

*Title:* NCCC Team Leader Application.  
*OMB Number:* 3045–0005.  
*Agency Number:* None.  
*Affected Public:* AmeriCorps NCCC Team Leader applicants.  
*Total Respondents:* 800.  
*Frequency:* Bi-annual application.  
*Average Time per Response:* Averages 2 hours.  
*Estimated Total Burden Hours:* 1,600 hours.  
*Total Burden Cost (capital/startup):* None.  
*Total Burden Cost (operating/maintenance):* None.  
 Dated: June 9, 2014.

**Gina Cross,**

*Acting Director, AmeriCorps National Civilian Community Corps.*

[FR Doc. 2014–13842 Filed 6–12–14; 8:45 am]

**BILLING CODE 6050–28–P**

## DEPARTMENT OF DEFENSE

### Defense Acquisition Regulations System

[Docket Number DARS–2014–0034]

#### Information Collection Requirement; Defense Federal Acquisition Regulation Supplement (DFARS); Part 251, Contractor Use of Government Supply Sources

**AGENCY:** Defense Acquisition Regulations System, Department of Defense (DoD).

**ACTION:** Notice and request for comments regarding a proposed extension of an approved information collection requirement.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), DoD announces the proposed extension of a public information collection requirement and seeks public comment on the provisions thereof. *DoD invites comments on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of DoD, including whether the information will have practical utility; (b) the accuracy of the estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or other forms of information technology. The Office of Management and Budget (OMB) has approved this information

collection for use through October 31, 2014. DoD proposes that OMB extend its approval for use for three additional years beyond the current expiration date.

**DATES:** DoD will consider all comments received by August 12, 2014.

**ADDRESSES:** You may submit comments, identified by OMB Control Number 0704–0252, using any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Email:* [osd.dfars@mail.mil](mailto:osd.dfars@mail.mil). Include OMB Control Number 0704–0252 in the subject line of the message.

*Fax:* 571–372–6094.

*Mail:* Defense Acquisition Regulations System, Attn: Ms. Janetta Brewer, OUSD(AT&L)DPAP(DARS), 3060 Defense Pentagon, Room 3B941, Washington, DC 20301–3060.

Comments received generally will be posted without change to <http://www.regulations.gov>, including any personal information provided.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janetta Brewer, 571–372–6104. The information collection requirements addressed in this notice are available on the World Wide Web at: <http://www.acq.osd.mil/dpap/dars/dfarspgi/current/index.html>. Paper copies are available from Ms. Janetta Brewer, OUSD(AT&L)DPAP(DARS), 3060 Defense Pentagon, Room 3B941, Washington, DC 20301–3060.

#### SUPPLEMENTARY INFORMATION:

*Title, Associated Form, and OMB Number:* Defense Federal Acquisition Regulation Supplement (DFARS), Part 251, Contractor Use of Government Supply Sources, and an associated clause at DFARS 252.251–7000, Ordering from Government Supply Sources; OMB Control Number 0704–0252.

*Needs and Uses:* This information collection permits contractors to place orders from Government supply sources, including Federal Supply Schedules, requirements contracts, and Government stock. The information submitted enables DoD to evaluate whether a contractor is authorized to place such orders.

*Affected Public:* Businesses or other for-profit and not-for-profit institutions.

*Annual Burden Hours:* 5,250.

*Number of Respondents:* 3,500.

*Responses per Respondent:* 3.

*Annual Responses:* 10,500.

*Average Burden per Response:*

Approximately 30 minutes.

*Frequency:* On occasion.

## Summary of Information Collection

This information collection includes requirements relating to DFARS part 251, Contractor Use of Government Supply Sources. The clause at DFARS 252.251–7000, Ordering from Government Supply Sources, requires a contractor to provide a copy of an authorization when placing an order under a Federal Supply Schedule, a Personal Property Rehabilitation Price Schedule, or an Enterprise Software Agreement.

**Amy G. Williams,**

*Deputy, Defense Acquisition Regulations System.*

[FR Doc. 2014–13841 Filed 6–12–14; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; Elementary and Secondary School Counseling Programs

Catalog of Federal Domestic Assistance (CFDA) Number: 84.215E.

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice reopening the Elementary and Secondary School Counseling Programs application deadline for certain applicants.

**SUMMARY:** For certain applicants, the Department reopens the Elementary and Secondary School Counseling Programs grant competition to extend the deadline for submitting applications and the deadline for intergovernmental review. On April 27 and 28, 2014, certain prospective applicants were adversely affected by severe weather in Alabama, Arkansas, Florida, and Mississippi, which prevented them from submitting applications by the original deadline date of April 28, 2014.

