

first ten juvenile coho, chum, pink, and hatchery Chinook captured during each sampling event would be killed and tissue samples (gill, kidney, heart) would be taken. Any remaining fish from each sample would be anesthetized, identified by species, measured, checked for sea lice, and released.

#### Permit 18819

The WFC is seeking a five-year permit to annually take juvenile and adult PS Chinook salmon, HCS chum salmon, and PS steelhead. The WFC research may also cause them to take Southern eulachon, a species for which there are currently no ESA take prohibitions. The purpose of the study is to determine the relative abundance, distribution, and emigration timing of juvenile chum salmon in the Hood Canal and tidally-influenced portions of its major tributaries. The research would benefit the affected species by determining juvenile salmonid out-migrant timing, use of nearshore rearing habitats, and key habitat associations (i.e. eelgrass and kelp beds, gravel beaches, mudflats, and modified vs. unmodified shorelines). Sampling would take place in 30 locations throughout Hood Canal. The WFC proposes to use fyke nets and beach seines to capture fish twice each month from December through May. The salmonids and steelhead would be identified by species and enumerated. A subset of all fish would also be measured, and tissue samples would be taken from the chum and wild Chinook salmon. Juvenile coded-wire tagged (CWT) coho and Chinook salmon would be sacrificed to determine their hatches of origin and to provide stock-specific information about how and where they use nearshore habitats. All other fish would be released after handling. The researchers do not propose to kill any other listed species being captured, but a small number may die as an unintended result of the activities.

This notice is provided pursuant to section 10(c) of the ESA. NMFS will evaluate the applications, associated documents, and comments submitted to determine whether the applications meet the requirements of section 10(a) of the ESA and Federal regulations. The final permit decisions will not be made until after the end of the 30-day comment period. NMFS will publish notice of its final action in the **Federal Register**.

Dated: May 23, 2014.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2014-12459 Filed 5-28-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD317**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Highly Migratory Species Management Team (HMSMT) will hold a webinar, which is open to the public.

**DATES:** The HMSMT will hold the webinar on Monday, June 16, 2014, from 1 p.m. to 5 p.m., Pacific Time, or when business for the day is complete.

**ADDRESSES:** To attend the webinar, visit <http://www.joinwebinar.com>. Enter the Webinar ID: 749-475-639, and your name and email address (required). Once you have joined the webinar, choose either your computer's audio or select "Use Telephone." If you do not select "Use Telephone" you will be connected to audio using your computer's microphone and speakers (VoIP). It is recommended that you use a computer headset as GoToMeeting allows you to listen to the meeting using your computer headset and speakers. If you do not have a headset and speakers, you may use your telephone for the audio portion of the meeting by dialing this TOLL number 1-702-489-0008 (not a toll-free number); phone audio access code 749-475-639; audio phone pin shown after joining the webinar. System requirements for PC-based attendees: Required: Windows® 7, Vista, or XP; for Mac®-based attendees: Required: Mac OS® X 10.5 or newer; and for mobile attendees: Required: iPhone®, iPad®, Android™ phone or Android tablet (See the GoToMeeting Webinar Apps). You may also send an email to Mr. Kris Kleinschmidt or contact him at (503) 820-2280 for technical assistance. A listening station will also be provided at the Pacific Council office.

*Council address:* Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Council; telephone: (503) 820-2422.

**SUPPLEMENTARY INFORMATION:** The HMSMT will discuss items on the Council's June meeting agenda. These are: Update on Regulations and International Activities, Drift Gillnet Transition Issues, Exempted Fishing Permit (EFP) Process Confirmation, Initial Scoping of Biennial Specifications and Management Measures.

