

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Committee on Rules of Practice and Procedure

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Bankruptcy Procedure.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** The Advisory Committee on Rules of Bankruptcy Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** September 29–30, 2014.

**TIME:** 8:00 a.m. to 5:00 p.m.

**ADDRESSES:** United States District Court, Hollings Judicial Center, 83 Meeting Street, Charleston, South Carolina 29401.

#### FOR FURTHER INFORMATION CONTACT:

Jonathan C. Rose, Secretary and Chief Rules Officer, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: July 16, 2014.

**Jonathan C. Rose,**

*Secretary and Chief Rules Officer.*

[FR Doc. 2014-17105 Filed 7-18-14; 8:45 am]

**BILLING CODE 2210-55-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Wednesday, July 23, 2014.

**PLACE:** U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Approval of April 17, 2014 minutes; reports from the Vice Chairman, the Commissioners, and senior staff; Final Rule voting on 28 CFR Part 2; Proposed Amendment to 28 CFR 2.66.

**CONTACT PERSON FOR MORE INFORMATION:** Jacqueline Graham, Staff Assistant to the Chairman, U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC 20530, (202) 346-7001.

Dated: July 16, 2014.

**Cranston Mitchell,**

*Vice Chairman, U.S. Parole Commission.*

[FR Doc. 2014-17119 Filed 7-17-14; 11:15 am]

**BILLING CODE 4410-31-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Sunshine Act Meeting

**TIME AND DATE:** 12:00 p.m., Wednesday, July 23, 2014.

**PLACE:** U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Determination on one original jurisdiction case.

#### CONTACT PERSON FOR MORE INFORMATION:

Jacqueline Graham, Staff Assistant to the Chairman, U.S. Parole Commission, 90 K Street NE., 3rd Floor, Washington, DC 20530, (202) 346-7001.

Dated: July 16, 2014.

**Cranston Mitchell,**

*Vice Chairman, U.S. Parole Commission.*

[FR Doc. 2014-17115 Filed 7-17-14; 11:15 am]

**BILLING CODE 4410-31-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Endowment for the Humanities (NEH) will hold seventeen meetings of the Humanities Panel, a federal advisory committee, during August, 2014, as follows. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for meeting dates.

**ADDRESSES:** The meetings will be held at Constitution Center, 400 7th Street SW., Washington, DC 20506. See

**SUPPLEMENTARY INFORMATION** section for meeting room numbers.

#### FOR FURTHER INFORMATION CONTACT:

Lisette Voyatzis, Committee Management Officer, 400 7th Street SW., Room 4060, Washington, DC 20506, or call (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the National Endowment for the Humanities' TDD terminal at (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. *Date:* August 01, 2014  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* P002

This meeting will discuss applications on the subject of Religious Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

2. *Date:* August 04, 2014  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* P002

This meeting will discuss applications on the subjects of American History and Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

3. *Date:* August 04, 2014  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* P003

This meeting will discuss applications on the subjects of Romance Literature and Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

4. *Date:* August 05, 2014  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* P002

This meeting will discuss applications on the subjects of Anthropology and New World Archeology for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

5. *Date:* August 05, 2014  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* P003

This meeting will discuss applications on the subject of American Literature for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

6. *Date:* August 06, 2014  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* P002

This meeting will discuss applications on the subject of East Asian Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

7. *Date:* August 06, 2014  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* P003

This meeting will discuss applications on the subjects of South and Southeast Asian Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

8. *Date:* August 07, 2014  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* P002

This meeting will discuss applications on the subject of American

Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

9. *Date:* August 07, 2014

*Time:* 8:30 a.m. to 5 p.m.

*Room:* P003

This meeting will discuss applications on the subject of American Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

10. *Date:* August 08, 2014

*Time:* 8:30 a.m. to 5 p.m.

*Room:* P002

This meeting will discuss applications on the subjects of German and Slavic Literature for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

11. *Date:* August 11, 2014

*Time:* 8:30 a.m. to 5 p.m.