**DATES:** *Deadline for Transmittal of Applications:* June 16, 2014.

*Deadline for Intergovernmental Review:* August 15, 2014.

**FOR FURTHER INFORMATION CONTACT:** Lisa Harrison, U.S. Department of Education, 400 Maryland Avenue SW., Room 3E255, Washington, DC 20202–6450. Telephone: (202) 453–6730 or by email: [lisa.harrison@ed.gov](mailto:lisa.harrison@ed.gov) or Loretta McDaniel, U.S. Department of Education, 400 Maryland Avenue SW., Room 3E242, Washington, DC 20202–6450. Telephone: (202) 453–6720 or by email: [loretta.mcdaniel@ed.gov](mailto:loretta.mcdaniel@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay

Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On March 12, 2014, we published in the **Federal Register** (79 FR 14012) a notice inviting applications for the Elementary and Secondary School Counseling Programs grant competition. That notice established an April 28, 2014, deadline for submitting an application. For prospective applicants who were adversely affected by severe weather in Alabama, Arkansas, Florida, and Mississippi on April 27, 2014, we are extending the deadline so that they have sufficient time to submit an application. The extension of the application deadline date in this notice applies to eligible applicants under the Elementary and Secondary School Counseling Programs grant competition that are located in a designated area covered by a Presidential Federal Disaster Declaration, and which had an incident period that included April 27–28, 2014, as determined by the Federal Emergency Management Agency (FEMA) (see [www.fema.gov/news/disasters.fema](http://www.fema.gov/news/disasters.fema)). Information on the designated areas in each of four affected States can be found at the following links: Alabama (<http://www.fema.gov/disaster/4176>); Arkansas (<http://www.fema.gov/disaster/4174>); Florida (<http://www.fema.gov/disaster/4177>); and, Mississippi (<http://www.fema.gov/disaster/4175>). We will not accept applications from applicants who were not located in this federally declared disaster area during April 27–28, 2014.

Applicants under this competition are required to use Grants.gov to submit their application. The Department extends the deadline date for this competition to June 16, 2014 so that prospective applicants affected by severe weather will have additional time to submit an application. As a result of the change in the deadline date, we are also extending the deadline date for intergovernmental review only for these prospective applicants to August 15, 2014.

All information in the March 12, 2014, notice for this competition remains the same, except for the change in the deadline for submitting applications and the deadline for intergovernmental review.

**Accessible Format:** Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Program Authority:** 20 U.S.C. 7245.

Dated: June 10, 2014.

**Deborah S. Delisle,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2014-13895 Filed 6-12-14; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2678-006]

#### **Pacific Gas and Electric Company; Notice of Application Accepted for Filing, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, and Soliciting Comments, Recommendations, and Preliminary Terms and Conditions**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- a. *Type of Application:* Subsequent License—Transmission Line Only.
- b. *Project No.:* P-2678-006.
- c. *Date filed:* April 24, 2014.
- d. *Applicant:* Pacific Gas and Electric Company.
- e. *Name of Project:* Narrows No. 2 Transmission Line Project.
- f. *Location:* The Narrows No. 2 Transmission Line Project is located within the Yuba River watershed, in Yuba and Nevada counties, California. The project originates on public land administered by the United States Army Corps of Engineers.
- g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)–825(r).

h. *Applicant Contact:* Mr. Mark Stewart, Pacific Gas and Electric Company, 4636 Missouri Flat Road, Placerville, CA, 95667. Tel: (530) 621-7243 or by email at [m9s5@pge.com](mailto:m9s5@pge.com).

i. *FERC Contact:* Jim Fargo, (202) 502-6095 or [james.fargo@ferc.gov](mailto:james.fargo@ferc.gov).

j. Deadline for filing motions to intervene and protests, comments, recommendations, preliminary terms and conditions: 60 days from the issuance date of this notice; reply comments are due 105 days from the issuance date of this notice.

The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, recommendations, preliminary terms and conditions, and preliminary fishway prescriptions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-2678-006.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing and is now ready for environmental analysis.

l. The project includes about 1,638 feet (0.31 mile) of three-phase, 60-kilovolt transmission line from the Yuba County Water Authority's (YCWA) Narrows No. 2 Powerhouse (a component of FERC Project No. 2246), in Yuba County, to PG&E's Narrows No. 2 substation.

PG&E is not proposing to modify the existing project and does not plan any changes to the operation or maintenance of the transmission line.

m. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at