

identifies substantive actions needed to achieve recovery by addressing the threats to the species. The strategy for recovery includes a linkage between management actions and an active research and monitoring program intended to fill data gaps and assess effectiveness. The Final Recovery Plan incorporates an adaptive management framework by which management actions and other elements will evolve and adapt as we gain information through research and monitoring. The Final Recovery Plan references many of the significant efforts already underway to allow Chinook salmon and steelhead in the Central Valley to access a diversity of high quality habitats that have been lost or degraded due to human land use.

We expect the Final Recovery Plan to help us and other Federal agencies take a consistent approach to section 7 consultations under the ESA and to other ESA decisions. For example, the Final Recovery Plan will provide information on the biological context for the effects that a proposed action may have on the listed ESU. The best available information in the Final Recovery Plan on the natural history, threats, actions, and priorities for recovery can be used to help assess risks. Consistent with the adoption of this Final Recovery Plan for winter-run Chinook salmon, spring-run Chinook salmon, and steelhead, we will implement relevant actions for which we have authority, work cooperatively on implementation of other actions, and encourage other Federal and state agencies to implement recovery actions for which they have responsibility and authority.

Recovery of winter-run Chinook salmon, spring-run Chinook salmon, and steelhead will require a long-term effort throughout the Central Valley and surrounding watersheds in cooperation and coordination with Federal, state, tribal and local government agencies, and the community.

Conclusion

NMFS has reviewed the Plan for compliance with the requirements of the ESA section 4(f), determined that it does incorporate the required elements and is therefore adopting it as the Final Recovery Plan for the Sacramento River winter-run Chinook salmon ESU, the Central Valley spring-run Chinook salmon ESU, and the Central Valley steelhead DPS.

Authority: 16 U.S.C. 1531 *et seq.*

Dated: July 11, 2014.

Angela Somma,

Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2014-17177 Filed 7-21-14; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XD390

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The Pacific Fishery Management Council's (Pacific Council) Highly Migratory Species Management Team (HMSMT) will hold a meeting, which is open to the public.

DATES: The HMSMT will meet Tuesday, August 12 to Thursday, August 14, 2014. This meeting will start at 8:30 a.m. and continue until business is concluded on each day.

ADDRESSES:

Meeting address: The meeting will be held at the following locations:

August 12, Pacific Room, Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037-1509;

August 13, T-29 Martin Johnson House, Scripps Institute of Oceanography, 8840 Biological Grade, La Jolla, CA 92037;

August 14, Stenella Room, Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037-1509.

Council address: Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Dr. Kit Dahl, Pacific Council; telephone: (503) 820-2280.

SUPPLEMENTARY INFORMATION: The HMSMT will discuss the development of alternatives and analyses for issues to be addressed as part of the HMS biennial harvest specifications and management measures process. The Pacific Council identified six topics to potentially address through the biennial process (see the June 2014 Decision Summary Document at www.pcouncil.org for a complete list). The Pacific Council assigned highest priority to reducing recreational catch of Pacific bluefin tuna and identifying take caps ("hard caps") for selected

protected species (marine mammals and sea turtles) for the California drift gillnet fishery. The HMSMT will also discuss the exempted fishing permit (EFP) review process, which is scheduled for the September and November Pacific Council meetings. EFP proposals have been solicited with a deadline of August 15. Finally, the HMSMT will discuss completion of the 2014 HMS Stock Assessment and Fishery Evaluation (SAFE) document. The HMSMT will report on their work at the September 12-17, 2014, Pacific Council meeting in Spokane, WA.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: July 17, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014-17197 Filed 7-21-14; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XD213

Marine Mammals; File No. 18694

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; receipt of application.

SUMMARY: Notice is hereby given that a permit has been issued to Mervi Kunnasranta, Ph.D., University of Eastern Finland, P.O. Box 111, 80101 Joensuu Finland, has applied in due form for a permit to conduct commercial/educational photography on harbor seals (*Phoca vitulina*).

DATES: Written, telefaxed, or email comments must be received on or before August 21, 2014.

ADDRESSES: The permit and related documents are available for review upon written request or by appointment in the following office:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)427-8401; fax (301)713-0376.

FOR FURTHER INFORMATION CONTACT: Courtney Smith or Amy Sloan, (301)427-8401.

