Dated: February 4, 2014. **Rowan W. Gould**, *Director, U.S. Fish and Wildlife Service*. [FR Doc. 2014–09416 Filed 4–24–14; 8:45 am] **BILLING CODE 4310–55–P**

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[14XL LLIDB00100 LF1000000.HT0000 LXSS024D0000 241A 4500063224]

Notice of Public Meeting, Gateway West Project Subcommittee of the Resource Advisory Council to the Boise District, Bureau of Land Management, U.S. Department of the Interior

AGENCY: Bureau of Land Management, U.S. Department of the Interior. **ACTION:** Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Gateway West Project Subcommittee of the Boise District Resource Advisory Council (RAC), will hold a meeting as indicated below.

DATES: The meeting will be held on May 13, 2014, at the Boise District Office located at 3948 Development Avenue, Boise, ID 83705, beginning at 9:00 a.m. and adjourning at 3:00 p.m. Members of the public are invited to attend. There will be a public comment period at the meeting.

FOR FURTHER INFORMATION CONTACT:

Marsha Buchanan, Supervisory Administrative Specialist and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384–3364.

SUPPLEMENTARY INFORMATION: The Gateway West Project Subcommittee advises the Boise District Resource Advisory Council on matters of planning and management of the Gateway West Project (segments 8 and 9). The Boise District Resource Advisory Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho. The subcommittee will be discussing proposed routes of the Gateway West transmission line segments 8 and 9 and issues associated with mitigation of impacts to and enhancement of resources in the Morley Nelson Snake **River Birds of Prey National** Conservation Area. Agenda items and

location may change due to changing circumstances. The public may present written or oral comments to members of the Subcommittee.

It is possible that the Subcommittee will not need this scheduled meeting to complete its work. If the meeting announced in the **DATES** section above is cancelled, announcements will be made through local media outlets and on the BLM Idaho Web site, *http:// www.blm.gov/id.*

Individuals who plan to attend and need special assistance should contact the BLM Coordinator as provided above. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

Dated: April 21, 2014.

Brandon Knapton,

Acting BLM Boise District Manager. [FR Doc. 2014–09508 Filed 4–24–14; 8:45 am] BILLING CODE 4310–GG–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNHL-15540: PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 5, 2014. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 12, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment-including your personal

identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 11, 2014.

J. Paul Loether,

Chief, National Register of Historic Places, National Historic Landmarks Program.

DISTRICT OF COLUMBIA

District of Columbia

- Immaculata Seminary Historic District, (Tenleytown in Washington, DC: 1770– 1941, MPS), 4340 Nebraska Ave. NW., Washington, 14000209
- Meridian Hill Historic District, 2201–2319 15th, 2400–2600 blks. 15th & 16th, 2600– 3000 blks. 16th Sts. NW., 1600 blk. of Crescent Pl. NW., Washington, 14000211

FLORIDA

Miami-Dade County

Sunshine State Arch, Jct. of NW., 13th Ave. & NW., 167th St., Miami Gardens, 14000210

IOWA

Clay County

North Grand Avenue Residential Historic District, N. Grand Ave. from 9th to 18th Sts. & 1st Ave. W. to 1st Ave. E., Spencer, 14000212

Linn County

Our Mother of Sorrows Grotto Historic District, 1330 Elmhurst Dr. NE., Cedar Rapids, 14000213

MASSACHUSETTS

Barnstable County

First Congregational Parish Historic District, 3 First Parish Ln., 26 Bridge Rd., Truro, 14000214

Franklin County

Moore's Corner Historic District, North Leverett, Dudleyville, Rattlesnake Gutter & Church Hill Rds., Leverett, 14000215

MINNESOTA

Goodhue County

Bringgold, Jacob A. and Mary Finn House, 318 SW., 2nd St., Pine Island, 14000216

Hennepin County

- Lake Harriet Methodist Episcopal Church, 4401 Upton Ave. S., Minneapolis, 14000217 Ramsev County
- United States Post Office and Custom House, 180 Kellogg Blvd. E., St. Paul, 14000218

Washington County

District No. 34 School, 13728 St. Croix Trail S., Denmark Township, 14000220

MONTANA

- **Carbon County**
- Red Lodge—Cooke City Approach Road Historic District, U.S. 212, Red Lodge, 14000219