**

**AGENCY:** United States Section, International Boundary and Water Commission (USIBWC), United States and Mexico.

**ACTION:** Notice of Availability of Final Supplemental Environmental Assessment (SEA) and Finding of No Significant Impact (FONSI).

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Final Regulations (40 CFR Parts 1500 through 1508); and the USIBWC's Operational Procedures for Implementing Section 102 of NEPA, published in the **Federal Register** September 2, 1981, (46 FR 44083); the USIBWC hereby gives notice that the Final Supplemental Environmental Assessment and Finding of No Significant Impact for *Flood Control Improvements to the Rio Grande Canalization Project in Vado, New Mexico* are available.

**FOR FURTHER INFORMATION CONTACT:** Gilbert Anaya, Environmental Management Division; United States Section, International Boundary and Water Commission; 4171 N. Mesa, C-100; El Paso, Texas 79902. Telephone: (915) 832-4703, email: [gilbert.anaya@ibwc.gov](mailto:gilbert.anaya@ibwc.gov).

**SUPPLEMENTARY INFORMATION:**

**Proposed Action**

The USIBWC is considering relocating the Rio Grande river channel in the Canalization Project Levee System in a 1.08 mile stretch in Vado, New Mexico and create new levees where no flood control measures exist in an effort to meet current flood control requirements. The Preferred Alternative would relocate the river channel approximately 100 feet west due to the river channel moving east against the Burlington Northern Santa Fe (BNSF) railroad. The preferred alternative would then create a new levee that would tie into existing levee structures to the north and south of the project area. These improvements will be subject to availability of funds.

The Supplemental Environmental Assessment assesses potential environmental impacts of the No Action Alternative and the Preferred