

**FOR FURTHER INFORMATION CONTACT:** Lisa Ross, Public Affairs Specialist, Carson City District Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone: (775) 885-6107, email: [lross@blm.gov](mailto:lross@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada. Topics for discussion at each meeting will include, but are not limited to:

- May 1-2 (Carson City)—rangeland health assessments, Carson City Resource Management Plan, greater sage-grouse/Bi State conservation, recreation, drought, and fire restoration (Field trip on May 2).
- August 28 (Winnemucca)—landscape vegetative management and ongoing monitoring, recreation/wilderness management and Emergency Stabilization and Restoration. (Field trip on August 28).

Managers' reports of field office activities will be given at each meeting. The Council may raise other topics at the meetings.

Final agendas will be posted on-line at the BLM Sierra Front-Northwestern Great Basin RAC Web site at [http://www.blm.gov/nv/st/en/res/resource\\_advisory.html](http://www.blm.gov/nv/st/en/res/resource_advisory.html) and will be published in local and regional media sources at least 14 days before each meeting. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, may contact Lisa Ross no later than 10 days prior to each meeting.

**Erica Haspiel-Szlosek,**

*Chief, Office of Communications.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV952000 L14200000.BJ0000 241A; 13-08807; MO# 4500064561; TAS: 14X1109]

### Filing of Plats of Survey; NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**DATES:** *Effective Dates:* Unless otherwise stated filing is effective at 10:00 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:** David D. Morlan, Chief, Branch of Geographic Sciences, Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, NV 89502-7147, phone: 775-861-6490. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:**

1. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on February 13, 2014:

The plat, in 1 sheet, representing the dependent resurvey of the Nevada-Oregon State Line, between Mile Post No. 177+69 chs. and Mile Post No. 179, a portion of the east boundary and a portion of the subdivision-of-section lines of section 1, and the corrective dependent resurvey of a portion of the subdivision-of-section lines of section 1, Township 47 North, Range 39 East, Mount Diablo Meridian, under Group No. 908, was accepted February 11, 2014. This survey was executed at the request of the U.S. Forest Service.

2. The Supplemental Plat of the following described lands was officially filed at the BLM Nevada State Office, Reno, Nevada on March 4, 2014:

The supplemental plat, in 1 sheet, showing the subdivision of former lots 7 and 16, section 19, Township 19 South, Range 62 East, of the Mount Diablo Meridian, Nevada, under Group No. 933, was accepted March 4, 2014. This supplemental plat was prepared to accommodate the transfer of lands to the Secretary of Veterans Affairs under the provisions of Public Law 108-447 as amended by Public Law 110-161.

The survey and supplemental plat listed above are now the basic record for describing the lands for all authorized purposes. These records have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field

notes may be furnished to the public upon payment of the appropriate fees.

Dated: May 2, 2014.

**David D. Morlan,**

*Chief Cadastral Surveyor, Nevada.*

[FR Doc. 2014-10561 Filed 5-7-14; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-455 and 731-TA-1149 (Review)]

### Circular Welded Carbon Quality Steel Line Pipe From China; Determination

On the basis of the record<sup>1</sup> developed in the subject five-year reviews, the United States International Trade Commission (Commission) determines, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)), that revocation of the countervailing duty order and the antidumping duty on circular welded carbon quality steel line pipe from China would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.<sup>2</sup>

### Background

The Commission instituted these reviews on December 2, 2013 (78 FR 72114) and determined on March 7, 2014 that it would conduct expedited reviews (79 FR 15776, March 21, 2014). The Commission completed and filed its determination in these reviews on May 2, 2014. The views of the Commission are contained in USITC Publication 4464, May 2014, entitled *Circular Welded Carbon Quality Steel Line Pipe from China: Investigation Nos. 701-TA-455 and 731-TA-1149 (Review)*.

By order of the Commission.

Issued: May 2, 2014.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2014-10554 Filed 5-7-14; 8:45 am]

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<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).

<sup>2</sup> Commissioner Rhonda K. Schmidlein was not a member of the Commission at the time of the vote.