

such a way that they are useful to the Agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns about alternative means of allocating resources to meet the purpose and need.

Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered, however anonymous comments will not provide the respondent with standing to participate in subsequent administrative review or judicial review.

Dated: July 31, 2014.

**David R. Myers,**

*Forest Supervisor, Shasta-Trinity National Forest.*

[FR Doc. 2014-18669 Filed 8-6-14; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Flathead Resource Advisory Committee (RAC) will meet in Kalispell, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act of 2000, (the Act) (Pub. L. 112-141) and operates in compliance with the Federal Advisory Committee Act (FACA) (Pub. L. 92-463). The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Title II of the Act. The meetings are open to the public. The purpose of the meetings is to hear project proposal presentations for 2015.

**DATES:** The meetings will be held from 4:00 p.m. to 6:30 p.m. on the following dates:

- August 26, 2014
- September 2, 2014
- September 9, 2014
- September 16, 2014
- September 23, 2014

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meetings will be held at the Flathead National Forest (NF) Supervisor's Office, 650 Wolfpack Way, Kalispell, Montana.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION** listed below. All comments, including names and addresses when provided are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Flathead NF Supervisor's Office. Please call ahead to facilitate entry into the building in order to view comments.

**FOR FURTHER INFORMATION CONTACT:** Wade Muehlhof, Designated Federal Officer, by phone at 406-758-5252 or by email at [ewmuehlhof@fs.fed.us](mailto:ewmuehlhof@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 1, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Wade Muehlhof, RAC Designated Federal Officer, 650 Wolfpack Way, Kalispell, Montana 59901; by email to [ewmuehlhof@fs.fed.us](mailto:ewmuehlhof@fs.fed.us) or via facsimile to 406-758-5351.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: July 25, 2014.

**Chip Weber,**

*Forest Supervisor.*

[FR Doc. 2014-18668 Filed 8-6-14; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the West Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA), that a planning meeting of the West Virginia Advisory Committee to the Commission will convene at 10:00 a.m. (EDT), on Monday, August 25, 2014, in the Board Room of the WV Human Rights Commission, 1321 Plaza East, Room 108 A, Charleston, WV 2530. The purpose of the meeting is to select the topic of the Committee's civil rights project and discuss and plan the future public briefing meeting on the topic.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by Wednesday, September 24, 2014. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at 202-376-7533.

Persons needing accessibility services should contact the Eastern Regional Office at least 10 working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

The meetings will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated August 4, 2014.

**David Mussatt,**

*Chief, Regional Programs Unit.*

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