Public comments during the webinar will be received from attendees at the discretion of the HMSMT Chair.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 23, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-12483 Filed 5-28-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD316**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The meetings will be held June 18-25, 2014. The Council meeting will begin on Friday, June 20, 2014 at 8 a.m.,

reconvening each day through Wednesday, June 25, 2014. All meetings are open to the public, except a closed session will be held at 8 a.m. on Friday, June 20 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Hyatt Regency Orange County, 11999 Harbor Boulevard, Garden Grove, CA 92840; telephone: (714) 750-1234.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220. Instructions for attending the meeting via live stream broadcast are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll free; or access the Council Web site, <http://www.pcouncil.org> for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The June 20-25, 2014 meeting of the Pacific Fishery Management Council will be streamed live on the internet. The live meeting will be broadcast daily starting at 9 a.m. Pacific Time (PT) beginning on Friday, June 20, 2014 through Wednesday, June 25, 2014. The broadcast will end daily at 6 p.m. PT or when business for the day is complete. Only the audio portion, and portions of the presentations displayed on the screen at the Council meeting, will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. Join the meeting by visiting this link <http://www.joinwebinar.com>, enter the Webinar ID for this meeting, which is 675-991-863 and enter your email address as required. It is recommended that you use a computer headset as GoToMeeting allows you to listen to the meeting using your computer headset and speakers. If you do not have a headset and speakers, you may use your telephone for the audio portion of the meeting by dialing this TOLL number 1-646-307-1708 (not a toll free number); entering the phone audio access code 839-465-317; and then entering your Audio Pin which will be shown to you after joining the webinar. The webinar is broadcast in listen only mode.

The following items are on the Pacific Council agenda, but not necessarily in this order.

#### A. Call to Order

1. Opening Remarks
2. Roll Call

3. Executive Director's Report
4. Agenda

#### B. Open Comment Period

1. Comments on Non-Agenda Items

#### C. Administrative Matters

1. Approval of Council Meeting Minutes
2. Gulf of the Farallones and Cordell Bank National Marine Sanctuary Boundary Expansion
3. Legislative Matters
4. Fiscal Matters
5. Membership Appointments and Council Operating Procedures
6. Future Council Meeting Agenda and Workload Planning

#### D. Salmon Management

1. Lower Columbia River Natural Coho Harvest Matrix Update
2. Columbia River Cormorant Management Plan

#### E. Highly Migratory Species Management

1. Update on Regulatory Matters and International Activities
2. Drift Gillnet Fishery Transition Issues
3. Exempted Fishing Permit Process
4. Initial Scoping of Biennial Specifications and Management Measures

#### F. Groundfish Management

1. National Marine Fisheries Service Report
2. Electronic Monitoring Regulatory Process
3. Omnibus Regulation Changes Part I
4. Consideration of Inseason Adjustments
5. Final Exempted Fishing Permit Approval for 2015-16
6. Fixed Gear Sablefish Catch Share Program Review, Including Federal Electronic Fish Tickets for Open Access Sablefish Deliveries
7. Fisheries in 2015-16 and Beyond: Harvest Specifications, Management Measures, and Amendment 24
8. Initial Stock Assessment Plans and Terms of Reference for Groundfish and Coastal Pelagic Species
9. Omnibus Regulation Changes Part II

#### G. Coastal Pelagic Species Management

1. National Marine Fisheries Service Report
2. Pacific Mackerel Harvest Specifications and Management Measures for 2014-15

#### H. Habitat

1. Current Habitat Issues

#### Schedule of Ancillary Meetings

*Day 1—Wednesday, June 18, 2014*

Groundfish Management Team 1 p.m.

*Day 2—Thursday, June 19, 2014*

Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Highly Migratory Species Advisory Subpanel 8 a.m.  
Highly Migratory Species Management Team 8 a.m.  
Scientific and Statistical Committee Groundfish Subcommittee 8 a.m.  
Legislative Committee 9 a.m.  
Budget Committee 2:30 p.m.

*Day 3—Friday, June 20, 2014*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Highly Migratory Species Advisory Subpanel 8 a.m.  
Highly Migratory Species Management Team 8 a.m.  
Scientific and Statistical Committee 8 a.m.  
Enforcement Consultants 1 p.m.  
Chair's Reception 6 p.m.

