

that a public meeting is necessary pursuant to Title 43 Code of Federal Regulations § 2310.3–1(c). The Assistant Secretary of the Interior for Policy, Management and Budget published a Notice of Proposed Withdrawal from location and entry under the United States mining laws, but not from mineral material sales or mineral or geothermal leasing, subject to valid existing rights. This action affected 3,123 acres of BLM managed lands, and 541 acres of Forest System Lands in Trinity County, California. The proposed withdrawal was established to protect the cultural, recreational, and biological resources within and along the recreational segments of the Trinity Wild and Scenic River (TRWSR).

**FOR FURTHER INFORMATION CONTACT:** Charlie Wright, Redding Field Office, BLM, (530) 224–2120. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**Jennifer Mata,**

*Field Manager, Redding Field Office.*

[FR Doc. 2014–10449 Filed 5–6–14; 8:45 am]

**BILLING CODE 4310–40–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC 00900.L16100000.DP0000]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The next regular meeting of the Eastern Montana RAC will be held on May 21, 2014 in Miles City, Montana. The meeting will start at 8:00 a.m. and adjourn at approximately 4:30 p.m.

**ADDRESSES:** BLM Miles City Field Office, 111 Garryowen Road, Miles City, MT.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist,

BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana 59301; (406) 233–2831; [mark\\_jacobsen@blm.gov](mailto:mark_jacobsen@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–677–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior through the BLM on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics will include: Miles City and Billings Field Office manager updates, Eastern Montana/Dakotas District updates, Resource Management Plan updates, new member introductions, council member briefings and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the council. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: April 28, 2014.

**Diane M. Friez,**

*Eastern Montana—Dakotas District Manager.*

[FR Doc. 2014–10456 Filed 5–6–14; 8:45 am]

**BILLING CODE 4310–DN–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[14XL1109AF.LLUT950000.L16400000.HO0000]

#### Notice of a Hazardous Waste Temporary Closure in Tooele County, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** This is a notice of a temporary closure of certain public lands in Tooele County, Utah administered by the Bureau of Land Management (BLM), Salt Lake Field Office. This closure is being made to protect public safety due

to a release of hazardous waste at the site.

**DATES:** This public land closure will be in effect from February 25, 2014 to May 25, 2016.

**FOR FURTHER INFORMATION CONTACT:** Kevin Oliver, District Manager, West Desert District, 2370 South Decker Lake Boulevard, West Valley City, Utah 84119; Phone: (801) 977–4300; email: [blm\\_ut\\_sl\\_mail@blm.gov](mailto:blm_ut_sl_mail@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal hours.

**SUPPLEMENTARY INFORMATION:** This temporary closure is being made for public safety and affects public lands near the US Magnesium Rowley Plant in Tooele County, Utah. The U.S. Environmental Protection Agency (EPA) and US Magnesium (USM) have voluntarily entered into an Administrative Order on Consent (AOC) to address the recent release of acidic liquid waste from USM's magnesium production facility onto its own and adjacent BLM lands. The AOC details a three-phased action plan to address the spill. The first phase is to immediately fence the portion of the spill on BLM-managed lands. On February 25, 2014, the BLM issued a letter of authorization to USM to take immediate action and construct a fence on BLM-administered lands around the acidic liquid waste spill area. The BLM also issued a closure order for the area within the enclosure surrounding the waste spill area. This closure order was posted in the Salt Lake Field Office on February 25, 2014. A map of the affected area and other documents associated with this closure are available at 2370 South Decker Lake Boulevard, West Valley, Utah 84119, or online at: <https://www.blm.gov/ut/enbb/index.php>. These actions are emergency responses for public safety, which under the applicable regulation do not require prior NEPA compliance (43 CFR 46.150(a)). The BLM will be preparing a separate environmental assessment evaluating an extension of the temporary closure beyond the initial period identified above. Under the authority of Section 303(a) of the Federal Land Policy and Management Act of 1976 (42 U.S.C. 1733(a)), as amended, and 43 CFR 8364.1, the BLM is enforcing the following closure for public safety:

**Salt Lake Meridian**

T. 2 S., R. 8 W.,  
Sec. 4, SE1/4NW1/4.  
The closure area is 19 acres.

Unless otherwise authorized, no person shall:

Enter the closed area described above.

Any person who violates the above rule and/or restriction may be tried before a United States Magistrate, and fined no more than \$1,000, imprisoned for no more than 12 months, or both. Such violations may also be subject to the enhanced fines provided for by 18 U.S.C. 3571.

