

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: May 13, 2014.

Roy E. Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2014-13619 Filed 6-10-14; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2014-0002; Internal Agency Docket No. FEMA-B-1414]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR Part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium

rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in

this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR Part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Arizona: Maricopa	Unincorporated Areas of Maricopa County (13-09-2729P).	Mr. Tom Manos, Maricopa County Manager, 301 West Jefferson Street, 10th floor, Phoenix, AZ 85003.	2801 West Durango Street, Phoenix, AZ 85009.	http://www.msc.fema.gov/lomc	June 27, 2014	040037
Connecticut: Fairfield	City of Bridgeport (14-01-1231P).	The Honorable Bill Finch, Mayor, City of Bridgeport, 999 Broad Street, Bridgeport, CT 06604.	45 Lyon Terrace, Room 216, Bridgeport, CT 06604.	http://www.msc.fema.gov/lomc	July 18, 2014	090002
Fairfield	Town of Darien 13-01-2598P).	The Honorable Jamie J. Stevenson, First Selectman, Town of Darien, 2 Renshaw Road, Darien, CT 06820.	2 Renshaw Road, Darien, CT 06820.	http://www.msc.fema.gov/lomc	September 9, 2014	090005

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Fairfield	Town of Darien (13-01-2599P).	The Honorable Jayme J. Stevenson, First Selectman, Town of Darien, 2 Renshaw Road, Darien, CT 06820.	2 Renshaw Road, Darien, CT 06820.	http://www.msc.fema.gov/lomc	August 21, 2014	090005
Fairfield	Town of Wilton (14-01-0210P).	The Honorable William F. Brennan, First Selectman, Town of Wilton, 238 Danbury Road, Wilton, CT 06897.	238 Danbury Road, Wilton, CT 06897.	http://www.msc.fema.gov/lomc	September 12, 2014 ..	090020
Florida: Nassau ...	Unincorporated Areas of Nassau County (14-04-0416P).	The Honorable Barry V. Holloway, Nassau County Chairman, 96135 Nassau Place, Suite 1, Yulee, FL 32097.	96161 Nassau Place, Yulee Florida, 32097.	http://www.msc.fema.gov/lomc	August 1, 2014	120170
Idaho:						
Ada	City of Boise (13-10-1539P).	The Honorable David Bieter, Mayor, City of Boise, P.O. Box 500, Boise, ID 83701.	150 North Capitol Boulevard, 2nd Floor, Boise, ID 83701.	http://www.msc.fema.gov/lomc	September 5, 2014	160002
Bonneville	City of Ammon (14-10-0057P).	The Honorable Steve Fuhrman, Mayor, City of Ammon, 2135 South Ammon Road, Ammon, ID 83406.	Ammon City Hall, 2135 South Ammon Road, Ammon, ID 83406.	http://www.msc.fema.gov/lomc	September 5, 2014	160028
Bonneville	Unincorporated Areas of Bonneville County (14-10-0057P).	The Honorable Roger Christensen, Commissioner, Bonneville County, 605 North Capital Avenue, Idaho Falls, ID 83402.	605 North Capitol Avenue, Idaho Falls, ID 83402.	http://www.msc.fema.gov/lomc	September 5, 2014	160027
Illinois:						
Cook	Village of Hoffman Estates (12-05-7136P).	The Honorable William D. McLeod, Mayor, Village of Hoffman Estates, 1900 Hassell Road, Hoffman Estates, IL 60169.	Village Hall, 1900 Hassell Road, Hoffman Estates, IL.	http://www.msc.fema.gov/lomc	August 19, 2014	170107
Cook	Village of Schaumburg (12-05-7136P).	The Honorable Alan L. Larson, Mayor, Village of Schaumburg, 101 Schaumburg Court, Schaumburg, IL 60193.	Department of Engineering and Public Works, 101 Schaumburg Court, IL 60193.	http://www.msc.fema.gov/lomc	August 19, 2014	170158
Douglas	Unincorporated Areas of Douglas County (14-05-0294P).	The Honorable Charles Knox, Douglas County Chairman, 401 South Center Street, Tuscola, IL 61953.	401 South Center Street, Tuscola, IL 61953.	http://www.msc.fema.gov/lomc	August 21, 2014	170194
Douglas and Moultrie.	Village of Arthur (14-05-0294P).	The Honorable Matt Bernius, Village Board President, Village of Arthur, 120 East Progress Street, Arthur, IL 61911.	120 East Progress Street, Arthur, IL 61911.	http://www.msc.fema.gov/lomc	August 21, 2014	170520
DuPage	Unincorporated Areas of DuPage County (13-05-3690P).	The Honorable Dan Cronin, Chairman, DuPage County, 421 North County Farm Road, Wheaton, IL 60187.	DuPage County Courthouse, 421 North County Farm Road, Wheaton, IL 60187.	http://www.msc.fema.gov/lomc	September 2, 2014	170197
DuPage	Village of Lisle (13-05-3690P).	The Honorable Joseph Broda, Mayor, Village of Lisle, 925 Burlington Avenue, Lisle, IL 60532.	Village Hall, 925 Burlington Avenue, Lisle, IL 60532.	http://www.msc.fema.gov/lomc	September 2, 2014	170211
Kane	City of Elgin (13-05-7606P).	The Honorable David Kaptain, Mayor, City of Elgin, 150 Dexter Court, Elgin, IL 60120.	Department of Public Works, Engineering Department, 150 Dexter Court, Elgin, IL 60120.	http://www.msc.fema.gov/lomc	July 22, 2014	170087
Kane	Unincorporated Areas of Kane County (13-05-7606P).	The Honorable Christopher Lauzen, Kane County Chairman, 719 Batavia Avenue, Building A, Geneva, IL 60134.	Water Resources Department, 719 Batavia Avenue, Building A, Geneva, IL 60134.	http://www.msc.fema.gov/lomc	July 22, 2014	170896

