

awards for the three MIPPA priority areas. Funding will be distributed through a formula as identified in statute. The amounts allocated are based upon factors defined in statute and will be distributed to each priority area based on the formula. ACL will fund total project periods of up to three (3) years contingent upon availability of federal funds.

Priority Area 1—SHIP: \$7.5 million in FY 14 for state agencies that administer the SHIP Program.

Priority Area 2—AAA: \$7.5 million in FY 14 for SUAs for Area Agencies on Aging and for Native American programs. Funding for Native American Programs (\$264,000) is deducted from Priority 2 and is being allocated through a separate process.

Priority Area 3—ADRC: \$5 million in FY 2014 for state agencies that administer ADRC programs that were established prior to March 2014.

### III. Eligibility Criteria and Other Requirements

#### 1. Eligible Applicants

MIPPA Priority Areas 1, 2 and 3: Awards made under this announcement, by statute, will be made only to agencies of State Governments.

Priority Area 1: Only existing SHIP grant recipients are eligible to apply.

Priority Area 2: Only State Units on Aging are eligible to apply.

Priority Area 3: Only State Agencies that received an ACL and CMS Aging and Disability Resource Center (ADRC) grant where the ADRC was established by March, 2014 are eligible in FY 2014. Eligibility may change if future funding is available.

#### 2. Cost Sharing or Matching

Cost Sharing does not apply.

#### 3. DUNS Number

All grant applicants must obtain and keep current a D-U-N-S number from Dun and Bradstreet. It is a nine-digit identification number, which provides unique identifiers of single business entities. The D-U-N-S number can be obtained from: <https://iupdate.dnb.com/iUpdate/viewiUpdateHome.htm>.

#### 4. Intergovernmental Review

Executive Order 12372, Intergovernmental Review of Federal Programs, is not applicable to these grant applications.

### IV. Submission Information

#### 1. Application Kits

Application kits/Program Instructions are available at [www.grantsolutions.gov](http://www.grantsolutions.gov). Instructions for completing the

application kit will be available on the site.

#### 2. Submission Dates and Times

To receive consideration, applications must be submitted by 11:59 p.m. Eastern time on August 4, 2014.

### VII. Agency Contacts

Direct inquiries regarding programmatic issues to U.S. Department of Health and Human Services, Administration on Aging, Office of Supportive and Caregiver Services, Washington, DC 20201, attention: Katherine Glendening or by calling 202-357-3859, or by email [Katherine.Glendening@acl.hhs.gov](mailto:Katherine.Glendening@acl.hhs.gov).

Dated: June 24, 2014.

Kathy Greenlee,

Administrator and Administration on Aging.

[FR Doc. 2014-15149 Filed 6-26-14; 8:45 am]

BILLING CODE 4154-01-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Food and Drug Administration

[Docket No. FDA-2013-N-1155]

#### Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Food Labeling Regulations

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Food Labeling Regulations" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** FDA PRA Staff, Office of Operations, Food and Drug Administration, 8455 Colesville Rd., COLE-14526, Silver Spring, MD 20993-0002, [PRAStaff@fda.hhs.gov](mailto:PRAStaff@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:** On December 31, 2013, the Agency submitted a proposed collection of information entitled "Food Labeling Regulations" to OMB for review and clearance under 44 U.S.C. 3507. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0381. The approval expires on June 30, 2017. A copy of the supporting statement for this

information collection is available on the Internet at <http://www.reginfo.gov/public/do/PRAMain>.

Dated: June 23, 2014.

Leslie Kux,

Assistant Commissioner for Policy.

[FR Doc. 2014-15036 Filed 6-26-14; 8:45 am]

BILLING CODE 4164-01-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Food and Drug Administration

[Docket No. FDA-2011-N-0179]

#### Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Prior Notice of Imported Food Under the Public Health Security and Bioterrorism Preparedness and Response Act of 2002

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Prior Notice of Imported Food Under the Public Health Security and Bioterrorism Preparedness and Response Act of 2002" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** FDA PRA Staff, Office of Operations, Food and Drug Administration, 8455 Colesville Rd., COLE-14526, Silver Spring, MD 20993-0002, [PRAStaff@fda.hhs.gov](mailto:PRAStaff@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:** On December 13, 2013, the Agency submitted a proposed collection of information entitled "Prior Notice of Imported Food Under the Public Health Security and Bioterrorism Preparedness and Response Act of 2002" to OMB for review and clearance under 44 U.S.C. 3507. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0520. The approval expires on June 30, 2017. A copy of the supporting statement for this information collection is available on the Internet at <http://www.reginfo.gov/public/do/PRAMain>.