

at <https://edis.usitc.gov/edis3-internal/app>.

**FOR FURTHER INFORMATION CONTACT:** Project Leader Andrew David (202–205–3368 or [andrew.david@usitc.gov](mailto:andrew.david@usitc.gov)), or Deputy Project Leader Mahnaz Khan (202–205–2046 or [mahnaz.khan@usitc.gov](mailto:mahnaz.khan@usitc.gov)) for information specific to these investigations. For information on the legal aspects of these investigations, contact William Gearhart of the Commission's Office of the General Counsel (202–205–3091 or [william.gearhart@usitc.gov](mailto:william.gearhart@usitc.gov)). The media should contact Margaret O'Laughlin, Office of External Relations (202–205–1819 or [margaret.olaughlin@usitc.gov](mailto:margaret.olaughlin@usitc.gov)). Hearing-impaired individuals may obtain information on this matter by contacting the Commission's TDD terminal at 202–205–1810. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202–205–2000.

**Background:** As requested by the USTR, the Commission will provide trade information and estimates for certain environmental goods (the items identified by the USTR applicable to this investigation in the list attached to his letter), including, to the extent practicable, information on the U.S. HTS nomenclature for these items; specific product examples for "ex-outs" that specify an end use; major U.S. producers; the estimated value of U.S. imports and exports; likely key U.S. export markets; and permanent normal trade relations/most-favored nation applied and bound tariff rates in key environmental goods markets. As requested, trade information will be based on 2013 data.

The Commission will provide this report to the USTR by October 6, 2014. A copy of the list of environmental goods attached to the USTR's letter can be found at [http://www.usitc.gov/research\\_and\\_analysis/What\\_We\\_Are\\_Working\\_On.htm](http://www.usitc.gov/research_and_analysis/What_We_Are_Working_On.htm). Only the items on the list identified by the USTR as pertaining to "Inv. 2" will be addressed in this report.

The USTR stated that portions of the Commission's report will be classified as national security information and that the USTR considers the report to be an inter-agency memorandum that will contain pre-decisional advice and be subject to the deliberative process privilege.

This is the second of two reports on environmental goods that the USTR

requested in his letter of April 2, 2014. The USTR also requested, pursuant to section 131 of the Trade Act of 1974 (19 U.S.C. § 2151), that the Commission provide a report containing its advice as to the probable economic effect of providing duty-free treatment for imports of environmental goods from U.S. trade partners on (i) industries in the United States producing like or directly competitive products, and (ii) consumers. Notice of that investigation no. TA–131–039, Environmental Goods Trade Agreement: Advice on the Probable Economic Effect of Providing Duty-Free Treatment for Imports, is being published separately in the **Federal Register**. The USTR asked the Commission to provide this first report by August 4, 2014. The Commission will also offer the opportunity for interested parties to provide information and views in connection with this first report at a public hearing on May 14, 2014.

**Written Submissions:** Interested parties are invited to file written submissions concerning this investigation. All written submissions should be addressed to the Secretary, and should be received not later than 5:15 p.m., May 19, 2014. All written submissions must conform with the provisions of section 201.8 of the *Commission's Rules of Practice and Procedure* (19 CFR 201.8). Section 201.8 and the Commission's Handbook on Filing Procedures require that interested parties file documents electronically on or before the filing deadline and submit eight (8) true paper copies by 12:00 p.m. eastern time on the next business day. In the event that confidential treatment of a document is requested, interested parties must file, at the same time as the eight paper copies, at least four (4) additional true paper copies in which the confidential information must be deleted (see the following paragraph for further information regarding confidential business information). Persons with questions regarding electronic filing should contact the Secretary (202–205–2000).

Any submissions that contain confidential business information (CBI) must also conform with the requirements of section 201.6 of the *Commission's Rules of Practice and Procedure* (19 CFR 201.6). Section 201.6 of the rules requires that the cover of the document and the individual pages be clearly marked as to whether they are the "confidential" or "non-confidential" version, and that the confidential business information be clearly identified by means of brackets. All written submissions, except for confidential business information, will

be made available for inspection by interested parties.

The Commission may include some or all of the confidential business information submitted in the course of this investigation in the classified report it sends to the USTR. The Commission will not otherwise publish any confidential business information in a manner that would reveal the operations of the firm supplying the information.

By order of the Commission.

Issued: April 17, 2014.

**William R. Bishop,**

*Supervisory Hearing and Information Officer.*

[FR Doc. 2014–09128 Filed 4–21–14; 8:45 am]

**BILLING CODE 7020–02–P**

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## DEPARTMENT OF JUSTICE

### Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Justice.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** This notice announces a forthcoming public meeting of the National Commission on Forensic Science.

**DATES:** The meeting will be held on May 12, 2014, from 1:00 p.m. to 5:00 p.m. and May 13, 2014 from 9 a.m. to 5:00 p.m. Online registration for the meeting must be completed on or before 5:00 p.m. (EST) May 5, 2014.

**Location:** Office of Justice Programs, 3rd floor ballroom, 810 7th Street NW., Washington, DC 20531.

**FOR FURTHER INFORMATION CONTACT:**

Brette Steele, Senior Advisor on Forensic Science and Senior Counsel to the Deputy Attorney General, by email at [Brette.L.Steele@usdoj.gov](mailto:Brette.L.Steele@usdoj.gov) or by phone at (202) 305–0180.

