

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XD253

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) ad hoc Lower Columbia River Natural Coho Workgroup (LRC Workgroup) will hold a public work session in Portland, OR. The meeting is open to the public, but is not intended as a public hearing. Public comments will be taken at the discretion of the LRC Workgroup chair as time allows.

**DATES:** The work session will begin at 9 a.m. on Thursday, May 15, 2014 and will proceed until 5 p.m. or until business for the day is completed.

**ADDRESSES:** The work session will be held at the Pacific Council office, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384, telephone: (503) 820–2280 (voice) or (503) 820–2299 (fax).

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, telephone: (503) 820–2414.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the work session is to discuss and develop recommendations on the status of Lower Columbia River coho stocks, alternative harvest policies, risk assessment methods and criteria, and to draft a report on coho populations in the upper Willamette River. The reports and recommendations developed by the LRC Workgroup will be presented to the Pacific Council, its advisory bodies, and the public at the June 2014 Pacific Council meeting in Garden Grove, CA. The LRC Workgroup may also discuss and consider recommendations to the Pacific Council regarding items of interest on the Pacific Council's June 2014 meeting agenda.

Although non-emergency issues not contained in the LRC Workgroup meeting agendas may come before the LRC Workgroup for discussion, those issues may not be the subject of formal LRC Workgroup action during this meeting. LRC Workgroup action will be restricted to those issues specifically listed in this document and to any issues arising after publication of this document requiring emergency action

under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the LRC Workgroup's intent to take final action to address the emergency.

**Special Accommodations**

This public meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820–2425 (voice), or (503) 820–2299 (fax) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 22, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510–22–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product previously furnished by such agency.

*Comments Must Be Received on or Before: 5/26/2014.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the

products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Products**

NSN: 7350–00–290–0586—Cup, Disposable, Paper, Hot Food, 16 oz, White

NSN: 7350–00–926–9233—Plate, Paper, Disposable, 3-Compartmented Tray, Rectangular, White, 8" × 10"

NPA: The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

**Contracting Activity:** GENERAL SERVICES ADMINISTRATION, FORT WORTH, TX

**Coverage:** A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: MR 592—Pad, Cleaning, Sponge and Eraser, 2PK

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY

**Contracting Activity:** DEFENSE COMMISSARY AGENCY, FORT LEE, VA

**Coverage:** C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

**Services**

**Service Type/Location:** Janitorial Service, US Coast Guard, Air Station Atlantic City, William J. Hughes Federal Aviation Administration Technical Center, Atlantic City International Airport, FAA Technical Center, Building 350, Egg Harbor Township, NJ.

NPA: Fedcap Rehabilitation Services, Inc., New York, NY.

**Contracting Activity:** DEPARTMENT OF HOMELAND SECURITY, U.S. COAST GUARD, BASE PORTSMOUTH, PORTSMOUTH, VA.

**Service Type/Location:** Healthcare Housekeeping and Related Service, U.S. Army Medical Command, Madigan Army Medical Center and affiliated Medical Treatment Facilities, Joint Base Lewis-McChord, WA, 2199 Storage Street, Suite 68, Fort Sam Houston, TX.

NPA: HHI Services Inc., San Antonio, TX.  
**Contracting Activity:** DEPT OF THE ARMY, W40M USA MEDCOM HCAA, FORT SAM HOUSTON, TX.

**Deletion**

The following product is proposed for deletion from the Procurement List:

**Product****Strap, Webbing**

NSN: 5340–00–235–4434

NPA: Huntsville Rehabilitation Foundation, Huntsville, AL

**Contracting Activity:** DEFENSE LOGISTICS AGENCY TROOP SUPPORT,