

assessed based on the level of amenities and services provided, cost of operations and maintenance, market assessment, price consistency throughout Forest and public comment. The fees are proposed and will be determined upon further analysis and public comment. Funds from fees would be used for the continued operation and maintenance of these structures.

The cabins and proposed summer rental prices are Rock Creek Administrative Cabin for \$100.00 per night, Moon Lake Guard Station for \$60.00 per night, and Yellowstone Guard Station and Bunkhouse for \$80.00 per night. Rock Creek will also be available in the winter.

These cabins are no longer needed for administrative purposes, and are proposed to be put in service in the Forest Service Cabin Rental Program. The cabins will help meet the demand for rentals in remote areas, and fees collected will help to maintain the structures into the future.

An analysis of each cabin's features show that the proposed fees are reasonable and typical of similar sites in the area.

**DATES:** Comments will be accepted through September 30, 2014. New fees would begin May 2015.

**ADDRESSES:** John Erickson, Forest Supervisor, Ashley National Forest, 335 North Vernal Avenue, Vernal, Utah 84078.

**FOR FURTHER INFORMATION CONTACT:** Kathy Paulin, 435-789-5160. Information about proposed fee changes can also be found on the Intermountain Region Web site: <http://www.fs.fed.us/r4/recreation/rac/index.shtml>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: June 24, 2014.

**Scott R. Bingham,**

*Acting Forest Supervisor.*

[FR Doc. 2014-15602 Filed 7-2-14; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Utah Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that an orientation and planning meeting of the Utah Advisory Committee to the Commission will convene at 6:00 p.m. (MDT) on Wednesday, July 16, 2014, in the Cannon Room, City and County Building, 451 South State Street, Salt Lake City, Utah 84111. The purpose of the orientation meeting is to inform the newly appointed Committee members about the rules of operation of federal advisory committees and to select additional officers, as determined by the Committee. The purpose of the planning meeting is to discuss potential topics that the Committee may wish to study.

Persons who desire additional information may contact the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 999 18th Street, Suite 1380 South, Denver, CO 80202, phone 303-866-1040 and fax (303) 866-1050, or email to [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

Persons needing accessibility services should contact the Rocky Mountain Regional Office at least 10 working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: June 30, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2014-15638 Filed 7-2-14; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Hawaii Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and

regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a planning meeting the Hawaii Advisory Committee (Committee) to the Commission will be held on Wednesday, July 30, 2014, at the Aina Haina Public Library, 5246 Kalaniana'ole Highway, Honolulu, HI 96821. The meeting is scheduled to begin at 1:00 p.m. and adjourn at approximately 2:30 p.m. The purpose of the meeting is for the Committee to plan future project activities.

Members of the public are entitled to submit written comments. The comments must be received in the Western Regional Office of the Commission by August 29, 2014. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Angelica Trevino, Civil Rights Analyst, Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Western Regional Office at the above email or street address. The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: June 30, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. 2014-15642 Filed 7-2-14; 8:45 am]

**BILLING CODE 6335-01-P**

## UNITED STATES COMMISSION ON CIVIL RIGHTS

### State Advisory Committees

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of period during which individuals may apply to be appointed to the Indiana Advisory Committee and