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Lake	Village of Lake Zurich (14-05-3049P).	The Honorable Thomas Poynton, Mayor, Village of Lake Zurich, 70 East Main Street, Lake Zurich, IL 60047.	Village Hall, 70 East Main Street, Lake Zurich, IL 60047.	http://www.msc.fema.gov/lomc	August 29, 2014	170376
Moultrie	Unincorporated Areas of Moultrie County (14-05-0294P).	The Honorable David McCabe, Moultrie County Chairman, 10 South Main Street, Sullivan, IL 61951.	Planning and Zoning Department, 10 South Main Street, Suite 1, Sullivan, IL 61951.	http://www.msc.fema.gov/lomc	August 21, 2014	170998
Williamson	City of Herrin (13-05-6622P).	The Honorable Victor M. Ritter, Mayor, City of Herrin, 300 North Park Avenue, Herrin, IL 62948.	300 North Park Avenue, Herrin, IL 62948.	http://www.msc.fema.gov/lomc	June 20, 2014	170717
Iowa:						
Black Hawk ..	City of Waterloo (13-07-1693P).	The Honorable Buck Clark, Mayor, City of Waterloo, 715 Mulberry Street, Waterloo, IA 50703.	715 Mulberry Street, Waterloo, IA 50703.	http://www.msc.fema.gov/lomc	July 8, 2014	190025
Black Hawk ..	Unincorporated Areas of Black Hawk County (13-07-2313P).	The Honorable Craig White, Supervisor, Black Hawk County, 316 East 5th Street, Waterloo, IA 50703.	715 Mulberry Street, Waterloo, IA 50703.	http://www.msc.fema.gov/lomc	June 26, 2014	190535
Kansas: Wyandotte.	City of Kansas City (13-07-2023P).	The Honorable Mark Holland, Mayor, City of Kansas City, 701 North 7th Street, 9th Floor, Kansas City, KS.	City Hall, 701 North 7th Street, 9th Floor, Kansas City, KS.	http://www.msc.fema.gov/lomc	June 27, 2014	200363
Maine:						
Androscoggin	City of Auburn (14-01-0761P).	The Honorable Jonathan P. Labonte, Mayor, City of Auburn, 60 Court Street, Auburn, ME 04210.	Auburn Hall, 60 Court Street, Auburn, ME 04210.	http://www.msc.fema.gov/lomc	July 14, 2014	230001
Androscoggin	Town of Turner (14-01-0761P).	Mr. Angelo Terreri, Selectman, Town of Turner, 11 Turner Center Road, Turner, ME 04282.	Turner Town Office, 11 Turner Center Road, Turner, ME 04282.	http://www.msc.fema.gov/lomc	July 14, 2014	230010
Massachusetts:						
Plymouth	Town of Marion (14-01-1304P).	The Honorable Jonathan E. Dickerson, Chairman, Board of Selectman, 2 Spring Street, Marion, MA 02738.	2 Spring Street, Marion, MA 02738.	http://www.msc.fema.gov/lomc	June 6, 2014	255213
Worcester	Town of Berlin (14-01-1554P).	The Honorable Judith Booman, Chairman, Town of Berlin, 23 Linden Street, Berlin, MA 01503.	23 Linden Street, Berlin, MA 01503.	http://www.msc.fema.gov/lomc	July 17, 2014	250294
Worcester	Town of Harvard (14-01-1553P).	Mr. Timothy P. Bragan, Town Administrator, Town of Harvard, 13 Ayer Road, Harvard, MA 01451.	Town Hall, 13 Ayer Road, Harvard, MA 01451.	http://www.msc.fema.gov/lomc	July 17, 2014	250308
Nebraska:						
Lancaster	City of Lincoln (13-07-1915P).	The Honorable Chris Beutler, Mayor, City of Lincoln, 555 South 10th Street, Suite 301, Lincoln, NE 68508.	Building and Safety Department, 555 South 10th Street, Lincoln, NE 68508.	http://www.msc.fema.gov/lomc	June 27, 2014	315273
Washington ..	City of Fort Calhoun (13-07-2187P).	The Honorable Mitch Robinson, Mayor, City of Fort Calhoun, 110 South 4th Street, Fort Calhoun, NE 68023.	110 South 4th Street, Fort Calhoun, NE 68023.	http://www.msc.fema.gov/lomc	July 3, 2014	310368
Nevada:						
Clark	City of North Las Vegas (14-09-0513P).	The Honorable John J. Lee, Mayor, City of North Las Vegas, 2250 North Las Vegas Boulevard, North Las Vegas, NV 89030.	2250 North Las Vegas Boulevard, Suite 260, North Las Vegas, NV 89030.	http://www.msc.fema.gov/lomc	August 12, 2014	320007
Ohio:						

