

help you, please call (202) 799-7039 before coming.

**FOR FURTHER INFORMATION CONTACT:** For information on the regulations for the importation of poultry meat and other poultry products from Sinaloa and Sonora, Mexico, contact Dr. Magde Elshafie, Senior Staff Veterinary Medical Officer, National Import Export Services, 4700 River Road Unit 40, Riverdale, MD 20737-1231; (301) 851-3300. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 851-2908.

**SUPPLEMENTARY INFORMATION:**

*Title:* Importation of Poultry Meat and Other Poultry Products From Sinaloa and Sonora, Mexico.

*OMB Control Number:* 0579-0144.

*Type of Request:* Extension of approval of an information collection.

*Abstract:* Under the Animal Health Protection Act (7 U.S.C. 8301 *et seq.*), the Animal and Plant Health Inspection Service (APHIS) of the United States Department of Agriculture is authorized, among other things, to prohibit the importation and interstate movement of animals and animal products to prevent the introduction into and dissemination within the United States of animal diseases and pests. To fulfill this mission, APHIS regulates the importation of animals and animal products into the United States. The regulations are contained in title 9, chapter I, subchapter D, parts 91 through 99, of the Code of Federal Regulations.

The regulations in part 94, among other things, restrict the importation of poultry meat and other poultry products from Mexico and other regions of the world where Newcastle disease has been determined to exist. The regulations allow the importation of poultry meat and poultry products from the Mexican States of Sinaloa and Sonora under conditions that protect against the introduction of Newcastle disease into the United States.

To ensure that these items are safe for importation, we require that certain data appear on the foreign meat inspection certificate that accompanies the poultry meat or other poultry products from Sinaloa and Sonora. We also require that serially numbered seals be applied to containers carrying the poultry meat or other poultry products.

Since the last approval of these collection activities, shipments of poultry meat and other poultry products from Sinaloa and Sonora to the United States have increased. As a result of the increase in shipments, the estimated

annual number of respondents has increased from 280 to 386, and the estimated annual total burden has accordingly increased from 280 hours to 386 hours.

We are asking OMB to approve our use of these information collection activities for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

- (1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; e.g., permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 1 hour per response.

*Respondents:* Federal animal health authorities in Mexico and exporters of poultry meat and other poultry products from Mexico to the United States.

*Estimated annual number of respondents:* 386.

*Estimated annual number of responses per respondent:* 1.

*Estimated annual number of responses:* 386.

*Estimated total annual burden on respondents:* 386 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 11th day of June 2014.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2014-14098 Filed 6-16-14; 8:45 am]

**BILLING CODE 3410-34-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Thursday, June 19, 2014, 5:30 p.m. EDT.

**PLACE:** Office of Cuba Broadcasting, 4201 NW 77th Ave., Miami, FL 33166

**STATUS:** Closed meeting of the Broadcasting Board of Governors.

**MATTERS TO BE CONSIDERED:** The members of the Broadcasting Board of Governors (BBG) will meet in a closed session to consider the appointment of personnel in the Office of the Chief Financial Officer. This meeting will be closed to public observation pursuant to 5 U.S.C. 552b(c)(6) in order to protect the privacy interests of personnel involved in the actions under consideration. In accordance with the Government in the Sunshine Act and BBG policies, the meeting will be recorded and a transcript of the proceedings, subject to the redaction of information protected by 5 U.S.C. 552b(c)(6), will be made available to the public. The publicly-releasable transcript will be available for download at [www.bbg.gov](http://www.bbg.gov) within 21 days of the date of the meeting.

Information regarding member votes to close the meeting and expected attendees can also be found on the Agency's public Web site.

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Director of Board Operations.*

[FR Doc. 2014-14065 Filed 6-13-14; 4:15 pm]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

[Docket No. 140602474-4474-01]

### Notice of an Opportunity To Apply for Membership on the National Advisory Council on Innovation and Entrepreneurship

**AGENCY:** Office of the Secretary, U.S. Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce is currently seeking applications for membership on the National Advisory Council on Innovation and Entrepreneurship (Council). The purpose of the Council is to advise the Secretary of Commerce on matters

related to accelerating innovation and entrepreneurship.

**DATES:** Applications must be received by the Office of Innovation and Entrepreneurship by the close of business on July 14, 2014 to be considered for membership in the initial formation of this Council. Applications received by July 14, 2014, will also be considered to fill vacancies which may occur after Council formation for a period of one year.

**ADDRESSES:** Please submit applications electronically to [NACIE@DOC.gov](mailto:NACIE@DOC.gov), or by mail to the Office of Innovation and Entrepreneurship, Attn: Julie Lenzer Kirk, 1401 Constitution Avenue NW., 7th Floor, Washington, DC 20230. Electronic submissions are preferred.

