

Applicant: Roger Williams Park Zoo, Providence, RI; PRT-738517

The applicant requests a captive-bred wildlife registration under 50 CFR 17.21(g) for the families: Bovidae, Cebidae, Felidae (does not include jaguar, margay or ocelot), Hylobatidae, Lemuridae, Macropodidae, Mustelidae, and Rheidae, and the species: African wild dog (*Lycaon pictus*), Babirusa (*Babirousa babyrussa*), Mexican prairie dog (*Cynomys Mexicanus*), and Rothschild's starling (*Leucopsar rothschildi*), to enhance the species' propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Jeffrey Kengor, Brunswick, MD; PRT-171815

The applicant requests a captive-bred wildlife registration under 50 CFR 17.21(g) for radiated tortoise (*Astrochelys radiata*), to enhance the species' propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Boulder Ridge Ranch LLC, Alto, MI; PRT-80856A

The applicant requests an amendment of his captive-bred wildlife registration under 50 CFR 17.21(g) to add the species listed below to enhance the species' propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

#### Species

Spotted pond turtle (*Geoclemys hamiltonii*)  
Dwarf crocodile (*Osteolaemus tetraspis*)  
Caiman (*Caiman yacare*)  
Blyth's tragopan (*Tragopan blythii*)  
Cabot's tragopan (*Tragopan caboti*)  
Red-ruffed lemur (*Varecia rubra*)  
South American tapir (*Tapirus terrestris*)  
Przewalski's horse (*Equus przewalskii*)  
Scimitar-horned oryx (*Oryx dammah*)  
Bontebok (*Damaliscus pygargus pygargus*)  
Anoa (*Bubalus depressicornis*)  
Seladang (*Bos gaurus*)

Applicant: Melvin Bass, Kingwood, TX; PRT-28169B

The applicant requests a captive-bred wildlife registration under 50 CFR 17.21(g) for Arabian oryx (*Oryx leucoryx*), addax (*Addax nasomaculatus*), and scimitar-horned oryx (*Oryx dammah*), dama gazelle (*Nanger dama*), red lechwe (*Kobus leche*), swamp barasingha (*Cervus duvaucelii*), and Eld's deer (*Rucervus eldii*), to enhance the species' propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

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Applicant: City of San Jose dba Happy Hollow Zoo, San Jose, CA; PRT-717994

The applicant requests a captive-bred wildlife registration under 50 CFR 17.21(g) for family *Macropodidae* and cottontop tamarin (*Saguinus oedipus*), to enhance the species' propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Tarzan Zerbini Circus, Webb City, Missouri; PRT-065146 and 065149

The applicant requests re-issuance of their permits to re-export and re-import two Asian elephants (*Elephas maximus*) born in the wild to worldwide locations for the purposes of enhancement of the species. The permit numbers and animals are 065146, Schell; and 065149, Marie. This notification covers activities to be conducted by the applicant over a 3-year period.

Applicant: Virginia Institute of Marine Science, Gloucester Point, VA; PRT-230437

The applicant requests the renewal of the permit to export/re-export and re-imports nonliving museum specimens of endangered and threatened species previously accessioned into the applicant's collection for scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: University of Hawaii at Manoa, Honolulu, HI; PRT-28506B

The applicant requests a permit to export/re-export and re-import nonliving museum specimens of endangered and threatened species previously accessioned into the applicant's collection for scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

#### Multiple Applicants

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Zeev Nederman, San Antonio, TX; PRT-31433B

Applicant: Paul Jackson, Evergreen, CO; PRT-31023B

Applicant: James Kelly, Richmond, VA; PRT-33019B

Applicant: Dan Dinges, Houston, TX; PRT-33754B

#### B. Endangered Marine Mammals and Marine Mammals

Applicant: Steven Kazlowski, Kingston, WA; PRT-30427B

The applicant requests a permit to photograph polar bears in the wild on the north slope of Alaska from August to November from land-based vehicles and boats for commercial and educational purposes. This notification covers activities to be conducted by the applicant over a 5-year period.

Concurrent with publishing this notice in the **Federal Register**, we are forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

#### Brenda Tapia,

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2014-09828 Filed 4-29-14; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Notice of Public Meetings, Northwest Colorado Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest Colorado Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Northwest Colorado RAC scheduled meetings May 29, August 21 and December 4, 2014, from 8 a.m. to 3 p.m., with public comment periods regarding matters on the agenda at 10 a.m. and 2 p.m. A specific agenda for each meeting will be available prior to the meetings at [www.blm.gov/co/st/en/BLM\\_Resources/racs/nwrac.html](http://www.blm.gov/co/st/en/BLM_Resources/racs/nwrac.html).

**ADDRESSES:** The May 29 meeting will be held at the Clarion Inn, 300 South Colorado Highway 13, Craig, CO 81625; the August 21 meeting will be held at the Allington Inn, 215 West Central Ave, Kremmling, CO 80459; and the December 4 meeting will be held at the Springhill Suites, 236 Main St., Grand Junction, CO 81501.

