

Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On March 12, 2014, we published in the **Federal Register** (79 FR 14012) a notice inviting applications for the Elementary and Secondary School Counseling Programs grant competition. That notice established an April 28, 2014, deadline for submitting an application. For prospective applicants who were adversely affected by severe weather in Alabama, Arkansas, Florida, and Mississippi on April 27, 2014, we are extending the deadline so that they have sufficient time to submit an application. The extension of the application deadline date in this notice applies to eligible applicants under the Elementary and Secondary School Counseling Programs grant competition that are located in a designated area covered by a Presidential Federal Disaster Declaration, and which had an incident period that included April 27–28, 2014, as determined by the Federal Emergency Management Agency (FEMA) (see [www.fema.gov/news/disasters.fema](http://www.fema.gov/news/disasters.fema)). Information on the designated areas in each of four affected States can be found at the following links: Alabama (<http://www.fema.gov/disaster/4176>); Arkansas (<http://www.fema.gov/disaster/4174>); Florida (<http://www.fema.gov/disaster/4177>); and, Mississippi (<http://www.fema.gov/disaster/4175>). We will not accept applications from applicants who were not located in this federally declared disaster area during April 27–28, 2014.

Applicants under this competition are required to use Grants.gov to submit their application. The Department extends the deadline date for this competition to June 16, 2014 so that prospective applicants affected by severe weather will have additional time to submit an application. As a result of the change in the deadline date, we are also extending the deadline date for intergovernmental review only for these prospective applicants to August 15, 2014.

All information in the March 12, 2014, notice for this competition remains the same, except for the change in the deadline for submitting applications and the deadline for intergovernmental review.

**Accessible Format:** Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Program Authority:** 20 U.S.C. 7245.

Dated: June 10, 2014.

**Deborah S. Delisle,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 2014-13895 Filed 6-12-14; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2678-006]

#### **Pacific Gas and Electric Company; Notice of Application Accepted for Filing, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, and Soliciting Comments, Recommendations, and Preliminary Terms and Conditions**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- a. *Type of Application:* Subsequent License—Transmission Line Only.
- b. *Project No.:* P-2678-006.
- c. *Date filed:* April 24, 2014.
- d. *Applicant:* Pacific Gas and Electric Company.
- e. *Name of Project:* Narrows No. 2 Transmission Line Project.
- f. *Location:* The Narrows No. 2 Transmission Line Project is located within the Yuba River watershed, in Yuba and Nevada counties, California. The project originates on public land administered by the United States Army Corps of Engineers.
- g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)–825(r).

h. *Applicant Contact:* Mr. Mark Stewart, Pacific Gas and Electric Company, 4636 Missouri Flat Road, Placerville, CA, 95667. Tel: (530) 621-7243 or by email at [m9s5@pge.com](mailto:m9s5@pge.com).

i. *FERC Contact:* Jim Fargo, (202) 502-6095 or [james.fargo@ferc.gov](mailto:james.fargo@ferc.gov).

j. Deadline for filing motions to intervene and protests, comments, recommendations, preliminary terms and conditions: 60 days from the issuance date of this notice; reply comments are due 105 days from the issuance date of this notice.

The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, recommendations, preliminary terms and conditions, and preliminary fishway prescriptions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-2678-006.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing and is now ready for environmental analysis.

l. The project includes about 1,638 feet (0.31 mile) of three-phase, 60-kilovolt transmission line from the Yuba County Water Authority's (YCWA) Narrows No. 2 Powerhouse (a component of FERC Project No. 2246), in Yuba County, to PG&E's Narrows No. 2 substation.

PG&E is not proposing to modify the existing project and does not plan any changes to the operation or maintenance of the transmission line.

m. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at

<http://www.ferc.gov> using the “eLibrary” link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.

Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

n. Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission’s Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

All filings must (1) bear in all capital letters the title “PROTEST”, “MOTION TO INTERVENE”, “COMMENTS,” “REPLY COMMENTS,” “RECOMMENDATIONS,” or “PRELIMINARY TERMS AND CONDITIONS;” (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, or terms and conditions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

*o. Procedural Schedule:*

The application will be processed according to the following revised Hydro Licensing Schedule. Revisions to the schedule may be made as appropriate.