*Day 4—Saturday, June 21, 2014*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Highly Migratory Species Advisory Subpanel 8 a.m.  
Highly Migratory Species Management Team 8 a.m.  
Enforcement Consultants Ad hoc

*Day 5—Sunday, June 22, 2014*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Coastal Pelagic Species Advisory Subpanel 8 a.m.  
Coastal Pelagic Species Management Team 8 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Enforcement Consultants Ad hoc

*Day 6—Monday, June 23, 2014*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Habitat Committee 10 a.m.  
Enforcement Consultants Ad hoc  
National Marine Fisheries Service Recreational Policy Meeting 7 p.m.

*Day 7—Tuesday, June 24, 2014*

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.

Habitat Committee 8 a.m.  
Enforcement Consultants Ad hoc

Day 8—Wednesday, June 25, 2014

California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.

Additional detail on agenda items, Council action, and meeting rooms, is described in Agenda Item A.4, Proposed Council Meeting Agenda, and will be in the advance June 2014 briefing materials and posted on the Council Web site ([www.pcouncil.org](http://www.pcouncil.org)).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 23, 2014.

**Tracey L. Thompson,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014-12482 Filed 5-28-14; 8:45 am]

BILLING CODE 3510-22-P

## BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No. CFPB-2014-0011]

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau) is proposing a new information collection titled: "Telephone Survey Exploring Consumer Awareness of and Perceptions Regarding Dispute Resolution Provisions in Credit card Agreements."

**DATES:** Written comments are encouraged and must be received on or

before June 30, 2014 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

- *Electronic:* <http://www.regulations.gov>.

Follow the instructions for submitting comments.

- *Mail:* Consumer Financial Protection Bureau (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552.

- *Hand Delivery/Courier:* Consumer Financial Protection Bureau (Attention: PRA Office), 1275 First Street NE., Washington, DC 20002.

*Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* In general, all comments received will be posted without change to [www.regulations.gov](http://www.regulations.gov), including any personal information provided. Sensitive personal information, such as account numbers or social security numbers, should not be included.

#### FOR FURTHER INFORMATION CONTACT:

Documentation prepared in support of this information collection request is available at [www.reginfo.gov](http://www.reginfo.gov) (this link is active on the day following publication of this notice). Requests for additional information should be directed to the Consumer Financial Protection Bureau, (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552, (202) 435-9575, or email: [PRA@cfpb.gov](mailto:PRA@cfpb.gov). *Please do not submit comments to this email box.*

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Telephone Survey Exploring Consumer Awareness of and Perceptions Regarding Dispute Resolution Provisions in Credit card Agreements.

*OMB Control Number:* 3170-XXXX.

*Type of Review:* New Collection (Request for a new OMB Control Number).

*Affected Public:* Individuals or Households.

*Estimated Number of Respondents:* 1,000.

*Estimated Total Annual Burden Hours:* 170.

*Abstract:* The Bureau seeks approval from the Office of Management and Budget ("OMB") to conduct a national telephone survey of 1,000 credit card holders as part of its study of mandatory pre-dispute arbitration agreements, which is required under Section 1028(a) of the Dodd-Frank Wall Street Reform and Consumer Protection Act, Public Law 111-203, Title XIV ("Dodd Frank Act"). The survey will explore (a) the role of dispute resolution provisions in

consumer card acquisition decisions and (b) consumers' default assumptions (meaning consumers' awareness, understanding, or knowledge without supplementation from external sources) regarding their dispute resolution rights vis-à-vis their credit card issuers, including their awareness of their ability, where applicable, to opt-out of mandatory pre-dispute arbitration agreements. The survey will not gather data regarding respondents' post-fact satisfaction with arbitration or litigation proceedings, given the difficulty in finding consumers that have had personal experience with both forums.

*Request for Comments:* The Bureau issued a 60-day **Federal Register** notice on June 7, 2013, 78 FR 34352. Comments were solicited and continue to be invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: May 21, 2014.

**Ashwin Vasan,**

Chief Information Officer, Bureau of Consumer Financial Protection.

[FR Doc. 2014-12412 Filed 5-28-14; 8:45 am]

BILLING CODE 4810-25-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID DoD-2014-OS-0081]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense (Personnel and Readiness), DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with Section 3506(c)(2)(A) of the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense (Personnel