**FOR FURTHER INFORMATION CONTACT:** Julie Lenzer Kirk, The Office of Innovation and Entrepreneurship, 1401 Constitution Avenue NW., 7th Floor, Washington, DC 20230; telephone at (202) 482-5338; email at [NACIE@DOC.gov](mailto:NACIE@DOC.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Innovation and Entrepreneurship is accepting applications for membership on the National Advisory Council on Innovation and Entrepreneurship (Council) for a 2-year term beginning the date of appointment. Members will be selected, in accordance with Department of Commerce guidelines, based on their ability to advise the Secretary of Commerce on matters relating to accelerating innovation and support for and expansion of entrepreneurship. This includes, but is not limited to, areas such as:

- Development of policy recommendations to support entrepreneurship and innovation across a range of business sectors;
- Insight into innovative opportunities to increase the global competitiveness of both the workforce and the economy;
- Exploration of opportunities to promote the role of employers in developing successful workforce training partnerships across multiple stakeholders;
- Encouraging creative use of technology to facilitate employee recruiting, training, career development, and business startups;
- Identify and promote best practices that accelerate the commercialization of research developments and intellectual property.

The Council will identify and recommend solutions to issues critical to driving the innovation economy, including enabling entrepreneurs and firms to successfully access and develop

a skilled, globally competitive workforce. The Council will also serve as a vehicle for ongoing dialogue with the entrepreneurship and workforce development communities, including working with business and trade associations. The duties of the Council are solely advisory, and it shall report to the Secretary of Commerce through the Economic Development Administration and the Office of the Secretary.

Members of the Council shall be selected in a manner that ensures that the Council is balanced in terms of perspectives and expertise with regard to innovation, entrepreneurship, and skills training that leads to a globally competitive workforce. To that end, the Secretary seeks diversity in size of company or organization represented and seeks to appoint members who represent diverse geographic locations and innovation and entrepreneurial experience from industry, government, academia and non-governmental organizations.

Additional factors which may be considered in the selection of Council members include candidate's proven experience in designing, creating, and/or improving innovation systems, commercialization of research and development, entrepreneurship, and job-driven skills training that leads to a globally competitive workforce. Membership affiliation may include, but is not limited to, successful executive-level business leaders; entrepreneurs; innovators; post-secondary education leaders; directors of workforce and training organizations; and other experts drawn from industry, government, academia, philanthropic foundations with a demonstrated track record of research and/or support of innovation and entrepreneurship, and non-governmental organizations. Nominees will be evaluated consistent with factors specified in this notice and their ability to carry out the goals of the Council.

Self-nominations will be accepted.

Appointments will be made without regard to political affiliation.

**Membership.** Members shall serve at the discretion of the Secretary of Commerce. Because members will be appointed as experts, members will be considered special government employees. Members participating in Council meetings and events will be responsible for their travel, living, and other personal expenses. Meetings will be held regularly and not less than twice annually, usually in Washington, DC. Members are required to attend a majority of the Council's meetings. The first Council meeting for the new charter

term has not yet been established, but is targeted for November 2014.

**Eligibility.** Eligibility for membership is limited to U.S. citizens who are not full-time employees of a government or foreign entity, are not registered with the Department of Justice under the Foreign Agents Registration Act, and are not a federally-registered lobbyist.

**Application Procedure.** For consideration, a nominee should submit: (1) A resume; (2) personal statement of interest including an outline of your abilities to advise the Secretary of Commerce on matters described above; (3) an affirmative statement that the applicant is not required to register as a foreign agent under the Foreign Agents Registration Act of 1938, as amended; and (4) an affirmative statement that the applicant is not a federally-registered lobbyist. It is preferred that applications be submitted electronically to [NACIE@DOC.gov](mailto:NACIE@DOC.gov). They can also be sent to the Office of Innovation and Entrepreneurship, Attn: Julie Lenzer Kirk at 1401 Constitution Avenue NW., 7th Floor, Washington, DC 20230.

Appointments of members of the Council will be made by the Secretary of Commerce.

Dated: June 12, 2014.

**Roy K.J. Williams,**

*Assistant Secretary for Economic Development, Economic Development Administration.*

[FR Doc. 2014-14153 Filed 6-16-14; 8:45 am]

**BILLING CODE 3510-WH-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Request for Nominations of Members To Serve on the National Advisory Committee on Racial, Ethnic, and Other Populations

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of request for nominations.

**SUMMARY:** The Bureau of the Census (Census Bureau) is requesting nominations of individuals and organizations to the National Advisory Committee on Racial, Ethnic, and Other Populations. The Census Bureau will consider nominations received in response to this notice, as well as from other sources. The **SUPPLEMENTARY INFORMATION** section of this notice provides committee and membership criteria.

**DATES:** Please submit nominations by July 17, 2014.