

**FOR FURTHER INFORMATION CONTACT:** Mr. Curtis E. Glover Sr. Procurement Analyst, Contract Policy Division, GSA 202–501–1448 or email [Curtis.glover@gsa.gov](mailto:Curtis.glover@gsa.gov).

**SUPPLEMENTARY INFORMATION:**

**A. Purpose**

Federal agencies use the Standard Form (SF) 330 to obtain information from architect-engineer (A–E) firms about their professional qualifications. Federal agencies select firms for A–E contracts on the basis of professional qualifications as required by 40 U.S.C. Chapter 11, Selection of Architects Engineers, and Part 36 of the Federal Acquisition Regulation (FAR).

SF 330, Part I is used by all Executive agencies to obtain information from architect-engineer firms interested in a particular project. The information on the form is reviewed by a selection panel to assist in the selection of the most qualified architect-engineer firm to perform the specific project. The form is designed to provide a uniform method for architect-engineer firms to submit information on experience, personnel, and capabilities of the architect-engineer firm to perform, along with information on the consultants they expect to collaborate with on the specific project.

SF 330, Part II is used by all Executive agencies to obtain general uniform information about a firm's experience in architect-engineering projects. Architect-engineer firms are encouraged to update the form annually. The information obtained on this form is used to determine if a firm should be solicited for architect-engineer projects.

**B. Annual Reporting Burden**

*Respondents:* 5,000.  
*Responses per Respondent:* 4.  
*Total Responses:* 20,000.  
*Hours per Response:* 29.  
*Total Burden Hours:* 580,000.

**C. Public Comments**

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

*Obtaining Copies Of Proposals:* Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street NW., Washington, DC 20405. Please cite OMB Control No. 9000–0157, Architect-Engineer Qualifications (SF 330), in all correspondence.

Dated: June 27, 2014.

**Karlos Morgan,**

*Acting Director, Federal Acquisition Policy Division, Office of Government-wide Acquisition Policy, Office of Acquisition Policy, Office of Government-wide Policy.*

[FR Doc. 2014–15641 Filed 7–2–14; 8:45 am]

**BILLING CODE 6820–EP–P**

**GENERAL SERVICES ADMINISTRATION**

[Notice–PBS–2013–02; Docket No: 2013–0002; Sequence 12]

**Federal Management Regulation; Delegations of Lease Acquisition Authority—Notification, Usage, and Reporting Requirements for General Purpose, Categorical, and Special Purpose Space Delegations; Corrections**

**AGENCY:** Public Buildings Service (PBS), General Services Administration (GSA).

**ACTION:** Notice of FMR Bulletin C–2; Corrections.

**SUMMARY:** GSA published a notice in the **Federal Register** on April 16, 2014, regarding Delegations of Lease Acquisition Authority—Notification, Usage, and Reporting Requirements for General Purpose, Categorical, and Special Purpose Space Delegations. GSA is making corrections to the Supplementary Information section of the document.

**DATE:** *Effective:* July 3, 2014.

**FOR FURTHER INFORMATION CONTACT:**

Contact Ms. Mary Pesina, Director, Center for Lease Delegations, Office of Leasing, Public Buildings Service, at 202–236–1686, or [mary.pesina@gsa.gov](mailto:mary.pesina@gsa.gov).

**SUPPLEMENTARY INFORMATION:**

**Corrections**

In the notice FR Doc. 2014–08645 published in the **Federal Register** at 79 FR 21464, April 16, 2014, make the following corrections:

1. On page 21465, in the first column, remove “Anne E. Rung, Associate Administrator.” and add “Anne E. Rung, Associate Administrator, Office of Government-wide Policy.” in its place.
2. On page 21465, in the first column, under General Services Administration

heading of the bulletin portion, remove “Add date signed” and add “April 10, 2014.” in its place.

3. On page 21469, in the second column, first line, remove “Associate Administrator.” and add “Associate Administrator, Office of Government-wide Policy.” in its place.

Dated: June 26, 2014.

**Carolyn Austin-Diggs,**

*Acting Deputy Associate Administrator, Office of Asset and Transportation Management, Office of Government-wide Policy.*

[FR Doc. 2014–15645 Filed 7–2–14; 8:45 am]

**BILLING CODE 6820–23–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Meeting of the Secretary's Advisory Committee on Human Research Protections**

**AGENCY:** Office of the Secretary, Office of the Assistant Secretary for Health, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a) of the Federal Advisory Committee Act, U.S.C. Appendix 2, notice is hereby given that the Secretary's Advisory Committee on Human Research Protections (SACHRP) will hold a meeting that will be open to the public. Information about SACHRP and the full meeting agenda will be posted on the SACHRP Web site at: <http://www.dhhs.gov/ohrp/sachrp/mtgtings/index.html>.

**DATES:** The meeting will be held on Monday, July 21, 2014, from 8:30 a.m. until 5:00 p.m. and Tuesday, July 22, 2014, from 8:30 a.m. until 4:00 p.m.

