

Dated: August 3, 2014.

**Martha Berger,**

*Designated Federal Official.*

[FR Doc. 2014-18931 Filed 8-8-14; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OA-2014-0001; FRL-9915-00-OA]

### Good Neighbor Environmental Board; Notification of Public Advisory Committee Teleconferences

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Public Advisory Committee Teleconferences.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Good Neighbor Environmental Board (Board) will hold two separate public teleconferences. The first teleconference will take place on Wednesday, September 3, 2014 and the second on Tuesday, September 16, 2014. The teleconference held on September 3 will take place from 1:00-3:00 p.m. Eastern Standard Time. The teleconference being held on September 16 will take place from 11 a.m. to 3 p.m. Eastern Standard Time. Both teleconferences are open to the public. For further information regarding the teleconferences and background materials, please contact Ann-Marie Gantner at the number provided below.

**Background:** The Good Neighbor Environmental Board is a federal advisory committee chartered under the Federal Advisory Committee Act, Public Law 92-463. By statute, the Board is required to submit an annual report to the President and Congress on environmental and infrastructure issues along the U.S. border with Mexico.

**Purpose of Meeting:** The purpose of the September 3 call will be to discuss an advice letter on the proposed merger of the Border Environment Cooperation Commission and the North American Development Bank. The purpose of the September 16 teleconference will be to continue discussion on the Board's Sixteenth Report, which focuses on ecological restoration in the U.S.-Mexico border region.

**General Information:** The agenda and teleconference materials will be available at <http://www.regulations.gov> under Docket ID: EPA-HQ-OA-2014-0001. General information about the Board can be found on its Web site at <http://www2.epa.gov/faca/gneb>.

If you wish to make oral comments or submit written comments to the Board, please contact Ann-Marie Gantner at least five days prior to the teleconference. Written comments should be submitted at <http://www.regulations.gov> under Docket ID: EPA-HQ-OA-2014-0001.

**Meeting Access:** For information on access or services for individuals with disabilities, please contact Ann-Marie Gantner at (202) 564-4330 or email at [gantner.ann-marie@epa.gov](mailto:gantner.ann-marie@epa.gov). To request accommodation of a disability, please contact Ann-Marie Gantner at least 10 days prior to the meeting to give EPA as much time as possible to process your request.

Dated: July 31, 2014.

**Mark Joyce,**

*Acting Designated Federal Officer.*

[FR Doc. 2014-18926 Filed 8-8-14; 8:45 am]

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## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**AGENCY:** Federal Election Commission.

**DATE & TIME:** Thursday, August 14, 2014 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes for July 23, 2014

Draft Advisory Opinion 2014-07:

Crowdpac

Draft Advisory Opinion 2014-09: REED Marketing Consultants, Inc.

Draft Advisory Opinion 2014-10: Joan Farr for U.S. Senate

Audit Division Recommendation Memorandum on the Nebraska Democratic Party (Resubmission)

Future Meeting Dates

Management and Administrative Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Shawn Woodhead Werth, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

#### PERSON TO CONTACT FOR INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shawn Woodhead Werth,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2014-19082 Filed 8-7-14; 4:15 pm]

BILLING CODE 6715-01-P

## FEDERAL HOUSING FINANCE AGENCY

[No. 2014-N-11]

### Proposed Collection; Comment Request

**AGENCY:** Federal Housing Finance Agency.

**ACTION:** 60-day notice of submission of information collection for approval from the Office of Management and Budget.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Federal Housing Finance Agency (FHFA) is seeking public comments concerning the information collection known as "Federal Home Loan Bank Directors," which has been assigned control number 2590-0006 by the Office of Management and Budget (OMB). FHFA intends to submit the information collection to OMB for review and approval of a three-year extension of the control number, which is due to expire on October 31, 2014.

**DATES:** Interested persons may submit comments on or before October 10, 2014.

**ADDRESSES:** Submit comments to FHFA using any one of the following methods:

- *Agency Web site:* [www.fhfa.gov/open-for-comment-or-input](http://www.fhfa.gov/open-for-comment-or-input).

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments. If you submit your comment to the *Federal eRulemaking Portal*, please also send it by *email* to FHFA at [RegComments@fhfa.gov](mailto:RegComments@fhfa.gov) to ensure timely receipt by the agency.

- *Mail/Hand Delivery:* Federal Housing Finance Agency, Eighth Floor, 400 Seventh Street SW., Washington, DC 20024, ATTENTION: Public Comments/Proposed Collection; Comment Request: "Federal Home Loan Bank Directors (No. 2014-N-11)."

We will post all public comments we receive without change, including any personal information you provide, such as your name and address, email address, and telephone number, on the FHFA Web site at <http://www.fhfa.gov>. In addition, copies of all comments received will be available for examination by the public on business days between the hours of 10 a.m. and 3 p.m., at the Federal Housing Finance Agency, Eighth Floor, 400 Seventh Street SW., Washington, DC 20024. To make an appointment to inspect comments, please call the Office of General Counsel at (202) 649-3804.

#### FOR FURTHER INFORMATION CONTACT:

Patricia Sweeney, Management Analyst, Division of Bank Regulation, by email at