**Authority:** 43 CFR 8364.1.

**Juan Palma,**

*State Director.*

[FR Doc. 2014-10508 Filed 5-6-14; 8:45 am]

**BILLING CODE 4310-DQ-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-15565;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 12, 2014. Pursuant to § 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 22, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 18, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ALABAMA****Colbert County**

Muscle Shoals Reservation Historic District,  
Wilson Dam Hwy., Muscle Shoals,  
14000241

**ARIZONA****Cochise County**

U.S. Inspection Station—Douglas, Arizona,  
(U.S. Border Inspection Stations) Pan  
American Hwy. & 1st St., Douglas,  
14000242

**Pima County**

U.S. Inspection Station—Sasabe, Arizona,  
(U.S. Border Inspection Stations) AZ 286,  
Sasabe, 14000243

**Santa Cruz County**

U.S. Custom House and U.S. Inspection  
Office, Morley Gate—Nogales, Arizona,  
(U.S. Border Inspection Stations)  
International St. at Morley Ave., Nogales,  
14000244

**ARKANSAS****Conway County**

Morrilton Colored School, (Public Schools in  
the Ozarks MPS) 906 W. Rock St.,  
Morrilton, 14000245

**Craighead County**

Kays, Victor Cicero, House, 2506 Aggie Rd.,  
Jonesboro, 14000246

**Cross County**

Northern Ohio School, 60 AR 184N, Parkin,  
14000247

**Independence County**

Hankins' Store, NE. corner of Ferry Rd. &  
Main St., Oil Trough, 14000248

**Pulaski County**

Matthews, Mary H., Lustron House, 5021  
Maryland Ave., Little Rock, 14000249

**Saline County**

Buffington, Dr. T.E., House, 312 W. South St.,  
Benton, 14000250

**COLORADO****Routt County**

Antlers Cafe and Bar, 40 & 46 Moffat Ave.,  
Yampa, 14000251

**IDAHO****Boundary County**

U.S. Inspection Station—Porthill, Idaho,  
(U.S. Border Inspection Stations) ID 1,  
Porthill, 14000252

**ILLINOIS****Cook County**

Chrysler Village, Bounded by S. Long & S.  
Laverne Aves., W. 63rd & W. 56th Sts.,  
Chicago, 14000254

**Peoria County**

Lincoln Branch Peoria Public Library,  
(Illinois Carnegie Libraries MPS) 1312 W.  
Lincoln Ave., Peoria, 14000256

**St. Clair County**

Union Trust Bank Company Building, 200  
Collinsville Ave., East St. Louis, 14000255

**IOWA****Pottawattamie County**

Sandwich—Marseilles Manufacturing  
Building, 1216-1230 S. Main St., Council  
Bluffs, 14000253

**MINNESOTA****Kittson County**

U.S. Inspection Station—Noyes, Minnesota,  
(U.S. Border Inspection Stations) US 75,  
Noyes, 14000257

**NEBRASKA****Douglas County**

Drake Court Historic District (Boundary  
Increase and Decrease), 221-223, 2230,  
2236 Jones St., Omaha, 14000258

**NEW YORK****Albany County**

First Congregational Church of Albany, 405  
Quail St., Albany, 14000259

**Erie County**

Taylor Signal Company—General Railway  
Signal Company, 1738 Elmwood Ave.,  
Buffalo, 14000260

**Kings County**

Brooklyn Navy Yard Historic District, Little,  
Evans, Navy & Williamsburg Sts., Hudson  
& Flushing Aves., Wallabout Bay,  
Brooklyn, 14000261

**Rensselaer County**

Tomhannock Methodist Episcopal Church,  
Tomhannock Rd., Pittstown, 14000262

**NORTH CAROLINA****Guilford County**

Highland Cotton Mills Village Historic  
District, Roughly bounded by W. Market  
Center Dr., Connor, Jordan & Young Pls., S.  
Elm St., High point, 14000263

**Rowan County**

McCanless, Napoleon Bonaparte, House, 619  
S. Main St., Salisbury, 14000264

**Wake County**

South Brick House, (Wake County MPS) 112  
E. South Ave., Wake Forest, 14000265

**WISCONSIN****Ashland County**

Chapple and MacArthur Avenues Residential  
Historic District, 507-1023 Chapple, 600-  
810, 814 & 822 MacArthur Aves., 618-622,  
700-722, 9th Ave., W., 706-721 6th St., W.,  
Ashland, 14000266

A request to move has been received for  
the following resource: