

Corps of Engineers, Jadwin Building, Fort Point Reservation, 2000 Fort Point Road, Galveston, TX.

*NPA:* Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

*Contracting Activity:* Dept of the Army, W076 ENDIST FT Worth, Fort Worth, TX.

*Service Types/Locations:*

Facilities/Grounds Maintenance, Addicks Field Office and Compound Storage Yard, Barker Visitors Areas, Dams, Reservoirs & Related, 2000 Fort Point Road, Houston, TX.

Facility and Grounds Maintenance Service, US Army Corps of Engineers, Wallisville Lake, 20020 IH-10 East Feeder Road, Wallisville, TX.

*NPA:* Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

*Contracting Activity:* Dept of the Army, W076 ENDIST Galveston, Galveston, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 9/1/2014.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 6/6/2014 (79 FR 32716-32718) and 6/20/2014 (79 FR 35320), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products and services are added to the Procurement List: Products:

NSN: 7490-00-NIB-0044—Paper Shredder, High Security, Level 6, Cabinet Style

NSN: 7490-00-NIB-0045—Paper Shredder, Desk-Side, Personal, Level 3, Cross-Cut

*NPA:* LC Industries, Inc., Durham, NC

*Contracting Activity:* General Services Administration, New York, NY

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration, New York, NY.

*Services*

*Service Type/Location:* Custodial Service, Federal Aviation Administration, Atlanta Large TRACON, 784 Highway 74 South, Peachtree City, GA

*NPA:* New Ventures Enterprises, Inc., LaGrange, GA

*Contracting Activity:* Dept. of Transportation, Federal Aviation Administration, College Park, GA

*Service Type/Location:* Administrative Contract Close-Out Support Service, Consumer Financial Protection Bureau, 1625 Eye Street NW., Washington, DC

*NPA:* ServiceSource, Inc., Alexandria, VA  
*Contracting Activity:* Department of Treasury, Bureau of the Fiscal Service, PSB 3,

Parkersburg, WV

**Barry S. Lineback,**

*Director, Business Operations.*

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**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Notice of Intent; Intent To Prepare a Draft Environmental Impact Statement (DEIS) for the Riverport Development and Proposed New Interchange on I-95 in Jasper County, South Carolina**

**AGENCY:** U.S. Army Corps of Engineers, Department of the Army, DOD.

**ACTION:** Notice of Intent.

**SUMMARY:** The U.S. Army Corps of Engineers, Charleston District (as the lead agency) and the Federal Highway Administration and Fish and Wildlife Service (as cooperating agencies) intend to prepare a Draft Environmental Impact Statement (DEIS) to assess the likely social, economic and environmental effects of the proposed construction of a mixed use industrial, commercial and residential development with the potential to impact Waters of the United States near Hardeeville in Jasper County, South Carolina. Associated with this development will be the possible construction of a new interchange on I-95, in the vicinity of the mile marker 3 in South Carolina. The DEIS will assess potential effects of a range of alternatives.

**DATES:** *Public Scoping Meeting:* One public scoping meeting is planned for Tuesday, August 19th at the Hardeeville City Hall, 205 East Main Street, Hardeeville, SC 29927. An informal open-house information session will be held between 6:00 p.m. and 7:00 p.m. in the City Council Chambers, followed by a formal scoping meeting beginning at 7:00 p.m. and continuing until all comments have been heard in the Community Room. The formal meeting will include an overview of the project as well as an opportunity for members of the public to provide comments. Individuals and organizations that are interested in the proposed activity or whose interests may be affected by the proposed work are encouraged to attend the Scoping Meeting and to submit written comments to the Corps.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or questions about the proposed project and DEIS, please contact Mr. Shawn Boone, Project Manager, by *telephone:* 843-