**ADDRESSES:** Note new location! Fisher's Lane Conference Center, Terrace Level, 5635 Fisher Lane, Rockville, MD 20852.

**FOR FURTHER INFORMATION CONTACT:** Jerry Menikoff, M.D., J.D., Executive Secretary, SACHRP and Director, Office for Human Research Protections (OHRP), or Julia Gorey, J.D., Executive Director, SACHRP; U.S. Department of Health and Human Services, 1101 Wootton Parkway, Suite 200, Rockville, Maryland 20852; 240–453–8141; fax: 240–453–6909; email address: [Julia.Gorey@hhs.gov](mailto:Julia.Gorey@hhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the authority of 42 U.S.C. 217a, Section 222 of the Public Health Service Act, as amended, SACHRP was established to provide expert advice and recommendations to the Secretary of Health and Human Services, through

the Assistant Secretary for Health, on issues and topics pertaining to or associated with the protection of human research subjects.

The meeting will open to the public at 8:30 a.m., on Monday, July 21. Following opening remarks from Dr. Jerry Menikoff, Executive Secretary, SACHRP and OHRP Director, and Dr. Jeffrey Botkin, SACHRP Chair, the Subpart A Subcommittee (SAS) will give their initial report on the new SAS initiative examining informed consent. A panel of speakers will discuss comprehension and tools for validating comprehension in informed consent. SAS is charged with developing recommendations for consideration by SACHRP regarding the application of subpart A of 45 CFR part 46 in the current research environment; this subcommittee was established by SACHRP in October 2006.

On the afternoon of July 21, the Subcommittee on Harmonization (SOH) will present their initial work on the topic of the intersection of the HHS and FDA regulations and “big data”; this presentation will be highlighted by a special expert panel discussion. The morning of July 22, the SOH will present their work to date on the topic of return of general results, also assisted by a special expert panel discussion. SOH was established by SACHRP at its July 2009 meeting and is charged with identifying and prioritizing areas in which regulations and/or guidelines for human subjects research adopted by various agencies or offices within HHS would benefit from harmonization, consistency, clarity, simplification, and/or coordination.

A public comment session will be offered on both days.

Public attendance at the meeting is limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the SACHRP at the address/phone listed above at least one week prior to the meeting. Pre-registration is required for participation in the on-site public comment session; individuals may pre-register the day of the meeting or by contacting the Executive Director, SACHRP, by COB July 17. Individuals who would like to submit written statements should email or fax their comments to SACHRP at least five business days prior to the meeting.

Dated: June 27, 2014.

**Julia Gorey,**

*Executive Director, Secretary's Advisory Committee on Human Research Protections.*

[FR Doc. 2014-15593 Filed 7-2-14; 8:45 am]

**BILLING CODE 4150-36-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Advisory Committee on Minority Health; Correction

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of the Assistant Secretary for Health, Office of Minority Health.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of Health and Human Services published a notice in the **Federal Register**, dated June 17, 2014, to announce a meeting of the Advisory Committee on Minority Health that will be held on Tuesday, July 8, 2014, from 9 a.m. to 5 p.m., and on Wednesday, July 9, 2014, from 9 a.m. to 4 p.m. The meeting is scheduled to be held at the Omni Shoreham Hotel, 2500 Calvert Street NW., Washington, DC 20008. The posted meeting times have been changed.

**FOR FURTHER INFORMATION CONTACT:** Dr. Rashida Dorsey, *OMH-ACMH@hhs.gov*, Tower Building; 1101 Wootton Parkway, Suite 600; Rockville, MD 20852; Phone: 240-453-8222; Fax: 240-453-8223. <http://www.pacha.gov>.

#### Correction

In the **Federal Register**, dated June 17, 2014, FR Doc. 2014-14066, on page 34531, in the second column, correct the posted meeting times noted under the **DATES** caption to read:

**DATES:** Tuesday, July 8, 2014, from 9 a.m. to 3 p.m., and on Wednesday, July 9, 2014, from 9 a.m. to 3 p.m.

Dated: June 26, 2014.

**Rashida Dorsey,**

*Designated Federal Officer, Advisory Committee on Minority Health.*

[FR Doc. 2014-15592 Filed 7-2-14; 8:45 am]

**BILLING CODE 4150-29-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[CDC-2014-0010, Docket Number NIOSH 063-C]

### National Institute for Occupational Safety and Health Meeting

**AGENCY:** The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of public meeting and draft document for comment.

**SUMMARY:** The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC) announces the following web-based public meeting and request for public comment on the NIOSH Fire Fighter Fatality Investigation and Prevention Program (FFFIPP) and also announces the availability of a report entitled “NIOSH Fire Fighter Fatality Investigation and Prevention Program (FFFIPP) Progress Report and Proposed Future Directions—2014” which is now available for public comment. To view the notice and related materials, visit <http://www.regulations.gov> and enter CDC-2014-0010 in the search field and click “Search.”

**DATES:** Meeting date and time: August 20, 2014, 1:00 p.m.-4:00 p.m. EDT.

**Public comment period:** Comments must be received by 11:59 p.m. on October 20, 2014.

**ADDRESSES:** You may submit comments, identified by CDC-2014-0010 and Docket Number NIOSH 063-C, by either of the following two methods:

- **Federal eRulemaking Portal:** <https://www.regulations.gov>. Follow the instructions for submitting comments.

- **Mail:** National Institute for Occupational Safety and Health, NIOSH Docket Office, 1090 Tusculum Avenue, MS C-34, Cincinnati, Ohio 45226-1998.

**Instructions:** All information received in response to this notice must include the agency name and docket number (CDC-2014-0010; NIOSH 063-C). All relevant comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided. All electronic comments should be formatted as Microsoft Word. Please make reference to CDC-2014-0010 and Docket Number NIOSH 063-C. All information received in response to this notice will also be available for public