

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

The meetings will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated on July 31, 2014.

**David Mussatt,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 2014-18484 Filed 8-4-14; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA), that a planning meeting of the Connecticut Advisory Committee to the Commission will convene at 10:00 a.m. (EDT) on Wednesday, August, 20, 2014, at the Legislative Office Building, Hearing Group Room 1D, 210 Capitol Avenue, Hartford, CT 06106. The purpose of the planning meeting is to discuss civil rights issues in Connecticut, review project proposals, and select a civil rights topic to examine during their appointment term.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by Monday, September 22, 2014. Comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at 202-376-7533.

Persons needing accessibility services should contact the Eastern Regional Office at least 10 working days before the scheduled date of the meeting.

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[www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

The meetings will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated on July 31, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2014-18483 Filed 8-4-14; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Office of the Secretary, Office of Civil Rights.

*Title:* Complaint of Employment Discrimination Based on Sexual Orientation against the Department of Commerce.

*OMB Control Number:* 0690-0024.

*Form Number(s):* CD-545.

*Type of Request:* Regular submission (extension of a currently approved information collection).

*Burden Hours:* 10.

*Number of Respondents:* 20.

*Average Hours per Response:* 30 minutes.

*Needs and Use:* Pursuant to Executive Order 11478 and Department of Commerce Administrative Order (DAO) 215-11, an employee or applicant for employment with the Department of Commerce who alleges that he or she has been subjected to discriminatory treatment based on sexual orientation by the Department of Commerce or one of its sub-agencies, must submit a signed statement that is sufficiently precise to identify the actions or practices that form the basis of the complaint. Through use of this standardized form, the Office of Civil Rights proposes to collect the information required by the Executive Order and DAO in a uniform manner that will increase the efficiency of complaint processing and trend analyses of complaint activity.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov).

Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.emp.gov](mailto:OIRA_Submission@omb.emp.gov) or faxed to (202) 395-5806.

Dated: July 30, 2014.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2014-18412 Filed 8-4-14; 8:45 am]

**BILLING CODE 3510-BP-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* State and Local Government Finance Forms.

*OMB Control Number:* 0607-0585.

*Form Number(s):* F-5, F-11, F-12, F-12(S), F-13, F-28, F-29, F-32.

*Type of Request:* Revision of a currently approved collection.

*Number of Respondents:* 13,135.

*Average Hours per Response:* 2 hours and 45 minutes.

*Burden Hours:* 36,377.

*Needs and Uses:* The Annual Surveys of State and Local Government Finances collect data on state government finances and estimates of local government revenue, expenditure, debt, assets, and pension systems nationally and within state areas. The surveys include the Annual Survey of State Government Tax Collections, Annual Survey of State Government Finances, the Annual Survey of Local Government Finances, and the Annual Survey of Public Pensions. Data are collected for all agencies, departments, and institutions of the fifty state governments and for a sample of all local governments (counties, municipalities, townships, and special districts). This program is the only known comprehensive source of state and local government finance data collected on a nationwide scale using uniform definitions, concepts, and procedures.

The questionnaires for collecting the Annual Surveys of State and Local