*Room:* P002

This meeting will discuss applications on the subject of Latin American Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

12. *Date:* August 11, 2014

*Time:* 8:30 a.m. to 5 p.m.

*Room:* P003

This meeting will discuss applications on the subject of Latin American Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

13. *Date:* August 12, 2014

*Time:* 8:30 a.m. to 5 p.m.

*Room:* P002

This meeting will discuss applications on the subjects of Medieval and Renaissance Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

14. *Date:* August 12, 2014

*Time:* 8:30 a.m. to 5 p.m.

*Room:* P003

This meeting will discuss applications on the subjects of African and Middle Eastern Studies for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

15. *Date:* August 13, 2014

*Time:* 8:30 a.m. to 5 p.m.

*Room:* P002

This meeting will discuss applications on the subjects of Music and Dance for the Fellowships for University Teachers grant program, submitted to The Division of Research Programs.

16. *Date:* August 13, 2014

*Time:* 8:30 a.m. to 5 p.m.

*Room:* P003

This meeting will discuss applications on the subjects of Communications, Rhetoric, Media, and Linguistics for the Fellowships for University Teachers grant program, submitted to the Division of Research Programs.

17. *Date:* August 27, 2014

*Time:* 8:30 a.m. to 5 p.m.

*Room:* P002

This meeting will discuss applications for the Preservation and Access Education and Training grant program, submitted to the Division of Preservation and Access.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. I have made this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated July 19, 1993.

Dated: July 15, 2014.

**Lisette Voyatzis,**

*Committee Management Officer.*

[FR Doc. 2014-17132 Filed 7-18-14; 8:45 am]

**BILLING CODE 7536-01-P**

## **NUCLEAR REGULATORY COMMISSION**

**[Docket No. NRC-2014-0155]**

### **Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of pending NRC action to submit an information collection request to the Office of Management and Budget (OMB) and solicitation of public comment.

**SUMMARY:** The NRC invites public comment about our intention to request the OMB's approval for renewal of an existing information collection that is summarized below. We are required to publish this notice in the **Federal Register** under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. *The title of the information collection:* NRC Form 483, "Registration Certificate -In Vitro Testing with Byproduct Material Under General License."

2. *Current OMB approval number:* 3150-0038.

3. *How often the collection is required:* There is a one-time submittal of information to receive a validated copy of NRC Form 483 with an assigned registration number. In addition, any changes in the information reported on NRC Form 483 must be reported in writing to the NRC within 30 days after the effective date of such change.

4. *Who is required or asked to report:* Any physician, veterinarian in the practice of veterinary medicine, clinical laboratory or hospital which desires a general license to receive, acquire, possess, transfer, or use specified units of byproduct material in certain *in vitro* clinical or laboratory tests.

5. *The number of annual respondents:* 8 respondents.

6. *The number of hours needed annually to complete the requirement or request:* 1.18 hours (1.07 hours reporting + 0.11 hour recordkeeping).

7. *Abstract:* Section 31.11 of Title 10 of the *Code of Federal Regulations* (10 CFR) establishes a general license authorizing any physician, clinical laboratory, veterinarian in the practice of veterinary medicine, or hospital to possess certain small quantities of byproduct material for *in vitro* clinical or laboratory test not involving the internal or external administration of the byproduct material or the radiation therefrom to human beings or animals. Possession of byproduct material under 10 CFR 31.11 is not authorized until the physician, clinical laboratory, veterinarian in the practice of veterinary medicine, or hospital has filed NRC Form 483 and received from the Commission a validated copy of NRC Form 483 with a registration number.

Submit, by September 19, 2014, comments that address the following questions:

1. Is the proposed collection of information necessary for the NRC to properly perform its functions? Does the information have practical utility?

2. Is the burden estimate accurate?

3. Is there a way to enhance the quality, utility, and clarity of the information to be collected?

4. How can the burden of the information collection be minimized, including the use of automated collection techniques or other forms of information technology?

The public may examine and have copied for a fee publicly-available documents, including the draft supporting statement, at the NRC's Public Document Room, Room O-1F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852. The OMB clearance requests are available at