**SUPPLEMENTARY INFORMATION:**

**Agenda and Meeting Materials:** On May 12, the Commission will explore issues of cognitive bias and ethics in forensic science. On May 13, NIST will deliver an update on the Organization of Scientific Area Committees. The remainder of the meeting will include reports from the following subcommittees: Accreditation and Proficiency Testing; Interim Solutions; Medico-legal Death Investigation; Reporting and Testimony; Scientific Inquiry and Research; Training on Science and Law. The Commission will receive oral comments from the public from 4:30 p.m. to 5:00 p.m. each business day. All meeting materials will be made available to the public on <http://www.facadatabase.gov> under committee number 83353.

**Registration:** The meeting will be open to the public and webcast. Those interested in attending the meeting in person must register online at <http://conferences.csrincorporated.com> using conference code: 2014-107P no later than 5:00 p.m. (EST) May 5, 2014. Seating in the meeting room is limited and will be available on a first-come, first-served basis. Those interested in viewing the webcast may visit <http://stream.sparkstreetdigital.com/player-ce.html?id=doj-may12> while the meeting is in progress.

**Public Comments:** Individuals interested in making oral comments should indicate their intent through the on-line registration form. Three-minute public comment slots will be allocated on a first-come, first-served basis. If the number of registrants requesting to speak is greater than can be reasonably accommodated during the scheduled public comment periods, written comments will be accepted in lieu of oral comments. Written public comments may be submitted to Brette Steele no later than 5:00 p.m. (EST) on May 5, 2014.

**Posting of Public Comments:** In accordance with the Federal Records Act, please note that all comments received are considered part of the public record, and shall be made available for public inspection and posted online. The comments to be posted may include personally identifiable information (such as your name, address, etc.) and confidential business information voluntarily submitted by the commenter.

If you want to submit personally identifiable information (such as your name, address, etc.) as part of your comment, but do not want it to be made available for public inspection and posted online, you must include the phrase "PERSONALLY IDENTIFIABLE INFORMATION" in the first paragraph of your comment. You must also place all the personally identifiable information you do not want made available for public inspection or posted online in the first paragraph of your comment and identify what information you want redacted.

If you want to submit confidential business information as part of your comment, but do not want it to be made available for public inspection and posted online, you must include the phrase "CONFIDENTIAL BUSINESS INFORMATION" in the first paragraph of your comment. You must also prominently identify confidential business information to be redacted within the comment. If a comment has so much confidential business information that it cannot be effectively

redacted, all or part of that comment may not be made available for public inspection or posted online.

Personally identifiable information and confidential business information identified and located as set forth above will be redacted and the comment, in redacted form, will be made available for public inspection and posted on the Commission's Web site.

**Accommodations:** The Department of Justice welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations, please indicate your requirements on the on-line registration form.

**James M. Cole,**

*Deputy Attorney General.*

[FR Doc. 2014-09101 Filed 4-21-14; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the CJIS Advisory Policy Board

**AGENCY:** Federal Bureau of Investigation (FBI), Justice.

**ACTION:** Meeting Notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the Federal Bureau of Investigation's Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by Section 10 of the FACA.

The FBI CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Integrated Automated Fingerprint Identification System/Next Generation Identification, Interstate Identification Index, Law Enforcement Online, National Crime Information Center, National Instant Criminal Background Check System, National Incident-Based Reporting System, National Data Exchange, and Uniform Crime Reporting.

This meeting is open to the public. All attendees will be required to sign-in at the meeting registration desk. Registrations will be accepted on a

space available basis. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the Designated Federal Officer (DFO). Any member of the public may file a written statement with the Board. Written comments shall be focused on the APB's current issues under discussion and may not be repetitive of previously submitted written statements. Written comments should be provided to Mr. R. Scott Trent, DFO, at least seven (7) days in advance of the meeting so that the comments may be made available to the APB for their consideration prior to the meeting.

Anyone requiring special accommodations should notify Mr. Trent at least seven (7) days in advance of the meeting.

**Dates and Times:** The APB will meet in open session from 8:30 a.m. until 5 p.m., on June 4-5, 2014.

**ADDRESSES:** The meeting will take place at St. Louis Union Station Hotel, 1820 Market Street, St. Louis, Missouri 63103, telephone (314) 621-5262.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Jillana L. Plybon; Management and Program Assistant; CJIS Training and Advisory Process Unit, Resources Management Section; FBI CJIS Division, Module C2, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0149; telephone (304) 625-5424, facsimile (304) 625-5090.

Dated: February 26, 2014.

**R. Scott Trent,**

*CJIS Designated Federal Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2014-09115 Filed 4-21-14; 8:45 am]

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## DEPARTMENT OF LABOR

### Office of the Secretary

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Ethylene Oxide Standard

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (DOL) is submitting the Occupational Safety and Health Administration (OSHA) sponsored information collection request (ICR) titled, "Ethylene Oxide Standard," to the Office of Management and Budget (OMB) for review and approval for continued use, without change, in accordance with the