Wednesday, June 11, 2014

8:30 a.m.—The Council will convene.
8:30 a.m. until 9:30 a.m.—Surfclam and Ocean Quahog Specifications will be discussed.
9:30 a.m. until 12 p.m.—The Demersal Committee will meet as a Committee of the Whole.
1 p.m. until 2 p.m.—A Framework to open the Recreational Black Sea Bass Fishery in Wave 1 (Framework Meeting 1) will be discussed.
2 p.m. until 3 p.m.—The River Herring & Shad Committee will meet as a Committee of the Whole.
3 p.m. until 5 p.m.—The Mackerel, Squid, and Butterfish Committee will meet as a Committee of the Whole.
5 p.m. until 6 p.m.—A Listening Session will be held.

Thursday, June 12, 2014

8 a.m.—The Council will convene.
8 a.m. until 9 a.m.—The Omnibus Allowable Biological Catch (ABC) Framework (Framework Meeting 2) will be discussed.
9 a.m. until 10 a.m.—The Research Set-Aside (RSA) Program Review will be discussed.
10 a.m. until 1 p.m.—The Council will hold its regular Business Session to receive Organizational Reports, the New England and South Atlantic Liaison Reports, the Executive Director's Report, the Science Report, Committee Reports, and conduct any continuing and/or new business.

Agenda items by day for the Council's Committees and the Council itself are:

On Tuesday, June 10- The Surfclam and Ocean Quahog Committee with review the most recent information to determine if adjustments are needed for the 2015–16 fishing year and review draft alternatives for Amendment 17 (Cost Recovery Amendment) and provide input to the Fishery Management Action Team for continued Amendment development. The Ecosystems and Ocean Planning Committee will receive presentations on National and Regional habitat initiatives and discuss developing/enhancing the role of the Committee under the 2014–18 Strategic Plan.

On Wednesday, June 11—Surfclam and Ocean Quahog Specifications will be reviewed for 2015–16. Framework Meeting 1 to open the recreational black sea bass fishery in Wave 1 options will be reviewed. The River Herring and Shad Committee will meet as a Committee of the Whole to review and develop recommendations for the river herring/shad cap and review the progress on river herring/shad conservation. The Mackerel, Squid, and Butterfish Committee will meet as a Committee of the Whole to review the Scientific and Statistical Committee recommendations for the 2015 specifications, develop 2015 specifications and related management measures, and review the slippage provisions in Framework 9 relative to the slippage provision in Framework 4 of the Herring Fishery Management Plan. The Listening Session will focus on NOAA Recreational Policy.

On Thursday, June 12—Framework Meeting 2 of the Omnibus ABC Framework will be held to review suggested modifications to the ABC Omnibus Framework and take action as appropriate (multiyear ABC's, assessment level designations, reference points). The Research Set-Aside Program Review will discuss the timing of RSA quota availability (potential for availability in January—March), progress on the implementation of Council recommendations to improve the RSA program, recent enforcement activities, and the future direction of the RSA Program. The Council will hold its regular Business Session to receive Organizational Reports, the New England and South Atlantic Council Liaison Reports, the Executive Director's Report, Science Report, Committee Reports, and conduct any continuing and/or new business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: May 20, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014–11945 Filed 5–22–14; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XD297

Nominations to the Marine Fisheries Advisory Committee

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; request for nominations.

SUMMARY: Nominations are being sought for appointment by the Secretary of Commerce to fill vacancies on the Marine Fisheries Advisory Committee (MAFAC or Committee) beginning in the fall of 2014. MAFAC is the only Federal advisory committee with the responsibility to advise the Secretary of Commerce (Secretary) on all matters concerning living marine resources that are the responsibility of the Department of Commerce. The Committee makes recommendations to the Secretary to assist in the development and implementation of Departmental regulations, policies, and programs critical to the mission and goals of NMFS. Nominations are encouraged from all interested parties involved with or representing interests affected by NMFS actions in managing living marine resources. Nominees should possess demonstrable expertise in a field related to the management of living marine resources and be able to fulfill the time commitments required for two annual meetings and subcommittee work. Individuals serve for a term of three years for no more than two consecutive terms if re-appointed. NMFS is seeking qualified nominees to fill upcoming vacancies being created by term limits.

DATES: Nominations must be postmarked or have an email date stamp on or before July 7, 2014.

ADDRESSES: Nominations should be sent to Heidi Lovett, Executive Director (Acting), MAFAC, Office of Policy, NMFS F–14438, 1315 East-West Highway, Silver Spring, MD 20910.

FOR FURTHER INFORMATION CONTACT: Heidi Lovett, MAFAC Executive Director (Acting); (301) 427–8004; email: *heidi.lovett@noaa.gov.*

SUPPLEMENTARY INFORMATION: The establishment of MAFAC was approved by the Secretary on December 28, 1970, and subsequently chartered under the Federal Advisory Committee Act, 5 U.S.C. App. 2, on February 17, 1971. The Committee meets twice a year with supplementary subcommittee meetings

as determined necessary by the Committee Chairperson. No less than 15 and no more than 21 individuals may serve on the Committee. Membership is comprised of highly qualified, diverse individuals representing commercial and recreational fisheries interests, environmental organizations, academic institutions, governmental, tribal and consumer groups, and other living marine resource interest groups from a balance of U.S. geographical regions, including the Western Pacific and Caribbean.

A MAFAC member cannot be a Federal employee, a member of a Regional Fishery Management Council, a registered Federal lobbyist, or a State employee. The selected candidate must pass a security check and submit a financial disclosure form. Membership is voluntary, and except for reimbursable travel and related expenses, service is without pay.

Each nomination submission should include the nominee's name, a cover letter describing the nominee's qualifications and interest in serving on the Committee, curriculum vitae or resume of the nominee, and no more than three supporting letters describing the nominee's qualifications and interest in serving on the Committee. Self-nominations are acceptable. The following contact information should accompany each nominee's submission: name, address, telephone number, fax number, and email address (if available).

Nominations should be sent to (see **ADDRESSES**) and must be received by July 7, 2014. The full text of the Committee Charter and its current membership can be viewed at the NMFS' Web page at *www.nmfs.noaa.gov/mafac.htm.*

Dated: May 19, 2014.

Eileen Sobeck,

Assistant Administrator for Fisheries, National Marine Fisheries Service.

[FR Doc. 2014–11991 Filed 5–22–14; 8:45 am]

BILLING CODE 3510–22–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Addition and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Addition to and deletions from the Procurement List.

SUMMARY: This action adds a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

DATES: *Effective Date:* 6/23/2014.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202–4149.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.*

SUPPLEMENTARY INFORMATION:

Addition

On 2/28/2014 (79 FR 11422–11423), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the service and impact of the addition on the current or most recent contractor, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.

2. The action will result in authorizing a small entity to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service proposed for addition to the Procurement List.

End of Certification

Accordingly, the following service is added to the Procurement List:

Service

Service Type/Location: Furniture Design and Configuration Service, Maine National Guard, 194 Winthrop Street, Augusta, ME

NPA: Industries for the Blind, Inc., West Allis, WI

Contracting Activity: DEPT OF THE ARMY, W7NC USPFO ACTIVITY ME ARNG, AUGUSTA, ME

Deletions

On 3/28/2014 (79 FR 17509–17510) and 4/4/2014 (79 FR 18891–18892), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

End of Certification

Accordingly, the following products are deleted from the Procurement List:

Products

Binder, Loose-leaf, Presentation, Letter

NSN: 7510–00–582–5398—Blue, 3/8″

NSN: 7510–00–582–5399—Gray, 3/8″

NSN: 7510–00–582–5400—Tan, 3/8″

NPA: Vision Corps, Lancaster, PA

Contracting Activity: GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

Portfolio, Clear Front Report Cover

NSN: 7510–01–411–7000—Dark Blue, 8 1/2″ x 11″

NSN: 7510–01–566–4140—Light Blue, 8 1/2″ x 11″

NSN: 7510–01–566–4141—Black, 8 1/2″ x 11″

NSN: 7510–01–566–4142—Red, 8 1/2″ x 11″

NSN: 7510–01–566–5060—Dark Green, 8 1/2″ x 11″

NPA: Vision Corps, Lancaster, PA