SUPPLEMENTARY INFORMATION: On April 3, 2014, notice was published in the *Federal Register* (79 FR 18669) that a request for a permit to conduct commercial or educational photography had been submitted by the above-named applicant. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216). Section 104(c)(6) provides for photography for educational or commercial purposes involving non-endangered and non-threatened marine mammals in the wild.

Permit No. 18694 authorizes commercial/educational underwater and vessel-based filming and photography of the freshwater harbor seal population at Lake Iliamna, Alaska. Filming will take place for approximately one week between spring and fall annually, most likely during the seals' molt period in summer, after pupping; up to 280 seals may be approached and filmed annually. Obtained footage will be part of an international documentary film presenting the world's other freshwater seal species, to be published in Europe.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Dated: July 17, 2014.

Julia Harrison,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2014-17187 Filed 7-21-14; 8:45 am]

BILLING CODE 3510-22-P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

TIME AND DATE: Thursday, July 24, 2014, 10 a.m.–12 p.m.

PLACE: Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public

Matters To Be Considered

Hearing: Agenda and Priorities for Fiscal Years 2015 and 2016

A live webcast of the Meeting can be viewed at www.cpsc.gov/live.

For a recorded message containing the latest agenda information, call (301) 504-7948.

CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: July 17, 2014.

Todd A. Stevenson,
Secretary.

[FR Doc. 2014-17276 Filed 7-18-14; 11:15 am]

BILLING CODE 6355-01-P

DEPARTMENT OF DEFENSE

Defense Acquisition Regulations System

Providing Accelerated Payment to Small Business Subcontractors

AGENCY: Defense Acquisition Regulations System, Department of Defense (DoD).

ACTION: Notice.

SUMMARY: In accordance with the Director, Defense Procurement and Acquisition Policy memorandum of July 14, 2014, DoD is re-instating the temporary practice of providing accelerated payments to all prime contractors.

DATES: Effective August 1, 2014 through December 31, 2016, unless otherwise rescinded or extended.

FOR FURTHER INFORMATION CONTACT: Mark Gomersall, phone 571-372-6099.

SUPPLEMENTARY INFORMATION: OMB Memorandum M-14-10, *Extension of Policy to Provide Accelerated Payment to Small Business Subcontractors* (July 10, 2014) has extended the temporary policy previously initiated in OMB Memorandum M-12-16, *Providing Prompt Payment to Small Business Subcontractors* (July 11, 2012), which

established the administration's initiative to accelerate Federal Payments to prime contractors, so that prime contractors can, in turn, expedite payments to their small business subcontractors. The memoranda are available at: http://www.whitehouse.gov/omb/memoranda_default

This notice promulgates the Director, Defense Procurement and Acquisition Policy (DPAP) memorandum, *Providing Accelerated Payment to Small Business Subcontractors* (July 14, 2014), to implement the OMB Memorandum M-14-10 within DoD.

DoD is re-instating the temporary practice of providing accelerated payments to all prime contractors, effective August 1, 2014. DoD contracting officers will continue to use the clause at FAR 52.232-40, *Providing Accelerated Payments to Small Business Subcontractors*, which requires contractors, upon receipt of accelerated payments from the Government, to make accelerated payments to small business subcontractors. The Director, DPAP memorandum is available at: <http://www.acq.osd.mil/dpap/policy/policyvault/USA004292-14-DPAP.pdf>.

Amy G. Williams

Deputy, Defense Acquisition Regulations System.

[FR Doc. 2014-17061 Filed 7-21-14; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP14-513-000]

Colombia Pipeline, LLC; Notice of Application

Take notice that on July 1, 2014, Colombia Pipeline, LLC (Colombia), 17086 Interstate Highway 10 West, Suite 210, San Antonio, Texas 78257, filed an application pursuant to section 3 of the Natural Gas Act and part 153 of the Commission's regulations, for an order authorizing the siting, connection, construction, and operation of new border crossing pipeline facilities for the exportation of up to 1.120 billion cubic feet per day of natural gas at the International Boundary between the United States and Mexico in Webb County, Texas, and for a Presidential Permit for such facilities, all as more fully set forth in the application which is on file with the Commission and open to public inspection. The filing may also be viewed on the web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the