

**Council Session Agenda, Thursday, August 28, 2014, 8:30 a.m. Until 4:15 p.m.**

8:30 a.m.–8:45 a.m.: The Council will receive a committee report from the Budget/Personnel Administrative Committee.

8:45 a.m.–9:45 a.m.: The Council will receive a committee report from the Administrative Committee.

9:45 a.m.–10:15 a.m.: The Council will receive a committee report from the Red Drum Management Committee.

10:15 a.m.–10:45 a.m.: The Council will receive a committee report from the Shrimp Management Committee.

10:45 a.m.–11 a.m.: The Council will receive a committee report from the Data Collection Administrative Committee.

11 a.m.–11:30 a.m.: The Council will review Other Business items; 2013/2014 Spiny Lobster Landings.

—Recess—

1 p.m.–4 p.m.: The Council will receive a committee report from the Reef Fish Management Committee.

4 p.m.–4:15 p.m.: The Committee will hold the Election of the Chair and Vice Chair.

—Adjourn—

The Agenda is subject to change, and the latest version will be posted on the Council's file server, which can be accessed by going to the Council Web site at <http://www.gulfcouncil.org> and clicking on FTP Server under Quick Links. For meeting materials see folder "Briefing Books/Briefing Book 2014–08" on Gulf Council file server. The username and password are both "gulfguest". The meetings will be webcast over the Internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at

the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 5, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014–18783 Filed 8–7–14; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648–XD420**

**New England Fishery Management Council; Public Meeting; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of addendum to a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will meet over two days to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Monday, August 25, 2014 at 9:30 a.m. and Tuesday, August 26, 2014 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Courtyard by Marriott/Boston Logan Airport, 225 McClellan Highway, Boston, MA 02128; telephone: (617) 569–5250.

*Council Address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The original notice published in the **Federal Register** on August 4, 2014 (79 FR 45182). This notice adds an agenda item and changes the start time of the second day.

**Agenda Items**

The SSC will meet to (1) Review stock assessment information, consider information provided by the Groundfish PDT and develop ABC recommendations for Gulf of Maine haddock and Georges Bank yellowtail

flounder for fishing years 2015–17; and (2) review stock assessment information, consider information provided by the Whiting PDT and develop ABC recommendations for northern and southern stocks of red hake, whiting (silver hake) and offshore hake for fishing years 2015–17. The committee may not complete all the ABC recommendations for these stocks at this meeting. Review ongoing work from the Council's Risk Policy Working Group; Provide input regarding the development of a Risk Policy Statement, which will articulate the Council's risk tolerance and serve as guidance for ABC (acceptable biological catch) control rules and annual catch limits (ACLs) for Council-managed species. The committee will address other business as necessary.

Although non-emergency issues not contained in this agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 5, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014–18781 Filed 8–7–14; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE**

**National Telecommunications and Information Administration**

**First Responder Network Authority Board Special Meeting**

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Board of the First Responder Network Authority (FirstNet) will hold a Special Meeting via

telephone conference (teleconference) on August 15, 2014.

**DATES:** The Special Meeting will be held on Friday, August 15, 2014, from 11:00 a.m. to 12:00 p.m. Eastern Daylight Time.

**ADDRESSES:** The Special Meeting will be conducted via teleconference. Members of the public may listen to the meeting by dialing toll-free 1-888-282-1676 and using passcode "FirstNet." Due to the limited number of ports, attendance via teleconference will be on a first-come, first-served basis.

**FOR FURTHER INFORMATION CONTACT:** Margaret Baldwin, 12201 Sunrise Valley Drive, Reston, VA 20192; telephone (703) 648-4161 or via email [margaret.baldwin@firstnet.gov](mailto:margaret.baldwin@firstnet.gov). Please direct media inquiries to Corey Ray at (703) 648-4109.

**SUPPLEMENTARY INFORMATION:**

*Background:* The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112-96, 126 Stat. 156 (2012), created FirstNet as an independent authority within the NTIA. The Act directs FirstNet to establish a single nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. As provided in section 4.08 of the FirstNet Bylaws, the Board through this Notice provides at least two days' notice of a Special Meeting of the Board to be held on August 15, 2014. The Board may, by a majority vote, close a portion of the Special Meeting as necessary to preserve the confidentiality of commercial or financial information that is privileged or confidential, to discuss personnel matters, or to discuss legal matters affecting FirstNet, including pending or potential litigation. See 47 U.S.C. 1424(e)(2).

*Matters To Be Considered:* FirstNet will post an agenda for the Special Meeting on its Web site at [www.firstnet.gov](http://www.firstnet.gov) prior to the meeting. The agenda topics are subject to change.

*Time and Date:* The Special Meeting will be held on August 15, 2014, from 11:00 a.m. to 12:00 p.m. Eastern Daylight Time. The times and dates are subject to change. Please refer to FirstNet's Web site at [www.firstnet.gov](http://www.firstnet.gov) for the most up-to-date information.

*Other Information:* The teleconference for the Special Meeting is open to the public. On the date and time of the Special Meeting, members of the public may call toll-free 1-888-282-1676 and use passcode "FirstNet" to listen to the meeting. If you experience technical difficulty, please contact Margaret Baldwin by telephone (703) 648-4161 or via email [margaret.baldwin@](mailto:margaret.baldwin@)

[firstnet.gov](http://firstnet.gov). Public access will be limited to listen-only. Due to the limited number of ports, attendance via teleconference will be on a first-come, first-served basis. The Special Meeting is accessible to people with disabilities. Individuals requiring accommodations are asked to notify Ms. Baldwin by telephone (703) 648-4161 or via email [margaret.baldwin@firstnet.gov](mailto:margaret.baldwin@firstnet.gov), at least two days (2) business days before the meeting.

*Records:* NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/category/firstnet>.

Dated: August 5, 2014.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2014-18768 Filed 8-7-14; 8:45 am]

**BILLING CODE 3510-60-P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

Comments Must Be Received on or Before: 9/8/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

**Addition**

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to procure the product listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agency listed:

**Product**

NSN: 8520-01-432-2618—Hand Soap, Liquid, Biobased, BX (4) 1 gallon jugs.  
NPA: Lighthouse for the Blind, St. Louis.  
*Contracting Activity:* General Services Administration, Fort Worth, TX.  
*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration, Fort Worth, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2014-18775 Filed 8-7-14; 8:45 am]

**BILLING CODE 6353-01-P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 9/8/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 5/23/2014 (79 FR 29747) and 6/13/2014 (33911-33912), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by