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Lorain	City of Avon Lake (13-05-6724P).	The Honorable Greg Zika, Mayor, City of Avon Lake, 150 Avon Belden Lake, Avon Lake, OH 44012.	150 Avon Belden Lake, Avon Lake, OH 44012.	http://www.msc.fema.gov/lomc	August 8, 2014	390602
Medina	City of Brunswick (14-05-2309P).	The Honorable Ron Falconi, Mayor, City of Brunswick, 4095 Center Road, Brunswick, OH 44212.	4095 Center Road, Brunswick, OH 44212.	http://www.msc.fema.gov/lomc	July 18, 2014	390380
Oregon: Benton	City of Corvallis (14-10-0472P).	The Honorable Julie Manning, Mayor, City of Corvallis, 501 Southwest Madison Avenue, Corvallis, OR 97330.	501 Southwest Madison Avenue, Corvallis, OR 97330.	http://www.msc.fema.gov/lomc	July 14, 2014	410009
Benton	Unincorporated Areas of Benton County (14-10-0472P).	The Honorable Linda Modrell, Chair, Benton County Board of Commissioners, 205 Northwest 5th Street, Corvallis, OR 97330.	360 Southwest Avery Avenue, Corvallis, OR 97333.	http://www.msc.fema.gov/lomc	July 14, 2014	410008
Wisconsin: Ozaukee.	Village of Thiensville (14-05-2223X).	The Honorable Karl Hertz, President, Village of Thiensville, 250 Elm Street, Thiensville, WI 53092.	250 Elm Street, Thiensville, WI 53092.	http://www.msc.fema.gov/lomc	June 26, 2014	550318

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: May 9, 2014.

Roy E. Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2014-13618 Filed 6-10-14; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4162-DR; Docket ID FEMA-2014-0003]

Alaska; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for State of Alaska (FEMA-4162-DR), dated January 23, 2014, and related determinations.

DATES: Effective Date: May 23, 2014.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency

(FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Willie G. Nunn, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of Dolph A. Diemont as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2014-13639 Filed 6-10-14; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4176-DR; Docket ID FEMA-2014-0003]

Alabama; Amendment No. 4 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Alabama (FEMA-4176-DR), dated May 2, 2014, and related determinations.

DATES: *Effective Date:* June 2, 2014.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.
SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Alabama is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of May 2, 2014.

Houston and Washington Counties for Public Assistance (Categories A-G).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling;