

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Doc. No. AMS-FV-14-0038; FV14-996-2]

#### Peanut Standards Board

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice; request for nominations.

**SUMMARY:** The Farm Security and Rural Investment Act of 2002 (2002 Farm Bill) requires the Secretary of Agriculture to establish a Peanut Standards Board (Board) for the purpose of advising the Secretary on quality and handling standards for domestically produced and imported peanuts. The initial Board was appointed by the Secretary and announced on December 5, 2002. USDA seeks nominations for individuals to be considered for selection as Board members for a term of office ending June 30, 2017. Selected nominees would replace three producers and three industry representatives who currently serve on the Board and who have terms of office that end on June 30, 2014. The Board consists of 18 members representing producers and the industry. In an effort to obtain diversity among candidates, USDA encourages the nomination of men and women of all racial and ethnic groups and persons with a disability.

**DATES:** Written nominations must be received on or before July 14, 2014.

**ADDRESSES:** Nominations should be sent to Jennie M. Varela of the Southeast Marketing Field Office, Marketing Order and Agreement Division, Fruit and Vegetable Program, AMS, USDA, 799 Overlook Drive, Suite A, Winter Haven, FL 33884; Telephone: (863) 324-3375; Fax: (863) 325-8793; Email: [Jennie.Varela@ams.usda.gov](mailto:Jennie.Varela@ams.usda.gov).

**SUPPLEMENTARY INFORMATION:** Section 1308 of the 2002 Farm Bill requires the Secretary of Agriculture to establish and consult with the Board for the purpose

of advising the Secretary regarding the establishment of quality and handling standards for all domestic and imported peanuts marketed in the United States.

The 2002 Farm Bill provides that the Board's makeup will include three producers and three peanut industry representatives from states specified in each of the following producing regions: Southeast (Alabama, Georgia, and Florida); Southwest (Texas, Oklahoma, and New Mexico); and Virginia/Carolina (Virginia and North Carolina).

The term "peanut industry representatives" includes, but is not limited to, representatives of shellers, manufacturers, buying points, and marketing associations and marketing cooperatives. The 2002 Farm Bill exempted the appointment of the Board from the requirements of the Federal Advisory Committee Act.

USDA invites individuals, organizations, and groups affiliated with the categories listed above to nominate individuals for membership on the Board. Nominees sought by this action would fill two positions in the Southeast region, two positions in the Southwest region, and two positions in the Virginia/North Carolina region.

Nominees should complete a Peanut Standards Board Background Information form and submit it to Jennie Varela at the address provided in the "Addresses" section above. Copies of this form may be obtained at the internet site <http://www.ams.usda.gov/PeanutStandardsBoard>, or from the Southeast Marketing Field Office. USDA seeks a diverse group of members to represent the peanut industry.

Equal opportunity practices will be followed in all appointments to the Board in accordance with USDA policies. To ensure that the recommendations of the Board have taken into account the needs of the diverse groups within the peanut industry, membership shall include, to the extent practicable, individuals with demonstrated abilities to represent minorities, women, persons with disabilities, and limited resource agriculture producers.

**Authority:** 7 U.S.C. 7958

Dated: May 22, 2014.

**Rex A. Barnes,**

*Associate Administrator, Agricultural Marketing Service.*

[FR Doc. 2014-12320 Filed 5-27-14; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board (Board) will meet in Rapid City, South Dakota. The Board is established consistent with the Federal Advisory Committee Act of 1972 (5 U.S.C. App. II), the Forest and Rangeland Renewable Resources Planning Act of 1974 (16 U.S.C. 1600 et. seq.), the National Forest Management Act of 1976 (16 U.S.C. 1612), and the Federal Public Lands Recreation Enhancement Act (Pub. L. 108-447). Additional information concerning the Board, including the meeting summary/minutes, can be found by visiting the Board's Web site at: <http://www.fs.usda.gov/main/blackhills/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Wednesday, June 18, 2014, at 1:00 p.m.

All meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Mystic Ranger District, 8221 South Highway 16, Rapid City, South Dakota. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Black Hills National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Scott Jacobson, Committee Coordinator, by phone at 605-673-9216, or by email at [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide:

(1) Northern Long Eared Bat and Black Backed Woodpecker Presentation;

(2) Grazing on Black Hills National Forest—Program Overview/Coordination;

(3) 50th Anniversary Wilderness Celebration—Significance and Plans;

(4) Sheridan Lake Valve Update;

(5) Plan August Field Trip; and

(6) Prepare for September Elections

The meeting is open to the public.

The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by June 9, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Board may file written statements with the Board's staff before or after the meeting. Written comments and time requests for oral comments must be sent to Scott Jacobson, Black Hills National Forest Supervisor's Office, 1019 North Fifth Street, Custer, South Dakota 57730; by email to [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us), or via facsimile to 605-673-9208. A summary/minutes of the meeting will be posted on the Web site listed above within 45 days after the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 19, 2014.

**Craig Bobzien,**

*Forest Supervisor.*

[FR Doc. 2014-12315 Filed 5-27-14; 8:45 am]

**BILLING CODE 3410-11-P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** June 5, 2014, 4 p.m.–7 p.m. c.d.t.

**PLACE:** Hilton Americas, 1600 Lamar Street, Houston, TX 77010.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on June 5, 2014, starting at 4:00 p.m. CDT, at the Hilton Americas Hotel, Grand Ballroom, Houston, Texas 77010.

At the public meeting, the Board will consider and vote on the executive summary and first two volumes of the

CSB's report into the April 20, 2010 blowout of the Macondo well in the Gulf of Mexico. The Macondo incident had a catastrophic impact. Eleven workers died, 17 others were seriously injured, and millions of barrels of oil spilled into the Gulf of Mexico, making it one of the largest environmental disasters in U.S. history. The CSB, at the request of the Chairman of the House Committee on Energy and Commerce, launched an independent investigation with a broad mandate to examine not only the technical factors surrounding the incident, but also certain organizational issues and opportunities for improvement to regulatory standards and industry best practices offshore.

Following a presentation by CSB investigators, the Board will hear public comments related to the report. The staff presentations are preliminary and are intended solely to allow the Board to publicly consider the findings and potential recommendations for this case. No factual analyses, conclusions, or findings presented by staff should be considered final. The Board may vote to adopt the final investigation report and recommendations after hearing staff presentations and public comments.

### Public Comment

Members of the public are invited to make brief statements to the Board at the conclusion of the staff presentations. The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to five minutes or less, but commenters may submit written statements for the record.

### Additional Information

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least five business days prior to the meeting.

The CSB is an independent federal agency charged with investigating accidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems. General information about the CSB can be found on the agency Web site at: [www.csb.gov](http://www.csb.gov).

### Contact Person for Further Information

Hillary J. Cohen, Communications Manager, [hillary.cohen@csb.gov](mailto:hillary.cohen@csb.gov) or (202) 446-8094.

Dated: May 23, 2014.

**Daniel M. Horowitz,**

*Managing Director.*

[FR Doc. 2014-12485 Filed 5-23-14; 4:15 pm]

**BILLING CODE 6350-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Hampshire Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a briefing meeting of the New Hampshire Advisory Committee to the Commission will convene at 9:30 a.m. (EST) on Wednesday, June 18, 2014, in Room 303 of the Legislative Office Building located at 33 N. State Street, Concord, NH 03301. The purpose of the briefing meeting is to hear from government officials, advocates, citizens, and others on the issue of human trafficking in New Hampshire.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by Friday, July 18, 2014. Comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Melanie Reingardt at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at 202-376-7533.

Persons needing accessibility services should contact the Eastern Regional Office at least 10 working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email, or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.