**FOR FURTHER INFORMATION CONTACT:** David Boyd, Public Affairs Specialist, Colorado River Valley Field Office, 2300 River Frontage Road, Silt, CO 81652, (970) 876-9008. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Northwest Colorado RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues in northwestern Colorado.

Topics of discussion during Northwest Colorado RAC meetings may include management of the Greater Sage-Grouse, working group reports, recreation, fire management, land use planning, invasive species management, energy and minerals management, travel management, wilderness, wild horse herd management, land exchange proposals, cultural resource management and other issues as appropriate. These meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time, as identified above, allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**Ruth Welch,**

*BLM Colorado Acting State Director.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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### Notice of Temporary Closure for Selected Public Lands in Iron County, Utah, During the Operation of the 2014 Southern Nevada Off Road Enthusiasts "SNORE" Off-Highway Vehicle (OHV) Event

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** Notice is hereby given that a temporary closure will be in effect on public lands described in this notice that are administered by the Cedar City Field Office, Bureau of Land Management (BLM). The temporary closure will be for a special event being held on May 30 and 31, 2014.

**DATES:** This temporary closure will be in effect from 6 a.m., May 30, 2014 to 11:59 p.m., May 31, 2014, Mountain Daylight Time (MDT).

**FOR FURTHER INFORMATION CONTACT:** Dave Jacobson, Outdoor Recreation Planner, telephone (435) 865-3010 or the BLM Cedar City Field Office, 176 East D.L. Sargent Dr., Cedar City, UT 84721. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to leave a message or question for the above individual. The FIRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**SUPPLEMENTARY INFORMATION:** This temporary closure affects selected public lands within and adjacent to the Greater Three Peaks Special Recreation Management Area (SRMA) 10 miles northwest of Cedar City in Iron County, Utah. The BLM OHV trailhead and large group campsite will be closed to the public along with portions of the mountain bike trail system. The legal description of the affected public lands is:

#### Salt Lake Meridian, Utah

T. 34 S., R. 12 W.,

Sec. 23, S1/2NE1/4, S1/2NW1/4, and S1/2; Ssecs. 26, 27, 28 and 33; Sec. 34, excluding patented mineral survey; Sec. 35, excluding patented mineral survey.

T. 35 S., R. 12 W., Sec. 2, E1/2, N1/2NE1/4NW1/4, and SW1/4; Sec. 3, excluding patented mineral surveys; Sec. 4, N1/2, N1/2SW1/4, N1/2SE1/4, and SW1/4SE1/4;

Sec. 9, E1/2NE1/4, E1/2SE1/4NW1/4NE1/4, SW1/4SE1/4NW1/4NE1/4, E1/2SW1/4NE1/4, E1/2NW1/4SW1/4NE1/4, and SW1/4NW1/4SW1/4NE1/4, excluding patented mineral surveys;

Sec. 10, excluding patented mineral surveys;

Sec. 11;

Sec. 14, NW1/4, N1/2SW1/4, N1/2SW1/4SW1/4, and N1/2SE1/4SW1/4;

Sec. 15;

Sec. 16, E1/2, E1/2NW1/4, NW1/4NW1/4, and SW1/4, excluding patented mineral surveys.

The areas described aggregate 9,098 acres.

The Three Peaks Radio Control Airplane Model Port, mountain bike trailhead, the Lost World Trail, Practice Loop Trail, portions of the Race Course Trail and the equestrian trailhead within the Three Peaks SRMA will be available for public use during the event. The Iron County Recreation and Public Purposes Act Recreation Area will be open to the public as a spectator area for the OHV event.

The temporary closure is necessary to provide for the safety of participants, spectators, permittees and the general public. The closure will also prevent unnecessary environmental degradation and protect natural and cultural resources adjacent to the event site. The BLM will post closure signs at main entry points to the area. This closure order will be posted in the BLM Cedar City Field Office. Maps of the affected area and other documents associated with this closure are available at the BLM Cedar City Field Office at 176 East D.L. Sargent Dr., Cedar City, UT 84721.

Under the authority of Section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)), 43 CFR 8360.0-7, and 43 CFR 8364.1, the BLM will enforce the following within the closure area:

Unless otherwise authorized, within the closure area no person shall:

- Camp or engage in camping in any area outside of the designated spectator areas.

- Enter any portion of the racecourse or any wash located within or adjacent to the race course.

- Discharge any firearm or weapon.
- Park, stop, or stand along the racecourse, in designated pit stop areas, or other areas outside of the designated spectator viewing areas.

- Park any vehicle in violation of posted restrictions, or in such a manner as to obstruct or impede normal or emergency traffic movement or the parking of other vehicles, create a safety hazard, or endanger any person, property or feature. Vehicles so parked are subject to citation, removal and impoundment at owner's expense.