

**DEPARTMENT OF AGRICULTURE****Forest Service****Ravalli County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will meet in Hamilton, MT. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Title II of the Act. The meeting is open to the public. The purpose of the meeting is to provide information regarding the monitoring of RAC projects.

**DATES:** The meeting will be held May 27, 2014 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest Supervisor's Office located at 1801 N. 1st, Hamilton, MT. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Bitterroot National Forest Supervisor's Office. Please call ahead to 406-363-7100 to facilitate entry into the building and to view comments.

**FOR FURTHER INFORMATION CONTACT:** Dan Ritter, Acting Forest Supervisor or Joni Lubke, Executive Assistant at 406-363-7100.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed **FOR FURTHER INFORMATION**.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Bat monitoring project update and review of final project funding allocations. Contact Joni Lubke at 406-363-7100 for a full agenda. Anyone who would like to bring related matters to

the attention of the committee may file written statements with the committee staff before the meeting. Individuals wishing to make an oral statement should request in writing by May 23, 2014 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Joni Lubke at 1801 N. 1st, Hamilton, MT 59840 or by email to [jmlubke@fs.fed.us](mailto:jmlubke@fs.fed.us) or via facsimile to 406-363-7159. A summary of the meeting will be posted at [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/Web\\_Agendas?OpenView&Count=1000&RestrictToCategory=Ravalli+County](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/Web_Agendas?OpenView&Count=1000&RestrictToCategory=Ravalli+County) within 21 days of the meeting.

Dated: April 30, 2014.

**Tod Mckay,***Acting Forest Supervisor.*

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**BILLING CODE 3410-11-P****DEPARTMENT OF AGRICULTURE****Forest Service****Fishlake Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meetings.

**SUMMARY:** The Fishlake Resource Advisory Committee (RAC) will meet in Richfield, Utah. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meetings are open to the public. The purpose of the meetings is to welcome new and returning members, review roles and responsibilities, elect a chairperson and review and recommend projects proposed for funding.

**DATES:** The meetings will begin at 6:00 p.m. on the following dates:

- June 11, 2014
- June 19, 2014

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meetings will be held at the Sevier County Administration Building, Room 46B, 250 North Main, Richfield, Utah.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Fishlake National Forest (NF) Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** John Zapell, Designated Federal Officer, by phone at 435-896-1070 or via email at [jzapell@fs.fed.us](mailto:jzapell@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday. Please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed above.

**SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf/RAC/AA113CC501D12647882575BD006DF2AA?OpenDocument](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf/RAC/AA113CC501D12647882575BD006DF2AA?OpenDocument). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing to be to be scheduled on the agenda five days prior to the meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to John Zapell, Designated Federal Officer, Fishlake NF Supervisor's Office, 115 East 900 North, Richfield, Utah 84701; or by email to [jzapell@fs.fed.us](mailto:jzapell@fs.fed.us), or via facsimile to 435-896-9347.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.