Milestone	Date
Filing of recommendations, and preliminary terms and conditions.	August 2014.
Commission issues EA .....	September 2014.

p. Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of this notice.

q. A license applicant must file no later than 60 days following the date of issuance of the notice of acceptance and ready for environmental analysis provided for in 5.22: (1) A copy of the water quality certification; (2) a copy of the request for certification, including proof of the date on which the certifying agency received the request; or (3) evidence of waiver of water quality certification.

Dated: June 9, 2014.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2014–13866 Filed 6–12–14; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER12–1923–001; ER10–2334–002; ER12–1924–001; ER11–3406–002; ER11–3407–002; ER10–2897–004; ER12–1865–003; ER12–1925–001.

*Applicants:* Big Savage, LLC, Big Sky Wind, LLC, EverPower Commercial Services LLC, Highland North LLC, Howard Wind LLC, Krayn Wind LLC, Mustang Hills, LLC, Patton Wind Farm, LLC.

*Description:* Triennial Market Power Update for the EverPower Companies.

*Filed Date:* 6/5/14.

*Accession Number:* 20140605–5157.

*Comments Due:* 5 p.m. ET 8/4/14.

*Docket Numbers:* ER12–1923–002; ER10–2334–003; ER12–1924–002; ER11–3406–003; ER11–3407–003; ER10–2897–005; ER12–1865–004; ER12–1925–002.

*Applicants:* Big Savage, LLC, Big Sky Wind, LLC, EverPower Commercial Services LLC, Highland North LLC, Howard Wind LLC, Krayn Wind LLC, Mustang Hills, LLC, Patton Wind Farm, LLC.

*Description:* Notification of Change in Status by the EverPower Companies.

*Filed Date:* 6/5/14.

*Accession Number:* 20140605–5162.

*Comments Due:* 5 p.m. ET 6/26/14.

*Docket Numbers:* ER14–2105–001.

*Applicants:* CPV Shore, LLC.

*Description:* Resubmission of June 2, 2014 Section 205 Filing to be effective 8/2/2014.

*Filed Date:* 6/6/14.

*Accession Number:* 20140606–5023.

*Comments Due:* 5 p.m. ET 6/27/14.

*Docket Numbers:* ER14–2106–001.

*Applicants:* CPV Maryland, LLC.  
*Description:* Resubmission of June 2, 2014 Section 205 Filing to be effective 8/2/2014.

*Filed Date:* 6/6/14.

*Accession Number:* 20140606–5020.

*Comments Due:* 5 p.m. ET 6/27/14.

*Docket Numbers:* ER14–2136–000.

*Applicants:* Southwestern Electric

Power Company.

*Description:* SWEPCO-Prescott PSA Amendment—Depreciation Rate Change to be effective 7/1/2014.

*Filed Date:* 6/5/14.

*Accession Number:* 20140605–5136.

*Comments Due:* 5 p.m. ET 6/26/14.

*Docket Numbers:* ER14–2137–000.

*Applicants:* Southwestern Electric

Power Company.

*Description:* SWEPCO-Minden PSA Amendment—Depreciation Rate Change to be effective 7/1/2014.

*Filed Date:* 6/5/14.

*Accession Number:* 20140605–5137.

*Comments Due:* 5 p.m. ET 6/26/14.

*Docket Numbers:* ER14–2138–000.

*Applicants:* Limon Wind III, LLC.

*Description:* Limon Wind III, LLC

Application for Market-Based Rate

Authority to be effective 7/15/2014.

*Filed Date:* 6/5/14.

*Accession Number:* 20140605–5149.

*Comments Due:* 5 p.m. ET 6/26/14.

*Docket Numbers:* ER14–2139–000.

*Applicants:* San Diego Gas & Electric

Company.

*Description:* ER14–2077 SDGE Annual Filing of Revised Costs and Accruals for PBOPs to be effective 1/1/2015.

*Filed Date:* 6/6/14.

*Accession Number:* 20140606–5001.

*Comments Due:* 5 p.m. ET 6/27/14.

*Docket Numbers:* ER14–2140–000.

*Applicants:* Mulberry Farm, LLC.

*Description:* Baseline Filing—MBR

Application and Tariff Filing to be

effective 6/6/2014.

*Filed Date:* 6/6/14.

*Accession Number:* 20140606–5002.

*Comments Due:* 5 p.m. ET 6/27/14.

*Docket Numbers:* ER14–2141–000.

*Applicants:* Selmer Farm, LLC.

*Description:* Baseline Filing—Initial

MBR Application and MBR Tariff to be

effective 6/6/2014.

*Filed Date:* 6/6/14.