

enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information upon the respondents, including the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the Agency's subsequent request for OMB approval of the proposed information collection. All comments will become a matter of public record.

Dated: July 15, 2014.

**Richard Kronick,**

*AHRQ Director.*

[FR Doc. 2014-17660 Filed 7-28-14; 8:45 am]

**BILLING CODE 4160-90-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee to the Director (ACD), Centers for Disease Control and Prevention—Health Disparities Subcommittee (HDS)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting of the aforementioned subcommittee:

#### Time and Date

10:00 a.m.–11:30 a.m. EDT, August 19, 2014.

**PLACE:** Teleconference.

**STATUS:** This meeting is open to the public, limited only by the availability of telephone ports. The public is welcome to participate during the public comment period, which is tentatively scheduled from 11:20 to 11:30 a.m. To participate on the teleconference, please dial (866) 763-0273 and enter code 6158968.

**PURPOSE:** The Subcommittee will provide advice to the CDC Director through the ACD on strategic and other health disparities and health equity issues and provide guidance on opportunities for CDC.

**MATTERS FOR DISCUSSION:** The Health Disparities Subcommittee (HDS) members will discuss progress to date on the recommendations approved by the CDC ACD in April 2014 and review updates on previously established priorities of the HDS.

The agenda is subject to change as priorities dictate.

#### CONTACT PERSON FOR MORE INFORMATION:

Leandris Liburd, Ph.D., M.P.H., M.A., Designated Federal Officer, Health Disparities Subcommittee, Advisory Committee to the Director, CDC, 1600 Clifton Road NE., M/S K-77, Atlanta, Georgia 30333. Telephone (770) 488-8182, Email: [LEL1@cdc.gov](mailto:LEL1@cdc.gov). The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2014-17737 Filed 7-28-14; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Initial Review

The meeting announced below concerns the NIOSH Assessment of Elastomeric Respirators in Healthcare Environments, RFA-OH-14-009, initial review.

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the aforementioned meeting:

#### Time and Date

1:00 p.m.–4:00 p.m., August 20, 2014 (Closed)

**PLACE:** Teleconference

**STATUS:** The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

**MATTERS FOR DISCUSSION:** The meeting will include the initial review, discussion, and evaluation of applications received in response to the "NIOSH Assessment of Elastomeric Respirators in Healthcare Environments, RFA-OH-14-009."

**CONTACT PERSON FOR MORE INFORMATION:** Donald Blackman, Ph.D., Scientific Review Officer, CDC, 2400 Century

Center Parkway, Atlanta, Georgia 30345, Telephone: (404) 498-6185.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Gary Johnson,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2014-17804 Filed 7-28-14; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Meetings; Board of Scientific Counselors, Office of Infectious Diseases (BSC, OID)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC), announces the following meeting of the aforementioned committee:

#### Time and Date

1:00–3:00 p.m. EDT, August 19, 2014

*Place:* Teleconference.

*Status:* The meeting is open to the public; the toll free dial in number is 1-877-951-7311 with a pass code of 7634914.

*Purpose:* The BSC, OID, provides advice and guidance to the Secretary, Department of Health and Human Services; the Director, CDC; the Director, OID; and the Directors of the National Center for Immunization and Respiratory Diseases, the National Center for Emerging and Zoonotic Infectious Diseases, and the National Center for HIV/AIDS, Viral Hepatitis, STD, and TB Prevention, CDC, in the following areas: strategies, goals, and priorities for programs; research within the national centers; and overall strategic direction and focus of OID and the national centers.

*Matters for Discussion:* The following topics will be discussed: (1) reports back from the May 2014 BSC, OID, working group meetings and (2) an update from OID on recent outbreak responses and national center priorities.

The agenda and any supplemental material will be available at [www.cdc.gov/oid/BSC.html](http://www.cdc.gov/oid/BSC.html) after August 10.